

# TANOR RE\_A\_DIBA\_SI KUR\_I BE- A\_BRUK RE\_AK' KHO\_BO\_R

Rajshahi tanor re\_ak' Deul prathomik Iskulre\_n maran' Mahasoe\_(jira\_uic') Mobarok Ali Birudre\_ A\_diba\_si jua\_n kur\_i beabruk re\_ak' mit' obhijog rakap' akana. Tanor pouro T.ot\_hare\_n Belpukur(Talondo Utta\_r par\_a) Atore noa ghot\_na do\_hoe akana. Noa khobor pasnao\_kate\_ on\_a t.ot\_hare\_ a.d.i botor ar katha lai-capal re\_ak' bhard\_o hoe leka sirja\_u akana.. Nui Mahasoe birudre\_ Ja\_rur.ok' sa\_jai emae re\_ak' da\_bi kate\_ A\_diba\_si atore\_n hor\_ko akoak' monsuba\_ko sodor akada.

N'utum ban' sodor kate\_ uni kur\_ire\_n sor mit' per\_a doe\_la\_i akada, Noa ghot\_nare\_ jahan mamla se bapad\_ae\_ hoelen ban\_ma onko do noa t.ot\_ha khonko laga n'ir ocok'a mente dina\_mgeko humkiet' ko kana. Sodor n'el mit' hor\_e\_ menkeda, calao\_e\_n 1 March, 2021 Sombar tikin okte\_ uni kur\_i do Mobarok Aliak' or\_ak' sor pukhri pahar\_re\_ sakam halan'e\_senlena, Ona oktere\_ Mobarok do uni kur\_i ba\_r.ic' kathare ra\_ji ocoye\_ la\_git'e\_ metadea, menkhan uni do ona katahre\_bae ra\_jilente\_ ti sap'kate\_ onte-note ore ar hor\_mo re\_ak' lajao jaega kore\_ye jot.et' kedea.

Noa ghot\_nare uni kur\_i do unrege thanare la\_lise menlet're\_ uniak'n gharon'j aema lekate\_ bor-botorko uduk'kate\_ la\_lis khonko thir ket'koa. N'utum n'um ban' la\_ite\_ ae\_ma ato hor\_ko men akada calao\_en 5 March, 2021 sokolbar Tanor Pouro mayor Imrul Hauque aky or\_ak're\_ dur\_up'kate\_ ato kulhi dur\_up're\_ ka.ud\_i maran' juribana got\_a kate\_ noa ghot\_na thir-thukum reak'ko kurumut\_u akada.

Noa bisoe\_re\_ bad\_ae\_ re\_ak' katah menkate\_ Thana re\_n Officer in Charge OC Rakibul Hasane menkeda, Noa bosa\_ite\_ uni do cet' ho~ bae bad\_aea, tobe la\_lise\_ n'am lekhan todonto lekate\_ ja\_rur.o\_k' bebostae\_ hataoa. Uni doe\_

menkeda, kur\_iko T\_isko, be-abrukko, ba\_r.ic' me~t'te\_  
n'elkpo noa re\_ak' do jahan a.pus do ba\_nuk'a.

Noa bisa\_ite\_ pouro sobhare\_n mit' oard Kaousilar Tachir  
Mond.ol doe menkeda, unit .hen onkoko la\_lis leda, tobe  
tayomte\_ uni ban' bad\_ae\_ kate\ oko-okote\_ Meyor or.ak're\_  
ko a.pus akana. Noa bisa\_ite\_ Imrul sa~ote\_vaema dom  
kurumut\_u kate\_ re\_ho~ uniak' katha ban' n'am akana.

*Source- Disa\_m khobor.*

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## **HUĐIŃ CASA KOŘA**

Iń do\_ Huđiń casa kořa,  
Khe\_tre daķiń aře phořa,  
Siąkań khe\_tre khadbad,  
Hořo darere lagaoań khad.  
Banuķa khil papardań baihař,  
Hane ko\_yo\_gme cariako\_nđ hariař,  
Mo\_ne\_y landae rařka jala jiař,  
Ne\_lkom cě\_řě\_ hō\_co\_ huhař.  
Daķ nũruk cahe\_ huđur,  
Khařaokregeń tahe\_n lukur-lukur,  
Daķ kho\_n bańcao menaķtiń chatar,  
Iń do\_ń umul ona latar.

Iń do\_ kạnạn casa ho\_po\_n,  
Arjaojo\_ạn ho\_ọo dana dho\_n,  
Jo\_male\_ E\_ńga apaho\_n,  
Iso\_r sarhaoete kocor arle\_ do\_n.  
Ro\_te rạk ańjo\_mo\_k ọo\_r\_ọo\_r-ọo\_re,  
Kha\_ọaokạn ińdo\_ co\_re-mare,  
Iń do\_ kạnạn casa ko\_ọa,  
Cekate hale\_ casa kạmi bạn ọọa.

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## **Bir Gajar\_ ko Ra\_ khi Jo\_ gao\_**

Ban`gladiso\_m Mo\_n`j Diso\_m,  
Sanam diso\_m khon mo\_n`j diso\_m kan.  
Dare na\_~r\_ite\_ abhran akan.  
Gad\_a so\_d\_o\_k` rir\_im dak`te\_  
No\_a le\_kan ro\_sar\_ diso\_m,  
Dha\_rtire\_ do\_ ban`ge n`amo\_k`a.  
Ce~r\_e~koak` o~r\_he~\_ se\_re\_n`  
Hisit` hoe\_ge\_y ja\_hirabon kan.  
**Bagwan** le\_ka no\_a diso\_m,  
A\_d\_i le\_kan ja\_tge me\_nak`bon

Santal, Kristan, Hindu, Musla.

Sanamko do\_mit' kanabon.

Jo\_to\_ge co\_ abo ma co\_ ,

Mit' a\_ida\_ri me\_nak' tabon ho\_

Dupula\_r.te\_ sanamkoge,

Diso\_m do\_bon tul rakaba.

*(Source: Santali Seren' Puthi, Ol: BLY Dol)*

At\_hawar din do\_ tahe~ kana Bir Gajar Ma~ha~! Ja\_tia\_rikoak'  
(UN) general sabha re\_ak' go\_t\_away' le\_kate\_ 2012 se\_rma  
khon jo\_to\_ le\_kanak' bir gajar ko ce\_tanre\_ jo\_to\_ manwako  
talare\_ udga\_uko la\_git' a\_d\_i kurumut\_u se\_le\_t' jao\_  
se\_rma 21 ta\_rik march cando do\_ '**Go\_t\_a Dha\_rti Bir Gajar  
Ma~ha~'** Me\_nte\_ ganao\_ manao\_ hijuk' kana. Ne\_s re\_ak'  
jo\_ste\_t' do\_ ho\_yo\_k' kana; **Bir Gajar ko Rukhia. : Ra\_khi  
jo\_gao\_ ar supuluk hor** (Bon Punnoroddhar: Uttoron o Kollaner  
Poth), ar In'grajite\_ do\_ no\_nka o\_lakana; **International Day  
of Forests 2021 theme** has been declared as is "**Forest  
restoration: a path to recovery and well-being**". '

Diso\_m sa\_dhin tayo\_m Ja\_tia\_riko\_re\_n Apat Bon'gobondhu  
Shekh Mojibur Rahman Poribesh ra\_khi jo\_gao\_ ar dare ro\_ho\_y  
ce\_tan re\_ a\_d\_i ba\_r\_tiy\_e\_ ce\_hao\_ le\_t' koae\_ manwako.  
Diso\_m re\_ dareko ro\_ho\_y, gad\_a so\_d\_o\_k kore\_ dare  
ro\_ho\_e\_ , po\_ribe\_sko ra\_khi jo\_gao\_ , gajar\_ re\_n janwarko  
rukhia ko se\_le\_t' ae\_ma le\_kan bhage ka\_mikoe\_ ka\_mi le\_da.  
O\_na re\_ak' hudis tege tehen' diso\_m sarkar uniak' sae\_  
se\_rma ume\_r re\_ disa\_ uiha\_r la\_git' '**Mojib Borsho-2020**'  
se\_rma manao\_ ganao\_ la\_git' te\_ dareko ro\_ho\_y la\_git'  
be\_go\_r ka\_ud\_ite\_ l ka\_rur\_ dareko e\_m akat' ko\_a diso\_m  
re\_n manwa.

No\_a '**Mojib Borsho-2020**' manao\_ ganao\_ le\_kage '**National  
Agency for Green Revolution (NAGR)**' ho~ so\_rkar so\_n'ige ti

ti sapa k' kate\_t' diso\_m babawak' mano\_t la.git' dare\_ko ro\_ho\_y la.git' ho\_r.ko tala re\_ye\_e\_mo\_k' kana. Ar manwako talare\_dare ro\_ho\_e\_la.git'e\_ce\_hao\_are\_uskure\_t' koa, Je\_mo\_n Ban'gladiso\_m do\_ 'Ha\_ria\_r. Bagwan' be\_nao\_k'te\_diso\_m babawak' **KUKMU** pura.uk'-Ban'gladiso\_m mo\_n'j diso\_m so\_nate\_to\_l diso\_m, dare na.~r.ite\_abhran ko\_k' ma.



Dare na.~r.ite\_abhran do\_a.d.i ja.rur. ar damanak' **prakritik so\_mpo\_d kana.** Prakritik o poribesh er obostha bhage do\_hoe\_la.git' jo\_to\_diso\_m rege ko\_mte\_re\_ho~ sotko\_ra 25 ha.t.in' dare na.~r.ite\_abhran gajar. tahe~n do\_a.d.i ja.rur.a. Me\_nkhan Ban'gladiso\_m re\_ak' dare na.~r.ite\_abhran gajar. do\_jo\_to\_jae\_ga khon amdaj so\_tko\_ra 11.1 ha.t.in', o\_ne\_o\_ka do\_e\_t.ak' diso\_mko khon a.d.i tho\_r.a. Je\_le\_ka America 33.84, Japan 67 ar Bharo\_t diso\_m so\_tko\_ra 24 ha.t.in' dare na.~r.ite\_abhran gajar. me\_nak'a.

***Ban'gladiso\_m re\_ak' jo\_to\_jae\_ga jumiko do\_mo~r.e\_ (5) ha.t.in' te\_ha.t.in' akana;***

**Pa\_hil; Sundorbon: Khulna, Satkhira, Bagerhat. ar Borguna**

jila. re\_ak' gad\_a ar\_e\_te\_ dare na.~r.ite\_ abhran gajar. me\_nak'a. No\_a re\_ak' jelen' do\_ amdaj 6 hajar 17 borgokilomiter. Dare na.~r.ite\_ abhran akan gajar. re\_ me\_nak'a sundori, go\_ran, geowa, keora, bain le\_kan ae\_ma ja\_tre\_ak' daman dareko janamo\_k'a. Sundorbon re\_ak' gajar. re\_do\_ dha\_rti re\_n maran' n'utuman tarup' (bagh) 'Ro\_ye\_l Be\_n'go\_l T.aigar' se\_le\_t' ae\_ma ja\_tre\_n daman ce~r.e~ciprut'ko baso\_k' kana.

**Do\_sarak'; Co\_t.t.ogram ar Parbotto Cot.t.ogram Gajar.:** No\_akin banar jila.rege amdaj 13 hajar. 295 borgokilomitere\_buru bo\_t.koc' talate\_ dare na.~r.ite\_ abhran akan gajar. do\_ me\_nak'a. No\_a gajar. re\_ me\_nak'a se\_gun, go\_rjo\_n, gamari, jarul, shimul, compa, ba~s/mat', be\_th se\_le\_t' ae\_ma le\_kan dare na.~r.iko janamo\_k'a.

**Te\_sarak'; Modhupur ar Bhaowal Bonbhumi:** Mymonsing ar Tangail Jila. re\_ak' Modhupur Go\_r. ar Gajipur jila. re\_ak' bhaowal Go\_r. mit' kate\_t' gajar. re\_ak' jelen' do\_ amdaj 1 hajar 64 borgokilomiter. No\_nd.e\_ ho~ shal, gojari, bonjam, kor.ai se\_le\_t' ae\_ma le\_kan dareko janamo\_k'a.

**Po\_nak'; Sylhet Gajar.:** Sylhe\_t. jila. rege no\_a gajar./dare na.~r.iko do\_ me\_nak'a. No\_a re\_ak' jelen' ho~ amdaj 1 hajar 40 borgokilomiter. No\_nd.e\_ ho~ e\_t.ak' jila. re\_ak' gajar. se\_ bagwanko le\_kage Shimul, bonjam, bas~/mat', be\_th se\_le\_t' arho~ e\_t.ak' le\_kan ae\_ma dareko janamo\_k'a.

**Mo\_r.e.~ak'; Dinajpur ar Rangpur Gajar.:** No\_a dareko ho~ diso\_m re\_ak' Uta\_r-pa.chim nakha re\_ me\_nak' Dinajpur ar Rangpur jila. re\_ak' saman o\_t ce\_tan re\_ me\_nak'a. E\_t.ak' jila.ko khon no\_a banar jila. re\_do\_ a.d.i tho\_r.a jaega re\_ me\_nak'a. No\_a re\_ak' jelen' amdaj 39 borgokilomiter. No\_nd.e\_ho~ Shal, Gojari se\_le\_t' ae\_ma le\_kan dareko janamo\_k'a. (*The Source; Dainik Amader Somoy*)

Muca\_t' re\_ in'ak' noa o\_lak' te\_ arho\_n' disa. rua\_r. o\_coe\_t' bon kana je\_, dare na.~r.iko be\_go\_r abo diso\_m do\_

tis ho~ Ha.ria.r. Bagwan ban' ho\_yo\_k'a. O\_nate\_ de\_labon dareko ban' mak' sapha kate\_t' bhagete\_ dare bon ro\_ho\_e\_a, po\_ribe\_s bon ban'cao\_ tabona. Ar ad\_e\_pase\_re\_nko dare ro\_ho\_e\_ la.git' bon uskur koa. E\_nd.e\_khan abo jo\_to\_ko bon n'ama Ha.ria.r. Bagwan, mo\_n'j hoe\_, mo\_n'j jo\_, mo\_n'j furniture ar mo\_n'j po\_ribe\_s.

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## **GANDHI SULUK SIROPAE EM OCOYENA BON' GOBONDHU**

Ja\_tiarire\_n Baba Bon'go bondhu Shekh Mujibur Rahman do\_2020 Se\_rma re\_ak' Gandhi suluk Siropatey Manot ocoyena. Bharo\_t re\_ak' a\_rica.li Montronaloe\_ do\_ tehen' somber tayo\_m be\_la no\_a siropae\_ la.i ja\_hir ke\_da. Mahatma Gandhiak' uskurte\_ mon lagao\_te\_ Ban'ladiso\_m phuga\_l kate\_diso\_m re\_ak' sa~o\_ta,Ka.ud.i niti,raja.ri khon te\_n'go rakabo\_k' re mon'j ar bha\_la.i ka.mi re\_ak' jo hisa\_bte\_ Bon'go bondhu noa Siropa doe\_ em ocoye\_na.

Bon'gobondhu Shekh Mujibur Rahmanak' janam Ma~ha~ ar Ban'ladiso\_m re\_ak' phurga\_l reak' dik'sa.mar.an're\_(Suborno joyonti) noa siropa do\_ la.i ja\_hir hoena. Bharot re\_n Maran' Montri Norendro Modi Ban'ladiso\_mte\_ saphor dar\_an hijuk' re\_ak' t\_hik laharege BonCgobondhuak' noa Siropa n'am do\_ a.d.i asolak' kangea. Noa do Banar Diso\_m re\_ak' jopor\_ao arho~ bhagek' re\_ak' mit't\_e\_n na\_muna kangea.

Gandhi Suluk Siropare\_n Bak'chaokore\_n Mukhia. Bharotre\_n Maran' Montri Norendra Modi. Maran' Montri chad\_a ho~ ona Bak'chao ga~otare\_n e\_t.ak' ra\_sia\_ ko do\_ko hoyok' kana Ma\_n'jhi Bik'ca\_ric' S K Bobde, Lo Sabhare\_n Birodhi dolre\_n

Maran'ic', Lok Sabhare\_n Speaker Om Bir\_la ar Sulobh Intenational Seba Son'sthare\_n Beret'ic' Bindhessor Pat\_hok. Calaoe\_n Sokol Hilok' re\_ak' dupur\_up're\_ Bik'ca\_r ko do\_2020 Serma re\_ak' Siropa sa~ote\_ 2019 Serma re\_ak' Siropa n'amke\_t'ak' n'utum ho~ko go\_t\_a keda. 2019 Serma re\_ak' Siropa do\_e\_ Em ocoye\_na Omanre\_n Hanapuri akan Sultan Bin Sayed Al Sayed.

Siropa re\_ak' ka\_ud\_i dam do\_ hoyok' kana Indian l Ka\_rur\_ Rupee.Sa~ote\_ em hoe akana Man- Sakam ar Mare ti-te\_ak' benao\_ beohar jinisko. 1995 Se\_rma khon noa Siropa do\_ em a\_gu hoyok' kana.

Noa Lahate\_ Gandhi Suluk Siropa Hamet\_anko modre\_ menak'koa Tanjania re\_n Mare Presid.ent\_ Julias Nayar, Nelson Mend\_ela, Arch Bishop D.esmond\_ T.ut\_u, Ram Krisno Mission, Ban'gladesh Grameen Bank.

Maran' Montri Norendro Modi 17 March Bon'gobondhuak' Janam Ma~ha~re\_ Twit reye men akada, Bon'gobondhu Shekh Mujibur Rahman do sanam Bharotre\_n hor\_ ko t.he\_n mit' t.en bhage na\_muna kanae\_. Bharotre\_n hor\_ ko t.he\_n uni doe\_ birbant\_a kana. Uni doe tahe~ kana manwa koak' hok emako ar phurga\_l re\_n hohorhoic'.

Gandhi Suluk Siropar Bon'gobondhu disa\_ teye menkeda, phurga\_l Ban'gladiso\_m re\_ak' rehet' doe\_ benao leda Shekh Mujibur Rahman. Diso\_mr mon'j ar sanamak'te nira\_ye\_ doholeda. Uniak' bhage ka\_mite\_ benao\_ rakap'lena Bharot-Ban'gladiso\_m re\_ak mon'j suluk helmel re\_ak rehet'. Benao\_ena Upo Mahadiso\_m re\_ak' Suluk ar alo kurudok' re\_ak' mit't.e\_n ga~ota.

*Source- Dainik Prothom Alo*

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# H U L A \_ S L A N D A

Ce~r.e~ le\_k a\_tina\_k' lan' ud\_a.uk'

Se\_rma ud\_a.u ud\_a.ute\_n' lan'gaena .

De\_n tho\_r.a sa~he\_t' dula\_r.

O\_k a\_jha\_l khon dula\_r. te\_tan' in'ima.

E\_ ! amma bahan' landa me~t'tam

Ko\_r.am bar.ge re\_ ro\_ho\_e\_ ke\_dam ae\_ma abad .

A.d.i jha\_l khon ho~ amma e\_se\_l sapha

Amak' ma~ya~m te\_ma

Ba.i-ba.ite\_n' e\_se\_t'e\_n

Ho\_r.mo\_ – ma~ya~m-sahe~\_t' lo\_lo\_e\_n.

Ka\_r.un' n'utre\_, se\_to\_n' talare\_

E\_ne\_c'jo\_k'kan kukmu bhabnako

O\_ko-cukute\_ bana ho\_r.ak' ge .

E\_t.ak' koak' to\_pak' dula\_r. le\_kado\_

Ar ban' hand.e\_-nand.e\_ jin'gi juri.

Alan'ak' hula\_s landa sirijano\_k' le\_k a

To\_l te\_aro\_k' so\_na bando\_ na\_r.i.

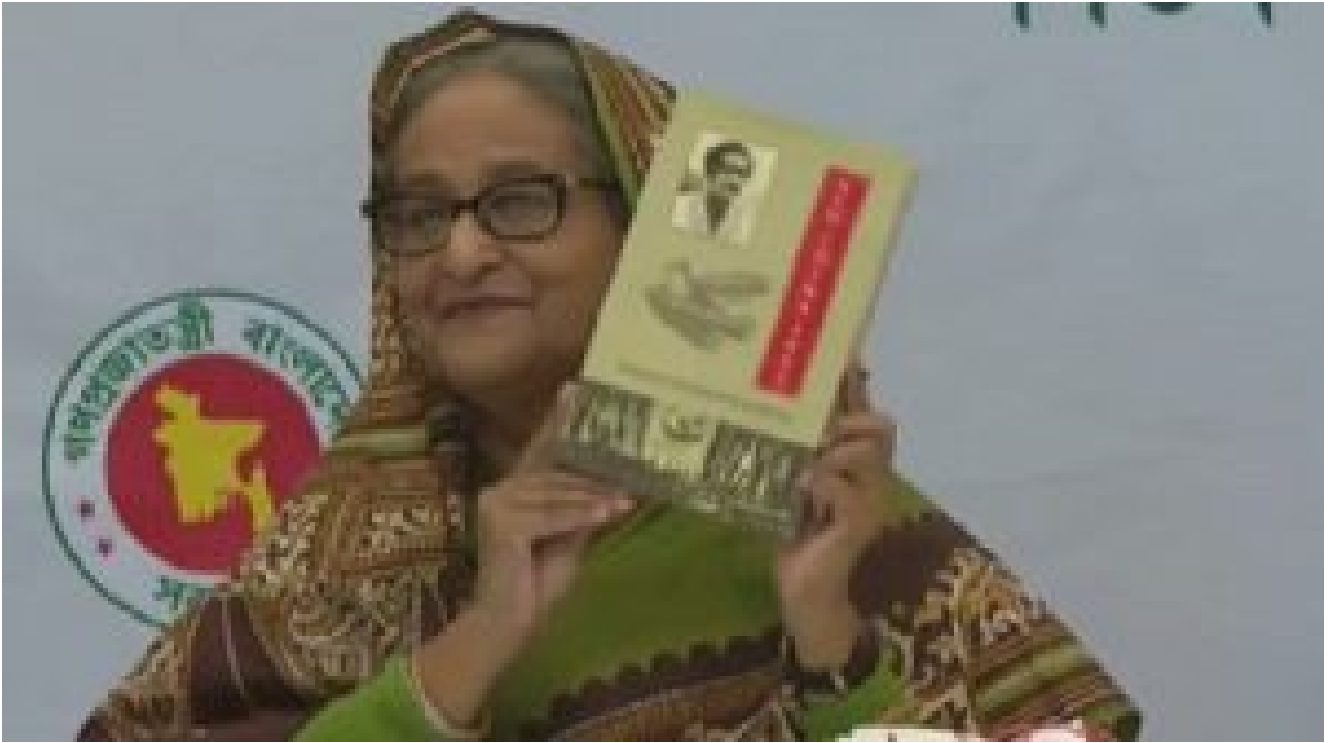
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# Ban`gladiso\_m Re\_ak´ Puthi Me\_la´2021

Calao\_e\_n lukhibar a.yup´ be\_r re\_ak´ 4 baja o\_kte\_ diso\_m ma\_jhi se\_ maran´ mo\_ntri Mano\_tan Shekh Hasina do\_ ac´ak´ sarkari gar\_ kho\_n ge virtual se\_c´ te\_ Ban`gla Academy ar Sohardi chat\_kare\_ go\_t\_a cando\_ Ekus Puthi Me\_la-2021 doe\_ ud\_ha\_u ke\_da. Puthi Me\_la ud\_ha\_u re\_ak´ pa\_hil jo\_s do\_ tahe~ kana Bon`gobondhu ce\_tan re\_ o\_l akan ar Ban`gla Academy khon od\_ok ke\_t´ **‘In´ak´ n´e\_lre\_ na~wa~cin’** ‘Amar Dekha Noyacin’ re\_ak´ In`gra\_ji te\_ to\_rjo\_ma ‘new Caina’ **‘Na~wa~ Caina-1952’** re\_ak´ ka\_mi ho\_rate\_ e\_to\_ho\_p´. Mano\_tan Maran´ Mo\_ntri no\_a puthi re\_ak´ po\_t\_o\_m sakam do\_ rar\_a kate\_t´ jo\_to\_ko la\_git´e\_ so\_do\_r ke\_da. Noa chad\_a arho~e\_ me\_n ke\_da je\_, na~wa~ te\_ hara rakabo\_k´ kan jua\_nko je\_mo\_n a.d.i ba\_r.ti puthiko kirin´ ar ko par\_hao\_. Puthiko chapa o\_d\_o\_n´e\_t´ kanko je\_mo\_n arho~ ba\_r.ti to\_rjo\_mare\_ monko lagao\_. Ar he\_c´ bo\_lo\_ akan maran´ ro\_g ko\_ro\_na khon so\_nton\_r tahe~n la\_git´ sarkarak´ jo\_to\_ le\_kan a\_nko mano\_t kate\_t´ calak´te\_ diso\_m re\_n jo\_to\_ko be\_s bon tahe~n.

Ban`gla Academy re\_n chairman Professor Shamsujjaman Khan ho~ ud\_ha\_u re\_n mukhia\_ hisa\_b te\_ ye\_ tahe~ kana. Ar Ban`gla Academy re\_n a.yuric´ Habibullaho Siraji. Bad\_ae geabon je\_ jao\_ se\_rma 1952 pa\_rsi hul disa\_te\_ February 1 ta\_rik khon go\_t\_a cando\_ la\_git´ e\_ho\_p´ kate\_t´ ho~ ko\_ro\_na virus karo\_nak´te\_ ne\_s do\_ bilo\_m hoe\_ akana.

Nia\_ dho\_m re\_ak´ puthi me\_la 2021 aso\_l jo\_s katha do\_ ho\_yo\_k´ kana **‘Ban`gladiso\_m ja\_tia\_riko re\_n apat Bon`gobondhu Shekh Mojibur Rahman ar Sa\_dhin re\_ak´ Suborno-Joyonti’**. March cando re\_ak´ 18 ta\_rik e\_ho\_p´ akan Puthi me\_la do\_ calak´a April cando re\_ak´ 14 ta\_rik ha\_bic´.



Go\_t\_a Dha\_rti re\_n jo\_to\_ko bon bad\_ae\_a je\_, **“Sikna\_t do\_ manowakoak’ bisi jan’ kana”**. Ar noa sikna\_t hame\_t. ar a\_kil d\_ahar jhic’ la\_git’ a\_d\_i ja\_rur\_a Puthi par\_hao\_ ar bhage Puthiko kirin’ re\_ak’; Puthi bon par\_hao\_ le\_khan aboak’ hatan’ ar ho~ lase\_ro\_k’a; lahanti ho\_yo\_k’a ro\_r. ro\_po\_r. la\_git’; Bo\_ho\_k’ re\_ak’ Hudis bundisko kajakte\_ ke\_t.e\_jo\_k’a; Ho\_r.mo\_re\_ jo\_r n’amo\_k’a; Ka\_mire\_ niphut. mo\_n tahe~na; Ja\_pit’ re\_ ae\_ma go\_r.o\_ n’amo\_k’a; Hai huta\_s khon sahar\_akaye\_ do\_ho\_ bona; Dha\_rti jin’gi re\_ suluk me\_nak’a ar d\_he\_r din bon bahak’a.

**“Puthi kirin’ kate\_t’ do\_ o\_ko\_e\_ ho~ bako re\_n’gec’/deulia akana” – Shayod Mujtoba Ali**

**“Puthi be\_go\_r O\_r.ak’ do\_ atma be\_go\_r ho\_r.mo\_ le\_ka” – Cecero**

**“Tina\_k’ ba\_r.tim par\_hao\_k’a, una\_k’ ge ba\_r.tim bad\_ae\_a, arho~ tina\_k’ ba\_r.tim ce\_da, una\_k’ ge ba\_r.ti ce\_tan se\_ne\_m rakap’ dar\_e\_ak’a” – Dr. Seuss**

**“Mit’ t\_e\_n puthi no\_nkan maran’ sande\_s kana je\_, do\_me\_**

*do\_m e\_m o\_t.ak' dar\_e.ak'a ar na~w~a te\_ ae\_mam bad\_ae\_dar\_e.ak'a" – Garrison Keillor*

De\_labon bad\_ae\_ lege Dha\_rti re\_ak' pa\_hil puthi ar pa\_hil puthi me\_la; Ao\_slo\_ak' katha bad\_ae\_ lahare\_ tho\_r.a in'ak' babo\_t la\_la.i sanae\_din'a. In'ak' disa\_i bho\_r a.d.i ae\_ma puthi me\_la te\_calak' re\_ak' a.t se\_mon ho~ ban' tahe~ kana. Amdaj 1998/99 se\_rma se\_c' pa\_hil puthi me\_la te\_n' calao\_ le\_na. Bachelor of Social Science (honor's) re\_n student hisa\_bte\_class re\_ak' puthi be\_go\_r e\_t.ak' puthiko par\_hao\_ re\_ak' a.d.i mo\_nsuba. kodo\_ ban' tahe~ kan tin'a. O\_na puthi me\_la te\_ye\_ so\_ho\_r se\_t.e\_r leden'a in're\_n maran' mukhia. Mama uni o\_ko\_e\_ do\_santal kore\_n na~wa~te\_jhalkao\_rakabo\_k' kan o\_no\_lia. Mano\_tan Mithusilak Murmu.

2008 sal uniak' pa\_hil puthi me\_la re\_ '**Bipo\_nno Adivasi Jibon o Somaj**' published le\_ntaya, ar o\_na puthi po\_t.o\_m sakam o\_t.ak' re\_ye\_ tahe~ kana Mano\_tan sikkhabid Abdul Motin. In'ak' o\_na puthi me\_la hirite\_ khandri mo\_nre\_ ae\_ma uta\_r kukli ar kukmu do\_ he\_d.e\_ jo\_k' lagao\_ e\_na. E\_to\_ho\_p' ke\_da\_n' o\_lo\_k' ka.mi, ro\_r.ma a.d.i alga, me\_nkhan ka.mi pura\_u no\_na.k' alga do\_ ban'. O\_na kurumut\_u khon ge 2012 se\_rma ho\_po\_n mit' puthi '**Biponno Adivasi Kol Jonogosti**' o\_lo\_k' te\_n' so\_do\_r ke\_da. Ar ae\_ma magazine ko\_re\_ se\_ online news portal kore\_n' o\_l idi kana. Ar ho~ bare\_a puthi re\_ak' sapr\_ao\_ ka.mi calak' kana. As bon do\_ho\_e\_a je\_, a.d.i usa\_rage no\_a puthi ho~ so\_do\_ro\_k'a.

Nito\_k' do\_ arho~n' rua\_r. e\_t' bona pa\_hil puthi ar pa\_hil puthi me\_la bad\_ae\_ jo\_n' la\_git'. Bad\_ae\_o\_k' kana je\_, Dha\_rti re\_ak' pa\_hil upo\_nnas re\_ak' n'utum do\_ **GILGAMES**, one\_o\_ka do\_ pon hajar se\_rma laha prachin **Mesoptomia** o\_l hoe\_le\_na, me\_tak'me\_ nito\_k' me\_nak' Irak ar Siriya re\_. O\_lo\_kic' ak' n'utum do\_ nit ha\_bic' ban' n'am akana, puthi cedak' o\_l hoe\_le\_na o\_ko\_e\_ ko pa\_t.hua\_ ko tahe~ kana, o\_nako babo\_t o\_ko\_e\_ ho~ ce\_t' ho~ bako bad\_ae\_a. O\_na puthi do\_ Brithis ak' Jadughorre\_ a.d.i mo\_n'jte\_ ra\_khi jo\_gao\_ me\_nak'a hasate\_. Dha\_rti re\_ Pa\_hil uta\_r se\_

pracintomo pa\_rsi/bornomala kewniforme (kilkakar) o\_l hoe\_ le\_na o\_na puthi do\_. No\_a n'utum do\_ he\_c' a.gu akana o\_kkho\_rko re\_ak' akarko khon. Unre\_ak' lipiko do\_ lo\_so\_t' hasa ce\_tanre\_ no\_lkhagra te\_ kilo\_k kho\_dai kate\_t' ko o\_le\_t' tahe~\_na. Hajar hajar se\_rma paro\_m kate\_t' re\_ho~ o\_ko\_e\_ ho~ bako par\_hao\_ dar\_e\_ak' kan tahe~ kana. 1870 se\_rma jo\_rj smith n'utuman London re\_n mit' ka\_mia.ic' ho\_r. British Jadughor re\_ak' no\_a lo\_so\_t' hasa re\_ak' o\_lko n'e\_l n'e\_l te\_ par\_hao\_ ke\_da. Nonka te\_ko bad\_ae\_ ke\_da **GILGAMES** babo\_t.

Ar Pa\_hil Puthi re\_ak' Ithiha~s sakam do\_ o\_na khon a.d.i ge na~wa~ gea. Dha\_rti re\_ jo\_to\_ khon maran' Puthi re\_ak' Me\_la do\_ ho\_yo\_k' kana **German re\_ak' Franskotfurt nagraha** ar o\_nage tahe~ kana prithimi re\_ak' pa\_hil puthi me\_la. No\_a re\_ak' Ithiha~s sakam n'e\_l le\_khan do\_ 500 se\_rma mare\_ak' kana. Arho~ mit' bar se\_c' khon an'jo\_mo\_k' kana je\_, 1478 se\_rma khon ge no\_nd.e\_ do\_ puthi me\_la ho\_e\_ he\_c' a.gu akana. O\_nkate\_ no\_a do\_ go\_t.a dha\_rtire\_ maran' d.ak nam do\_ so\_do\_re\_na. (*Prothom Alo – Page 17 Onno Alo*)

Ko\_ro\_na le\_kan maran. ro\_g do\_ ne\_s puthi me\_la February cando re\_ ta\_kic'ak'e\_ hoe\_ o\_co\_ le\_da. Me\_nkhan ta\_kic'ak' tahe~ kate\_t' re\_ho~ nito\_k' do\_ e\_ho\_p' akana '**Ban'gladiso\_m ja\_tia\_riko re\_n apat Bon'gobondhu Shekh Mojibur Rahman ar Sa\_dhin re\_ak' Suborno-Joyonti'**. March cando re\_ak' 18 ta\_rik e\_ho\_p' akan Puthi me\_la do\_ calak'a April cando re\_ak' 14 ta\_rik ha\_bic'. Ban'gla Academy re\_ak' ka\_mi ho\_ra pura\_u ar abo jo\_to\_koak' go\_r.o.te\_ ne\_s re\_ak' puthi me\_la mo\_n'j ho\_yo\_k', nia\_ as ge\_n' do\_ho\_e\_da.

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# HAERE! HAERE! KO\_RO\_NA

E\_Ko\_ro\_na,

Tinaḡdin siń po\_ṭo\_mle tahe\_na,

Ruḡ calakme ape Disom Caena,

Haere! Haere! Ko\_ro\_na.

Mö\_ńjge tahě\_kan ale Disom,

Jo\_mlet'kole Hako kaṭko\_m,

Ñulet'le Haḡḡi Paḡa Matko\_m,

Am iaṭe Ko\_ro\_na ale do\_siń po\_ṭo\_m.

Oḡakre menaklea siń po\_ṭo\_m,

Laṭu kaṭiċ jo\_to\_ge so\_lo\_m lo\_ṭo\_m,

Bañ namo\_kkana Toa Dahe go\_to\_m,

Bañ namo\_kkana ho\_rmo\_e\_se\_t'cato\_m.

So\_ro\_kre namokkana bhagete daḡ,

Aikaḡkana bin buluń maḡiċte jhaḡ,

No\_kö\_e nońka hoeakana aleak haḡ,

Bañma alege Pulisren Jan-maḡ.

E\_Ko\_ro\_na,

Caena Disom ruḡme ko\_ro\_na,

Nońge bańkhaċ Pulisko saso\_na,

HAERE! HAERE! KO\_RO\_NA.

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# Ban`gladiso\_m Be\_nao\_re\_n Ka\_rigo\_lak´ Janam Ma~ha~!

17 March ma~ha~ do\_tahē kana joto jug khonak´´ re\_n Maran` birbant\_a, Ban`gladiso\_m e\_to\_ho\_p`re\_n Ka\_rigo\_l, Ja\_tiya\_ri ko\_re\_n Apat Bo\_n`go\_bondhu She\_kh Mojibur Rahmanak´ Janam Ma~ha~. Diso\_m re\_do\_nit ho~ sae\_se\_rma (100) re\_ak´ ae\_ma le\_kan disa\_se\_uiha\_r rua\_r\_la\_git´ manao\_ganao\_calak´ kana. Me\_nkhan ne\_s do\_ho\_yo\_k´ kana uniak´ sae mit´ se\_rma (101) Janam Ma~ha~.

Ae\_ma dhao\_do\_a\_t hoe\_le\_n tin´a 32 no\_mbo\_r Dhanmond\_i re\_me\_nak´ Bo\_n`go\_bondhu She\_kh Mo\_jibur Rahmanak´ o\_r\_ak´ n`e\_l la\_git´. Tina\_k´ dho\_m in´ hiri akada una\_k´ dhao\_ge ar ho~ ae\_ma le\_kan bad\_ae\_re\_ak´ in´ as jo\_n` akana. A.d.i sa\_ri je\_, uniak´ dha\_rti jin`gi re\_ak´ ae\_ma do\_bad\_ae\_ja\_rur\_me\_nak´a. Ente\_t´ uniak´ ka\_mi ho\_ra, haro\_n, ko\_st\_o\_, harkhe\_t sase\_t se\_c´ te\_ae\_ma sikhna\_t do\_bon n´am dar\_e\_ak´a.

O\_nka ge August Cando\_re\_ak´ 25 ta\_rik 2016 se\_rma a\_t ho\_y le\_n tin´a Gopalgonj jila\_re\_ak´ T.on`gipar\_a ja\_tiya\_ri re\_n Baba Bo\_n`gobondhu She\_kh Mojibur Rahmanak´ to\_pa jae\_ga hiri la\_git´. No\_a hiri re\_ye\_tahē kana Ban`gladiso\_m Santalko re\_n Maran` o\_no\_lia\_, kha.ndri hudisan, national news paper sakam re\_n columnist, 12 go\_t.e\_n Puthiye o\_l akat´ a.d.i Mano\_tan Mithusilak Murmu.



Ban'gladiso\_m re\_ak' a.d.i ato o\_r.ak' T.un'gipar.a re\_ye\_janam le\_na She\_kh Mo\_jibur Rahman. A.d.i jelen' o\_kte\_hul ar la.r.ha.i talate\_mit' din Ban'gladiso\_m re\_ak' phurga.le\_hame\_t. a.gu le\_da. Manwako jo\_to\_le\_kan e\_t.ke\_t.o~r.e\_khon rukhia.ko la.git' ar suluk hame\_t. la.git' ac'ak' jiwi alae\_kate\_t' Ban'gladiso\_m re\_n maran' ka.rigo\_l se\_be\_nao\_ic' ar go\_t.a dha.rtire\_uniak' o\_po\_ro\_m do\_d.am d.a.hir e\_na.

Calao\_e\_n se\_rma do\_tahẽ kana Maran' A.yuric'ak' sae\_100 se\_rma janam ma~ha~. Go\_t.a se\_rma ae\_ma le\_kan hudis bundisko se\_le\_t' ae\_ma manao\_ganao\_do\_hoe\_pura\_u e\_na. Dha.rti re\_maran' mu~hin muskil Corona le\_kan ro\_g he\_c' par.ao\_e\_nte\_, a.d.i ae\_ma manao\_ganao\_se\_program ko do\_ban' hoe\_pura\_u le\_nte\_ne\_s 2021 se\_rma re\_ak' 16 ta.rik dha.bic' sae\_se\_rma Mojib Ma~ha~ me\_nte\_ae\_ma le\_kako manao\_ganao\_kana. No\_nkan manao\_ganao\_program kore\_ae\_ma diso\_m re\_n diso\_m mukhia.ko se\_Maran' Montriko he\_c' se\_t.e\_r akana Mojib Ma~ha~ manao\_ganao\_re\_se\_le\_do\_k' ar uniak' dha.rti jin'gi khe\_mao\_uiha.r rua.r. la.git'.

Kho\_kha ba\_bu Bon'go\_bondhu She\_kh Mojibur Rahman do\_1920 se\_rma re\_ak' 17 ta.rik March cando dha.rti te\_ye\_upe\_l le\_na. Uniak' no\_a janam ma~ha~ do\_diso\_m re\_n Gidra.ko ma~ha~ se\_ja.tiyo\_shisu dibos me\_nte\_ko ganao\_manao\_a.gue\_da.

Amdaj bar sae 200 se\_rma in'gre\_j ak' ko\_clo\_n khon ban'cao\_k' la.git' Bharo\_t diso\_m re\_jo\_lo\_k kan

o\_kte\_re\_ge dha\_rti te\_ye\_upe\_l le\_na Shekh Mojib. E\_t.ak'  
diso\_m Bharo\_t jakat re\_janam kate\_t' ho~ She\_kh Mojib do\_  
hud.in' khon ge\_ye\_n'e\_l a.gu akada jomidar, talukdar ar  
sudkho\_r mahajo\_nak' ko\_clo\_n ar harkhe\_t sase\_t. Manwakoak'  
duk bhabnako n'e\_l kate\_t' ge o\_nkoak' rukhia./muktiko  
la.git' o\_lo\_k' par\_hao\_k' kan jin'gi khonge la.r.ha.i  
kate\_t' a.ida.ri hame\_t. la.git' apnarak' jiwi alae\_  
la.git'e\_sopro\_t akada.

In'gre\_jak' haro\_n-ko\_clo\_n khon ban'cao\_k' la.git' 1947  
se\_rma Bharo\_t diso\_m phurga.l/sa.dhin le\_nre\_ho~ ban'galiko  
ce\_tan re\_a.d.i ae\_ma haro\_n-ko\_clo\_n do\_tahē le\_ngea.  
Pakisthan diso\_m re\_nko ho~ e\_to\_ho\_p' khon ge Ban'gali ko  
ce\_tan re\_a.d.i ae\_ma le\_kan ko\_clo\_n do\_ko calao\_ akada.

No\_nkan ko\_clo\_n khon rukhia. la.git' ge ban'gali ko do\_  
ro\_pha rua\_r. la.git' ko te\_ar akana. A.d.i jelen' o\_kte\_  
la.r.ha.i se\_pan'ja kate\_t' ge Shekh Mojib do\_Ban'galiko  
te\_ar tahe~n la.git'e\_udga\_u le\_t' koa, o\_nate\_o\_na re\_ak'  
jo\_do\_n'e\_l le\_na 1971 se\_rma re\_ak' maran' la.r.ha.i  
se\_c'te\_. 1971 se\_rma re\_ak' 7 march do\_tahē kana ac'ak'  
maran' sabha se\_ro\_po\_r. je\_, te\_ar tahe~n pe\_la.r.ha.i  
re\_phe\_d.o\_k' la.git'. Nia\_dho\_m re\_ak' la.r.ha.i do\_  
aboak' phurgalo\_k'/sa.dhino\_k' re\_ak' la.r.ha.i, nia\_dho\_m  
re\_ak' la.r.ha.i do\_aboak' suluk/mukti re\_ak' la.r.ha.i,  
ape\_t.he\_n ce\_t' ko me\_nak'a, o\_nako ante\_ge bin bilo\_m  
te\_te\_ar tahe~n pe\_, e\_nte\_in' apeko la.r.ha.i re\_  
phe\_d.o\_k' la.git' hukum ba\_n' la.i dar.e\_ape\_re\_ho~, ape\_  
do\_pe\_la.r.ha.i tabo\_na, e\_nte\_t' no\_a la.r.ha.i do\_apnar  
la.git' do\_ban'; bicko\_m no\_a la.r.ha.i do\_diso\_m  
phurga.l/sa.dhin re\_ak' la.r.ha.i ho\_yo\_k'a.

Bo\_ngobondhu ak' no\_nkan maran' hukum e\_mo\_k' te\_jo\_to\_  
ja.tiya\_riko, jua\_nko, sipa\_hiko, palt.o\_nko ae\_ma sa~ha~s  
se\_ke\_t.e\_c' mo\_n do\_ko n'am le\_da. No\_a la.r.ha.i re\_  
phe\_d.o\_k' la.git' jiwi alae\_kate\_t' ko la.r.ha.i le\_na.  
Pa\_hil do\_march cando\_re\_ak' 26 ta.rik re\_ak' pa\_hil  
se\_tak' o\_kte\_ 32 nombor Dhanmond.i o\_r.ak' khon

Ban'gladiso\_m Sa\_dhin re\_ak' doe\_la\_i so\_do\_r le\_da.

Pon go\_t.e\_n mise\_ra ar bar boe\_ha talare\_She\_kh Mojibor do\_te\_sar nombo\_r re\_n ko\_r.a. 7 se\_rma ume\_r re\_ge uni do\_so\_r re\_me\_nak' Gimad\_an'ga So\_rkari Primary School re\_ye\_bho\_rti le\_na. Ina\_tayo\_m uni do\_Madaripur Islamia High School, Gopalgonj Sorkari Pailot school ar muca.t' re\_do\_Gopalgong Mission School re\_ye\_par\_hao\_le\_na.

1942 se\_rma do\_Met\_rik pass kate\_t' ce\_tan class se\_c' par\_hao\_la\_git' Kolkata re\_me\_nak' A.d.i n'utuman Islamia college re\_par\_hao\_e\_ho\_p' la\_git'e\_bho\_rti e\_na ar college re\_ak' ho\_st.e\_l regeye\_thamgad.i e\_na. 1946 se\_rma Shekh Mojib BA doe\_pass ke\_da. Uni do\_Islamia college students forum re\_n general secretary hisa\_b te\_ye\_jit le\_na. 1946 se\_rma ja\_tia\_riko talare\_la\_r.ha.i re\_Suluk do\_hoe\_la\_git' a.d.i ga\_khur. ar sa~ha~s se\_le\_t'e\_tahẽ kana Shekh Mojibur Rahman.

1947 se\_rma Bharo\_t ha\_t.in' tayo\_m uni do\_Purub ban'gla te\_y he\_c' e\_na. Ina\_tayo\_m Dhaka University re\_a\_n/Law department re\_ye\_bhorti e\_na. Dhaka University re\_te\_sar 3 ar po\_nak' 4 ho\_rare\_ka\_mi kanko ak' hul re\_ho~ mit' mo\_ne\_n se\_le\_t' onko so\_n'ge\_ye\_tahẽ kana.

A.yur re\_ak' te\_bar ha\_t.in' la\_git' Pakisthan re\_n E\_to\_ho\_pic' Mohammod Ali Jinnah Purub ban'gla te\_ye\_he\_c' le\_na Urdu do\_diso\_m re\_ro\_po\_r. la\_git' aso\_l pa\_rsi/bhasha/language ho\_yo\_k'a me\_nte\_ye\_la\_i so\_do\_r ke\_da, No\_a an'jo\_m kate\_t' me\_tak' me\_Purub Pakistan re\_o\_lo\_k' par\_hao\_k' kan ban'gla gidra\_ko do\_, a.d.i jo\_rte. ar mit' mo\_nte\_jo\_to\_students ko do\_ko ran'gao\_e\_na ar maran' Hul ko e\_ho\_p' ke\_da. Maran' Hul e\_ho\_p' kha\_tirte\_Shekh Mojibur Rahman ce\_tan re\_arho~ e\_ho\_p' e\_na hajot/ja.il ar ko\_clo\_n.

Raja\_ri kha\_tir te\_uni do\_mit' jug ce\_tan hajo\_t re\_ye\_tahẽ kana. Bar dho\_m do\_ho\_t.o\_k' re\_babe\_r te\_to\_l

kate\_t' go\_c'ko le\_kan maran' muskil ho\_ye\_ n'e\_l daram akada, 18 dho\_m do\_ye\_ hajo\_t ocole\_na. Pakistan re\_n ko\_clo\_nko ce\_tanre\_ a\_ida\_ri hame\_t. la\_git' Hul ar La\_r.ha.i e\_ho\_p' re\_n maran' a\_yuric' doe\_ tahe~ kana ar la\_r.ha.i la\_git' ja\_tia\_riko birbant\_a/Muktijoddae\_ be\_nao\_ le\_t' koa.

1952, 54, 62, 66 le\_kan hul ar 69 re\_ak' gono obhurthan 70 re\_ak' election haprao\_ re\_ jit do\_ jo\_to\_ ban'galikoak' hul re\_ak' maran' mit' Itiha~s se\_ e\_to\_ho\_p' kana. Ar no\_a hul re\_n ga\_khur. a\_yuric' doe\_ tahe~ kana Shekh Mojibur Rahman. 1969 re\_ hul la\_r.ha.i bhitrite\_ hajo\_t khon od.ok' tayo\_m uni do\_ Bon'gobondhu hisa\_b te\_ n'utum do\_ d.am d.a.hie\_n tae\_a.

Sa\_dhino\_k' re\_ak' hul la\_r.ha.i re\_ jit kate\_t' Pakisthan re\_ak' hajo\_t khon ja\_tia\_rire\_n Baba Bo\_n'gobondhu Shekh Mojibur Rahman do\_ mukti n'am kate\_t' 1972 se\_rma 10 January nijak' diso\_m te\_ye\_ rua\_r. he\_c' e\_na. Diso\_m re\_ he\_c' kate\_t' hul la\_r.ha.i te\_ dhan' dhaser akan Ban'gladiso\_m be\_nao\_ se\_ jut rua\_r. se\_le\_t' diso\_m calao\_ la\_git' arho~ ac'ak' jin'gi khe\_maoe\_ e\_ho\_p' ke\_da.

Bo\_n'gobondhu Shekh Mojibur Rahman do\_ diso\_m re\_ ho\_r.ko ka.ud.i se\_c' te\_ ke\_t.e\_c'ko la\_git', do\_sar hul doe\_ ho\_ho\_ ke\_da. Nui maran' Ka\_rigo\_l diso\_m be\_nao\_ic' do\_ arho~ e\_ke\_n pe bo\_cho\_r tala re\_ge diso\_m te\_ju, gand.ra, rajakarko do\_ mit' kate\_t' 1975 se\_rma re\_ak' 15 august cando n'inda. o\_kte\_ go\_t.a gharo\_n'j re\_nko do\_ a.d.i haro\_n, harkhe\_t, sase\_t kate\_ko go\_c' o\_co\_ le\_na.

A.d.i hahar\_a Bo\_n'gobondhu Shekh Mojibur Rahman re\_n bar kur.i do\_ diso\_m barhe\_ re\_kin tahe~ kante\_ bako go\_c' dar\_e\_ak' kina. Noko te\_ju, gand.ra, rajakarko bako hudis le\_da mit' din nukin bar kur.i modre\_ mit' din diso\_m re\_ rua\_r. kate\_t' no\_nka kin ka\_mia, se\_ no\_nkate\_ apatak' bica\_r kin hoe\_ oco\_e\_ya do\_ o\_ko\_e\_ ho~ bako at.kar le\_da. A\_kin re\_n go baba, boe\_hako se\_le\_t' gharo\_n'j re\_ tahe~

kan jo\_to\_ko go\_c' oco le\_na n'inda. o\_kte\_, me\_nkhan nukin kur\_i hote\_te\_ mit' din o\_nko ho\_r.ko je\_ go\_t.a dha\_rti re\_n ho\_r. saman' re\_a.n/Law mano\_t kate\_t' ho\_t.o\_k' re\_babe\_r te\_ to\_l kate\_ko go\_c' o\_co\_k'a, no\_a do\_ tis ho~ baku hudis le\_da.

Te\_hen'ak' no\_a din Bo\_n'gobondhu Shekh Mojibur Rahman re\_n maran' kur\_i Prime Minister Shekh Hasina a.d.i dil ar dar\_e\_te\_ diso\_m doe\_ calao\_ be\_nao\_ kana. Diso\_m re\_ae\_ma mo\_n'j lahanti ka\_miko do\_ ho\_yo\_k' kana. 1971 se\_rma re\_la\_r.ha.i re\_ se\_le\_t' le\_n Santal Muktijoddha do\_ko n'ame\_t' kana to\_lo\_p se\_ mano\_t ar o\_koe\_ak' o\_r.ak' ba\_nuk' uni doe\_ n'ame\_t' kana O\_r.ak', arho~ dha\_rti jin'gi khon jira\_u o\_kte\_ re\_a.d.i mano\_t se\_le\_t' diso\_m re\_ak' jha.nd.i te\_ mano\_t se\_le\_t' mar\_iko po\_t.o\_m e\_da. Noa do\_ Santal birbant.a ja.tia.rikan bon o\_na re\_ak' a.d.i maran' na.muna kan gea.

A.d.i mano\_tan Bongobondhu Shekh Mojibur Rahman am la\_git' tahe~n kana ae\_ma sisirja\_uic' t.he\_n ae\_ma koe\_jon' je\_mon boge ge\_m tahe~n. E\_nte\_t' amak' so\_na te\_ to\_l diso\_m do\_be\_nak' kana am re\_n a.d.i ga\_khur. maran' bit\_i diso\_m ma\_jhi Shekh Hasina ho\_tete\_. Ar go\_r.om gidra\_tam Wazed Joy do\_ digital Ban'gladiso\_m be\_nao\_ re\_n ka\_rigo\_l kanae\_. O\_nate\_ alo\_m hudisa se\_ alo\_m bhabnak'a je\_ amak' Kukmu ar so\_na re\_ak' ban'gla do\_ o\_ko bar\_ae\_ ho\_yo\_k' kana se\_ban'? Ame\_m n'e\_l ot\_ole\_t' KUKMU do\_ pura\_uk' kana.

*Source; Ithihas Puthiko Khon*

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## **NO\_KÕ\_E PERA ÇAKHA LEGAEME**

Dinge gate salak,

Haṭia bajar hijuk calak,  
Haere! ranu bonga gargadlak,  
Cakhna no\_te\_ khalak-khalak,  
Mitāñako..... ,

No\_kõ\_e peṛa cakha legaeme!

Aḍe\_ pase\_ né\_pe\_l kuṛi,

Go\_ṛo\_m buḍhi tako,

Marañ Go\_ ,

Ho\_po\_n Go\_ ,

Tala Go\_ ,

Arhõ\_ atoren,

Mitāñako..... ,

No\_kõ\_e peṛa cakha legaeme!

Duṛup-dupuṛup,

Né\_lmese pante-pitaṭ´ ,

A~iṭḥa gilṣ arhõ\_ haṇḍi itaṭ´ ,

Mitāñako..... ,

No\_kõ\_e peṛa baḅu cakha legaeme!

Ado\_mkoko so\_né\_t´ ,

Ado\_koko o\_né\_t´ ,

Ado\_mkoko re\_nje\_t´et´ ,

Ado\_mkoko ko\_yo\_k añje\_t´et´ ,

Ado\_mkoko be\_t'et',

Ado\_mkoko oṭaket',

Miṭañako.....,

No\_kõ\_e peṛa cakha legaeme!

Ado\_mko do\_e\_dhe\_re,

Ado\_mko do\_duṛup' godhe\_re,

Ado\_mko do\_añjlere,

Ado\_mko do\_sorño\_k' je\_ñjle\_re,

Miṭañako.....,

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## BO~S MA~HA~

Calaoe\_n Sa\_nicar 13 ta\_rik re\_ak' March cando\_ do\_ tahe~kana a\_d\_i hahar\_a ma~ha~ 'Bo~s Ma~ha~'. A\_d\_i mano\_t se\_le\_t' in' disa\_ ke\_de\_a in' Go\_go\_re\_n Baba ar in' re\_n do\_mamaba Raje\_n Murmu. Uni do\_nito\_k' no\_a dha\_rtire\_ar ba\_nua. Me\_nkhan uniak' unhilo\_k' re\_ak' ro\_po\_r., hudis, gand\_o\_nko ar tehen'ak' no\_a bo~s ma~ha~ a\_d\_i ae\_ma\_juri me\_nak'a. E\_nte\_t' Rajen Murmu do\_ac'ak' bo~s re\_nko ac' disa\_i bho\_r a\_d\_i mo\_n'jte\_o\_lo\_k'te\_sapr\_ao\_kate\_t' in' doe\_e\_ma\_din'a, ar computer re\_t\_ayep kate\_t' ac're\_n gidra\_ko\_t\_he\_ne\_e\_m so\_do\_r ot\_o akada.

No\_a din office re\_ak' ka\_mi kha\_tir D\_hakate\_calak' o\_kte\_tala ho\_rre\_jira\_u jo\_n' ca\_n'u o\_kte\_diso\_m se\_diso\_m barhe\_re\_ak' kho\_bo\_rko bad\_ae\_jo\_n' la\_git' hatao\_ke\_da\_n' Bangladesh re\_ak news 'Prothom Alo' sakam re\_par\_hao\_o\_kte\_uni do\_n' disa\_kedea ar ho\_po\_n no\_a o\_lak'

**thesantaltimes.com** re\_chapa so\_do\_r la\_git' o\_lo\_k' in' e\_ho\_p' ke\_da. Ae\_ma jo\_har ar sarhao\_in' e\_mam kana Mamaba amak' damanak' so\_lha, hudis kha\_tir; Sisirja\_uwic' t\_he\_n in'ak' o\_nton' khon ko\_e\_jo\_n' tahe~n kana je\_mo\_n ac'ak' suluk nira\_i o\_r.ak' re\_ye\_ do\_ho\_ me\_ma jae\_jug ha\_bic'.

Ban'gladisa\_m re\_ak' bas ga\_d.i, dak' jahaj, rail ga\_d.i se\_do\_kan, jo\_m n' u ho\_t.e\_l kore\_o\_l tahe~na '**A.ri-ca.li do\_Bo~s re\_ak' maran' o\_pro\_m kana'**. No\_ako katha re\_ak' a.d.i jo\_s me\_nak'a se\_ban', se\_ae\_ma le\_kan kukli do\_me\_nak'a? Me\_nkhan Manwa ko je\_, sa\_rige calao\_paro\_m akan a.gilkoak' a.ri-ca.li, ca\_lcolonko pan'jae\_, o\_na do\_mit' le\_ka dha\_rti re\_n **kha.ndri hudisan/bigganiko** sa\_riak' ko so\_do\_r akada. No\_nkan biso\_e\_ko la\_git' tege manwako do\_a.d.i tayo\_m ar lahako pan'ja idi kate\_t'ko se\_ndra n'ame\_da bo~s babo\_t. Ae\_ma o\_kte\_re\_pan'ja pan'jate\_ko n'ame\_t' kana a.d.i bhage\_ak' khu~t., ar ho~ o\_kte\_re\_do\_a.d.i be\_ba\_r.ic' khu~t.ko.

Tehen' abo jo\_to\_ko judi a.d.i kha.ndri mo\_nte\_bon gand.o\_n le\_n\_khan; sa\_rige a.d.i ja\_rur. me\_nak'a apnar bo~sre\_n koak' bo~s ta\_lika tahe~n do\_. judi tahe~ le\_nkhan tina\_k' ra\_ska. ho\_e\_ko\_k'a. Na~ha~k' jugre\_n gidra\_ko o\_na list.i sap' kate\_t' bo~s re\_nko tahe~ kan t.ha.i se\_jae\_gako n'e\_l a.gu ke\_ya a.d.i man-mano\_t ar ra\_ska. se\_le\_t'. Unre\_a.d.i ae\_ma ro\_po\_r., ra\_ska., bad\_a\_ejo\_n', bhabna, kukli e\_mante\_ak'; bo~sre\_nko la\_git' tahe~ kok'a a.d.i maran' Itiha~s re\_ak' sakam.

13 ta\_rik re\_ak' March cando\_ do\_ho\_yo\_k' kana '**Bo~s Ma~ha~'**. 2013 se\_rma Ayarland re\_no\_a '**Bo~s Ma~ha~'** re\_ak' tar.am laha se\_e\_to\_ho\_p' do\_hoe\_akana. No\_a din do\_ae\_ma le\_kate\_bon ganao\_manao\_dar\_e\_ke\_ya. Nitho~ o\_kte\_ban' paro\_m calao\_akana; de\_labon go\_r.o\_mgo\_, go\_r.o\_mba, go\_go\_, baba t\_he\_n kho\_n bon bad\_ae\_jo\_n' ma abore\_n calao\_laha akan bo~s re\_nkoak' khat.o\_ Itiha~s. Ar jo\_to\_ko t\_he\_n ne\_ho~r tahe~n kana; ma to\_be\_bin bilo\_mte\_e\_ho\_p'

tabonpe\_ apnar bo~s re\_ak' khat\_o\_ Itiha~s, n'e\_l abon mit'  
din abore\_n tayo\_m daram hara rakabo\_k' kankoge a.d.i bhage\_  
bo~s re\_ak' ko o\_l car\_hao\_ tabo\_na. No\_nka te\_ go\_t.a  
dha\_rtire\_ me\_nak' bo\_n santal ko\_ak' bo~s re\_ak' Itiha~s  
tahe~n ma.