

# Ale Ato

Hane\_n'e\_lo\_k' kan tale dare

O\_nd.e\_ge ale\_ak' o\_r.ak'

O\_nd.e\_gele\_ tahe\_na

Ae\_ma ja.tre\_n ho\_r.

Bale\_ bad.ae\_ o\_lo\_k' par.haok'

Bale\_ bad.ae\_ Santal a.ri ca.li

O\_na te\_gele\_ tae\_no\_m akana

Ale\_ jo\_to\_ ho\_r.

Kurumut\_u me\_nak' tale\_a

Ba.i ba.i laha se\_c' calak' la.git';

O\_lo\_k' par.hao\_k' ba.nuk'te\_

Ae\_ma se\_c' le\_kate\_le\_ tae\_no\_m akana,

Dho\_ro\_m re\_ak' so\_sto\_r kathako

Bale\_ bad.ae\_

O\_nate\_ dho\_ro\_m ko\_ro\_m se\_c'te\_le\_

Nijo\_r akana

O\_nate\_ dho\_ro\_m o\_lo\_k' par.haok' do\_

A.d.i ja.rur.a,

O\_na khon babon nijo\_ro\_k' ma.

**Olok'ic':**

*Samoly Murmu*

Ato n'utum: Bikrampur

Upojila: Kaharol

Dist: Dinajpur

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# **Rajshahi City Christian Cooperative Credit Union reak' vo\_t te bachaoenako na~wa~ a\_k'yurko**

Rajshahi City Christian Cooperative Credit Union reak' vot ho\_yena ho\_la 25 september 2020 so\_kolbar. Nia vo\_t re chairman hisa\_bte manotan Boidonath Hasdak' ar Sadharo\_n Sompado\_k hisa\_bte manotan Raton T.ud.u sa~o 12 hor ko bachao o\_co akana. No\_ko mo\_dre vice-chairman Benjamin Soren, Treasure Fuljenseus Marandy ar cacalao a\_yurko (Poricalok) Dina Monika Rojario, Edward Marandy, Kamilla Biswas, Jhon Raju Marandy, Pollob T.ud.u, Rojina Biswas, Babulal Marandy ar Bulbuli Hasdak'.

Bad\_aejon' nia Credit Union re amjdaj 2100 hor do menak'koa. No\_ko mo\_dre 900 do ko vo\_t.ar kana. Ho\_la vo\_t.ko emkeda amdaj 800 hor. Vo\_t e emko do Mo\_hisbathan re menak' Caritas area office t.ha.ire vo\_t.ko emkeda. Nia vo\_t do a.d.i mon'j te hoy pura akana. Na~wa~te jitakan sanam a\_k'yurko darakan dinre nia Credit Union napaeko a\_yura mente sanamkoko asjon'o\_k' kana.

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# Santal koak' Bir Sendra

Santal hopon do a.d.i sedae khon "Bir Sendra Ja.t" kanabo Bir jha.r.pa. buru gajar.ge a.d.ibon kusiak'a. D.a.mru ,kolo san', bayan' piska ,ar.ha ar bir sukri, kula.i rund.a so\_go\_t' jel do\_ arte\_t' bir korege n'amo\_k'a. A.d.i se\_dae\_ khon ge no\_a a.ri hoe\_ he\_c'e\_nte\_, mit't.an' a.rica.li gebon bandhao\_ke\_da.

Ar 'sokrat' n'utum bo do\_ho\_ke\_da. No\_a po\_ro\_b do\_ pus cando muca.t' din. O\_na din lahare\_ bar sin' hilo\_k' re\_kulhi ko dur.up'a, galmarao\_ako, ban'ma, gapa do\_ hako ar kat.kom bo sap'jo\_n'a, me\_yan' do\_bon sakrato\_k'a. Do\_sar hilo\_k' hako kat.ko\_mko sap'jo\_n'a. Sakrat hilo\_k' sim rak're\_ mimit' go\_t.e\_n simko go\_c'jo\_n'a o\_r.ak' o\_r.ak'. Utu daka kate\_ um he\_c'e\_nte\_ko jo\_ma daka ar jel utu, hako kat.kom utu e\_mante\_ak'. Ber rakap' kate\_ sendra ko calak'a he\_re\_l ho\_po\_n.

Ako sor bir ko sendrae\_a. Sarjom sakam ko a.gu darae\_a, um hijuk'ako . Maejiu kodo\_ tabe\_n ar pit.ha. ko te\_ar hatar. kat'a. O\_na do\_ o\_r.ak' o\_r.ak' he\_re\_l ko bo\_n'gaya. Hapr.am koko saman'akoa o\_na do\_, ar ha.nd.i ko co\_d.o.ra onko ar Maran' buru n'utumte\_. Ado\_ sokrat n'utum te\_ko ba~khe~\_r.a. O\_na pit.ha. ko tabe\_n koko jo\_ma. Jo\_m bar.akate\_ jo\_g ma.n'jhi be\_jha tun'e\_ ria\_u idikoa. Mit't.e\_c' kae\_ra dare se\_ e\_r.ad.o\_m dare mak' kate\_ye\_ idiya. Kulhi muca.t' t.a.nd.ire\_ye\_ bida. Ado\_ nae\_ke be\_jha khunt.i pa.hile\_ tun'ak'a, Uni tayom jo\_to\_ ato ho\_r.ko tun'a, a.uriko tun' n'am dha.bic'. Ado\_ ja~ha~e\_ geko tun' n'amle\_khan, jo\_g ma.n'jhi se\_nkate\_ be\_jha khunt.iye\_ mak' kund.lan' go\_da ka.pite\_, ar tun' n'an'amic' do\_ o\_nd.e\_ khon jo\_g ma.n'jhiye\_ gho~r.a~ a.guye\_a jarwa akan hor.ko t.he\_n. Ado\_ kin jo\_harakoa jo\_to\_ ho\_r..

Ma.n'jhi t.he\_n e\_ho\_p' kate\_. Ado\_ ko\_r.a ko pa.k ko do\_na, ar e\_mante\_ak' le\_ka ko tamasae\_a. O\_nka bar\_a mokon' kate\_ ato te\_ko rua\_r.a. Jo\_g ma.n'jhi o\_ne\_ be\_jha khunt.iye\_ mak' kund.la.n'le\_t' o\_na do\_ bar ho\_r. te\_kin go\_k' a.guia, mit't.e\_c' janwar le\_ka, Man'jhi do\_ ha.nd.i, kha.ja.r.i ko\_e e\_makoa.Unre Ma.n'jhiye\_ galmarao\_a: "Ape\_nuna.k' po\_rjape\_ ta~he\_kante\_ dusma.npe\_ gur ke\_de\_te\_pe ban'cao\_ ke\_din'a, ban'khane\_ jo\_m kin'a ho\_nan'".

E.nd.e\_ n'u~ bar\_a kate\_ paranik o\_r.ak'te\_ko uca.r.o\_k'a. O.nd.e\_ ho~ tabe\_n kha.ja.r.i ar ha.nd.i ko n'ama. E.nd.e\_ khon do\_ ripia.ute\_ murji murji ho\_r. t.he\_n ha.nd.e\_ no.nd.e\_ ha.nd.i ko n'u~ia. Kur.i-ko\_r.a lagr.e~ko e\_ne\_jo\_k'a, Ma.n'jhi chat.kare\_. E.ne\_c' mo\_ko\_n'kate\_ apan a.pin o\_r.ak' te\_ko calao\_k'a.

Ne\_be\_tar no\_a 'Sakrat' po\_ro\_b do\_ So\_hrae\_ sa~o\_ bon galan' mit' akada. Se\_dae\_ le\_ka bir gajar. ba.nuk'te\_ bir janwar ho~ ba.nuk'koa. Santal koak' bir se\_ndra do\_ a.d.i ra.ska. hula.s re\_an' tahe~kana. E\_nte\_ bir se\_ndra jel ko n'amo\_k'a. Atore\_ d.ha.rwa.k' kate\_k' ra.ska. po\_ro\_b le\_ka ato muca.t' kulhi re\_ko jarwak' kan tahe~na. La.t.u la.t.u bir gajar. ko se\_ndraye\_t' tahe~na. O\_nkage se\_ndra khon rua\_r. o\_kte\_ ho~ ae\_ma le\_k ko pan'jae\_t' tahe~na. Me\_nkhan ne\_tar do\_ bir gajar. marao\_e\_na, bir janwar ho~ ko at'e\_na.

Bir se\_ndra at'e\_n re~ho~ o\_na mare co\_lo\_n nit ho~ babon ba.gi akada. Ne\_tar ho~ sendra jel ar jom n'u~ ia.te\_bon n'ir bar\_ae kana. Me\_nkhan ban'gebon kula.k' kana. Gharon'j re\_nit e\_ra hopon bon khat.ao\_k' kana e\_nre\_ho~ babon ant.ao\_k' kana. Abo Santal ho\_po\_n no\_a Ban'ladisa\_m re\_a.d.i bon d.in'gra. cabaye\_na. Ban' do sisirja.uic'e\_ de\_ya be\_garokat' bon, ban' do\_ ce\_t'? Ban' do\_ Esao\_ le\_ka abo tege aboak' dho\_n so\_mpo\_d ar bho\_r dan bon niha.te\_da? Ban' do\_ nase jo\_m n'u~ bo\_do\_l te\_ aboak' hok bon a.khrin'e\_t' kan? Je\_mon Esao do\_ ma.sri da.l sur.ate\_ pa.hil janam hok ac' boe\_ha jakob t.he\_ne\_ a.khrin' ke\_da!(

Genesis 25: 30,34 Ka.li)

Esao do ac' babawak' hukum le\_ka sendra jel a.gu kate\_ napae\_te\_ utu kate\_ babae saman'adea; me\_nkhan a.d.i hahar\_ate\_ t.ho\_k kate\_ jo\_to\_ bho\_r dan Esao\_ re\_n boe\_ha Jakobe\_ hame\_t. jo\_n'ana. Ar Esao do\_ hukum le\_ka se\_ndra je\_l saman' kate\_t' ho~ bhor bae n'am le\_da. Esao la\_git' bhor do\_ a.d.i nacarak'.

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## **Nagam re\_ak' Pahar\_pur Bo\_ddho\_ Bihar**

Ko\_ro\_na re\_ak' halo\_tte\_ bo\_nd tahe~ kan Ban'gladiso\_m re\_ak' Naogaon jila. latar me\_nak' Bodolgachi upojila\_re\_ Nagam re\_ak' Pahar\_pur Bo\_ddho\_ Bihar. Turui (6) cando tayo\_m sanamko la\_git' jhic'e\_na calao\_e\_n Budbar Nagam re\_ak' Pahar\_pur Bo\_ddho\_ Bihar. Nuna.k' jelen' so\_mo\_e\_ Nagam Pahar\_pur B\_oddho\_ Bihar jhic' e\_nte\_ a.d.i a~t. ko ra\_ska\_k' kana n'e\_n'e\_l ho\_r.ko, lo\_nbo\_nko se\_le\_t' ad\_e\_pase\_re\_n sanam koge.

Bo\_lo\_k' gate re\_ da.yikan maejiue Rahe\_la Begom do\_ a.d.i so\_nton\_r se\_le\_t' mo\_ca re\_ mask ba\_nuk' khan bae bo\_lo\_oco ako kana. O\_na chad\_a ho~ pharak pharak tahe~n la\_git' n'e\_n'e\_l he\_c' akan ko buje\_ e\_mako kana. O\_nka le\_ka office da.yik're\_ me\_nae\_ office go\_r.o.ic' Borun Kanti ho~e me\_ne\_t' kana calao\_e\_n 19 march cando khon bond tahe~ kana. Nito\_k' do\_ ho\_r.mo\_ re\_ak' so\_nton\_r a\_n ko manao\_ kate\_t' n'e\_n'e\_l hijuk' kan ho\_r.ko la\_git' jhic' hoe\_ akana.

***De\_labon bad\_ae\_ lege Pahar\_pur Bo\_ddho\_ Bihar re\_ak' khat\_o\_ Itiha~s;***

Pahar\_pur Bo\_ddho\_bihar se So\_mpur Bihar se So\_mpur Mohabihar do\_nito\_k' dhan' dhaser akan mit' t.e\_n se\_dae\_re\_ak' Bo\_ddho\_Bihar. Pal bo~sre\_n do\_sar Raja Shri Dhormopal Deb Era\_l Sae\_ (Ostom Sotoker) re\_ak' muca.t' se\_c' se\_Are Sae (Nobom Sotoke) se\_c' no\_a Bihar doe\_be\_nao\_le\_t'a. 1879 se\_rma Sir Kanigham no\_a maran' Bihar be\_nao\_re\_n ka.rigo\_l se\_e\_ho\_p' le\_da. 1985 se\_rma UNESCO no\_a do\_go\_t.a Dha.rti re\_la.git' man mano\_t doe\_e\_m akada. Go\_t.a Dha.rti re\_Pahar\_pur do\_maran' Bo\_ddho\_bihar kana. No\_a re\_ak' ta.nd.i/area se\_c' te\_Bharo\_t diso\_m re\_me\_nak' Nalonda mohabihar sa~o\_te\_juri dar.e\_ak'a. Pe\_sae (300) se\_rma khon Bo\_ddho\_ko la.git' a.d.i n'utuman Dho\_ro\_m sikna.t ar mano\_t re\_ak' ce\_nter le\_ka. E\_ke\_n Upomoha diso\_m re\_ak' ae\_ma t.ha.~i khon do\_ban', bickom Chin, Tibbot, Myanmar, Malaysia, Indonesia se\_le\_t' arho~ ae\_ma diso\_m re\_me\_nak'ko Bo\_ddho\_ho\_r. no.nd.e\_dho\_ro\_mre\_he\_k'wa sele\_t' dho\_ro\_m sikna.t ko hame\_t.jon' la.git' ko hijuk' kan tahe~na. Jisu janam tayo\_m (Chritio) Ge\_l sae (Doshom sotoke) Bihar re\_ak' da.yik/acarjo tahe~ kana Otis Diponkor Shrigan.

Pundro bordhon re\_ak' Rajdhani Pundro\_no\_go\_r (nitak' mohastan) ar e\_t.ak' so\_ho\_r Kotiborsho (nitak' bangor) re\_ak' talamala t.ha.~ire\_t.ahe~kana So\_mpur Mohabihar. O\_na ta~ha~s-na~ha~sak'ge nitak' Pahar\_pur ato n'utumte\_ten'go akan Bo\_do\_lga\_chi upojila., Naogaon Jila. Rajshahi bibhagre\_. E\_t.ak' ho\_rte\_n'e\_l le\_khan Joypurhat. jila. re\_ak' Jamalgonj railstation khon Pa\_chim nakha e\_ke\_n mo~r.e\_ (5) kilomita\_r. Bhougolik se\_c' te\_ 25°o' Uta\_r se\_c' khon 25°15' Uta\_r Okhansho 88°50' Purub se\_c' khon 89°10' Purub draghimangsho ha\_bic'. Ato talare\_ 0.10 bo\_rgo\_kilo\_mit.a\_r (10 hector) bakho\_l se\_le\_t' Pahar\_pur do\_men\_ak'a. Mare t.ha.~iko reak' (Protnotaktik) no\_a dik'sa. do\_ho\_k' do\_jumiko reak ca\_rkona le\_ka. Ad.e\_pase\_so\_man jumi khon 30.30 mit.a\_r usulre\_me\_nak'a pahar. le\_ka n'e\_lo\_k' te\_nit ha\_bic' me\_nak'a. O\_na sor ato o\_r.ak' re\_n hor\_ko do\_ 'Gopal Citar Pahar' me\_nte\_ko hudis

bar\_ae\_t' tahe~na. Un khonge no\_a re\_ak' n'utum do\_ho\_ye\_na Pahar\_pu, judi re\_ho~ sa\_riak' n'utum do\_ho\_yo\_k' kana So\_mpur Bihar.

E\_ae\_ (7) sotabdi re\_ak' talamala se\_c' Hewyen Sang Pundro bordhonre\_uniak' jo\_to\_ le\_kan kathako do\_ban' la\_i so\_do\_r akana So\_mpur Bihar se\_Mundil re\_ak' o\_ka re\_ho~ jahan katha ban' o\_l so\_do\_r akana. Gopal re\_n ho\_po\_n Dhormopal (781-822) sin'ghaso\_n re\_dur\_up' kate\_t' a.d.i ae\_ma jelen' o\_kte\_doe\_ tahe~ kana ar Raj/rajjo\_ke Ban'gla Bihar parom kate\_t' Pakisthan re\_ak' uta\_r-pa\_chim simana re\_ak' Gandhar ha\_bic' pasnao\_ le\_na. Somrat Dhormopal a.d.i sa\_riak' Bo\_ddho\_dho\_ro\_m re\_n hor\_e\_ tahe~ kana ar unige Bikrom Shila ar So\_mpur Bihar do\_ye\_ be\_nao\_/E\_to\_hop' le\_da. E\_t.ak' se\_c' te\_bon n'e\_l le\_khan, N'um uduk' le\_ka Tibboti Nagam/Itiha~s puthi "Pag Sam Jon Jhang" re\_n o\_lo\_k'ic' a.d.i saphate\_ Dhormopal re\_n ho\_po\_n Debpal (810-850) se\_c' So\_mpur re\_be\_nao\_ akan a.d.i maran' Bihar ar Usul mundil hoe\_ o\_l rakap' akada. So\_mpur Biharre\_n ko\_ko\_e\_ kodo\_\_ Nalonda, Budhogo\_a le\_kan ae\_ma Bharo\_t re\_ak' ae\_ma Bo\_ddho\_tirtho esthan khon ka.ud.i ar dho\_n da\_wla\_tko dan akada me\_nte\_ o\_l so\_do\_r akana, o\_ne\_o\_kado\_ n'amo\_k'a 10-11 sae se\_c' no\_a re\_ak' ka\_mi ho\_ra doe\_ so\_do\_r le\_da. E\_ke\_n so\_do\_r do\_ban' bickom Are sae (9) sae/sotabdi ha\_bic' Pal Rajakoak' tite\_ So\_mpur Bihar se\_le\_t' Agropur (Rajshahi jila. re\_me\_nak' Agradigun/Agra dighi) Usmopur, Gotpur, atopur ar Jogdol (Rajshahi Jogdol) Bihar ko re\_ak' n'utum ho~ n'amo\_k' kana. Are (9) sae/sotabdi re\_ak' muca\_t' se\_c' gurjor raj pa\_hil bhoj ar Mohendro pal, Pal samrajjo tho\_r\_ae\_ lo\_ksan le\_da. Ina\_tayo\_m Gel (10) sai sotabdi muca\_t' 'se\_c' Pal Bo~sre\_n Raja Mohi pal (995-1043) Rasost\_i/samrajjo rua\_r. kate\_t' So\_mpur Bihar hoe\_jut rua\_r. akada. Me\_nkhan Mohipal ar ac're\_n ko\_r.a Noyapalak' gujuk' tayo\_m arho~ Pal bo~ssre\_n koak' marao\_k'/poton e\_ho\_p' e\_na. Nuna.k' a~t. re\_Tala bharo\_t/Moddhovarot re\_n Cediraj Korno, Cholraj Rajendro ar

Dibbo n'utuman mit' diso\_m re\_n Koiborto Samonto noropoti tayo\_m Borendro T.ot.h.a (bhumi) doe\_la.r.ha.i dhan'dhase\_r le\_da. Nalondai Pahar.pur Mundil ar Bihar ta~ha~s na~ha~s ko ho~ hoe\_dar.e.ak'a o\_na o\_kte\_se\_so\_moe\_re\_ak' kan gea. Ge\_l mit' sae (11) sotabdi Pal bo~ssre\_n Rampal Ritorajjo ropha rua\_r. le\_da. Ge\_l bar sae (12) sotabdi Da.khin ar.e khon he\_c' le\_n la.r.ha.i sipa.hiko do\_Ban'lako do\_kho\_l/hame\_t. le\_da. Onko t.he\_n Raj re\_ak' jo\_to\_le\_kanak' khon ko re\_c' ocole\_na So\_mpur. O\_na so\_moe\_re\_ak' muca.t' se\_c' So\_mpur re\_ak' ho~ marao\_k'/poton hoe\_le\_na. Ge\_l pe\_sae sotabdi e\_ho\_p' se\_c' Ikhtiar uddin Muhamud Bin Bokhtiar Khilgi Ban'glare\_Jha~p akromon kate\_t' mit' le\_ka go\_t.a uttorbon'go doe\_do\_kho\_l le\_da. Pase\_c' re\_nui deko pusi ho\_te\_te\_ge bon'ga de\_wa se\_wa la.git' no\_a bihar ar mundil do\_e\_mo\_ho\_r me\_t.ao\_ le\_da.

Boddho\_Bihar re\_ak' naksa se\_map se\_c' te\_n'e\_l le\_khan do\_pon kona re\_ak' kana. Utta\_r ar Da.khin do\_banar ge 273.7 M ar Purub, Pa.chim do\_274.15 M. No\_a re\_ak' go\_t.a se\_c' se\_nakha ge a.d.i usul pa.cri t.e e\_se\_t' tahe~ kana. Pa.cri son'ge\_te\_tae~ kana pon gel pon (44) go\_t.e\_n kandha. O\_na kandha kodo\_pe\_a pinda te\_be\_nao\_hoe\_akana. Jo\_to\_pinda re\_ge it.a ce\_tanre\_naksa be\_nao\_me\_nak'a o\_ne\_o\_ka do\_a.d.i te\_t' a.d.i mo\_n'j. Muca.t' re\_do\_92 kandha re\_ak' o\_t ce\_tan re\_ae\_ma le\_kan bedi be\_nao\_tae~kana. No\_a khon bon bad.ae\_dar.e.ak' kana je\_Pa.hil jug re\_do\_jo\_to\_kandha rege bhikkhuder/guruko ak'tae~n o\_r.ak' hisa.b te\_lar.car.e\_t' kan re~ho~, tayo\_m te\_do\_tho\_r.a kandha kodo\_Ko\_e\_jon' kandha la.git' ko lar.car.e\_t' tahe~na.

Jo\_to\_kandha re\_ge dua\_r do\_tae~ kana. O\_nako dua\_r re\_ak' bhitri se\_c' do\_0\_sar ar bahre\_se\_c' do\_sakr.a ge tahe~ kana. Mit' bar kandha re\_do\_KULUNGI ko n'am le\_na. KULUNGI kandha re\_ak' o\_tre\_do\_dina\_m din lar.car. la.git' tho\_r.a jinisko n'am le\_na. Bhitri se\_c' kandha do\_jelen' 4.26 M ar 0\_sar do\_4.11 M. Kandha re\_ak' tayo\_m ka~t/deyal

me\_tak'me\_sima\_na ka~t/deyal 4.87 M ar saman' se\_c' re\_ak' ka~t/deyal 2.44 M osar/Coara kandha re\_ak' saman' se\_c' 2.5 M Osar/Prososto pinda. tahe~ kana. Bhitri se\_c' do\_phaelao\_ jaega se\_le\_t' jo\_to\_ re\_ba\_hu sir\_hi te\_jo\_r.ao\_ tahe~ kana.

Bihar re\_ak' Utta\_r bahu talate\_ sojhe re\_ tahe~ kana Prodhan/Pa\_hilak' dua\_r. O\_na re\_ak' bahre\_ ar bhitri se\_c' mit' t.e\_n kate\_t' Khunt\_i/Istombho se\_le\_t' la\_t\_u khandha ar ar\_e ar\_ete\_ ka\_t.ic' kut\_riko tahe~ kana. O\_na kut\_rikodo\_ ae\_ma le\_kan hudis se\_ jo\_s se\_le\_t' ko be\_nao\_ le\_da. Pa\_hil dua\_r ar bihar re\_ak' utta\_r-purub kona talamala re\_ arho~ mit' hud.in' bo\_lo\_k' ho\_r tahe~ kana. O\_nd.e\_ khon bhitri se\_c' do\_phaelao\_ jae\_ga te\_ bo\_lo\_k' la\_git' o\_ka sir\_hi tahe~ kan o\_na re\_ak' cinha\_ do\_nit ho~ me\_nak'a. Utta\_r nakha re\_ak' bo\_lo\_k' ho\_r samn're\_ 1984 se\_rma ha\_bic' mit' t.e\_n pukhri do\_ tahe~ kana. 1984-85 se\_rma la\_i re\_ak' jo\_to\_ kho\_bo\_r/information se\_c' te\_ pa\_hil be\_nao\_ jugre\_ak' tayo\_m jugre\_ no\_a pukhriko la\_ le\_da ar ina\_ so\_moe\_/o\_kte\_ sir\_hi do\_ko ba\_r.ic' ke\_da. Tayo\_m te\_ o\_na pukhri ho~ ko pe\_re\_c' ke\_da.

### **Pahar\_purre\_ ra\_khi joagao\_ me\_nak' aso\_l aso\_l Murti:**

Gitil dhirire\_n Camunda Murti, Arak' dhirire\_n te\_n'o akan Sotola Murti, He\_nde\_ dhiri reak' Bisnuak' ra\_put' murti, hende\_ dhiri re\_n te\_n'igo akan Gone\_s, Gitil dhirire\_n kirti murti, Dubolhat\_i Ra\_niak' sunum photo, Horo gouriak' dhan' dgase\_r murti, hende dhiri re\_n Lukkhi Narayonak' ra\_put' murti, he\_nde dhirire\_n Uma murti, Gitil dhiri re\_n Gouri murti, arho~ gitil dhirire\_n Bisnu, Nondi murti.

### **Source;**

*Photo- Internet*

*Naogaon district webpage*

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# Shylhet Roman Catholic Diocese reak' jaiga dokhol ghot onare 02 hor gereptar

Shylhet Roman Catholic Diocese re\_n maran' Bishop ak' ka mi t ha .~i ar tahe~n o\_r ak' ja\_e ga do\_kho\_l re\_ak' gho\_t\_o\_na re\_bar ho\_r ko giriptar akat'kina. Police. Ae\_ma din khon ge mit' do\_l ho\_r o\_na jae\_ga do\_kho\_l re\_ak' ko kurumut\_u kana. Nia karon te\_o\_nd\_e\_nko isa\_i ho\_r bhitrire\_bo\_to\_r pasnao\_ akana. O\_na kha\_tir police do\_a\_d\_i husia\_rte\_o\_nd\_e\_ko ho\_rho\_ kana.

Bad\_ae\_o\_k' kana 2013 se\_rma re\_Shahporan t.ot\_hare\_n Suroma Gait\_re Bisho\_pak' o\_r ak' ar ka mi t ha .~i la\_git' 2 e\_ko\_r 45 so\_to\_k jaega ko kirin'le\_da. O\_na tayo\_m pon bo\_cho\_r po\_r mit' do\_l o\_na jaega akoak'kana me\_n te\_ko da bi ke\_ttte Courtre ko mamlake\_da. O\_na mamla do\_ 2019 se\_rna re\_kha\_rije\_n khan calao\_e\_n 17 march Mujib se\_rma n'utumte\_o\_na jaegare\_dare\_ro\_ho\_e\_ar o\_r ak' te\_ar ka mi ko e\_ho\_p'le\_da. Ko\_ro\_na karo\_n te\_o\_na ka\_miko do\_thir tahe~kana. Calao\_e\_n so\_mbar ackage o\_na do\_kho\_ldarko do\_mit' na~wa~ nisa\_na bit'kate\_o\_nd\_e\_nak' jinis ko lut\_ arko ta~has na~ha~s ke\_da. O\_na n'e\_lte\_o\_nd\_e\_nko isa\_i ho\_r do\_a\_d\_iko bo\_to\_r akana. O\_n te\_nan'graha re\_n police ko o\_na t ha .~i ko ho\_rho\_ ye\_da me\_n te\_Shah poran thanare\_n OC Abdul Kaiyum Chawdhury la\_ike\_da. O\_na jaega do\_kho\_l mamlare\_ 2 ho\_r ko giriptar akat'kina. E\_t ak'ko ho~ giriptar re\_ak' to\_las calak'kana.

Catholic Bishop or ak' re\_ ka mi kan ho\_r ko la\_i so\_do\_re\_da – so\_mbar n'inda do\_kho\_ldar ho\_r ko he\_c' kate\_o\_nd\_e\_nko ho\_r ce\_tan lut\_ko calao\_ akada ar o\_nd\_e\_nak' ro\_ho\_e dare\_

ko tut' gid.i akada. Nia. gho\_t.o\_na do\_ police Commissioner bad.ae\_ oco kate\_ 19 hor. n'utumte\_y mamala akada Catholice diocese re\_n incharge Soroj Kosta.

Poribes Andolon re\_n Kendro Committee re\_n member Father Joseph Gomeje\_ la.ike\_da, mit' jumi jaega dok'kho\_l hund.a\_rko do\_l mit' kate nia. jaega do\_kho\_l re\_ak' ko kurumut.uye\_da. Ale\_ do\_ nit. akan dam tege le\_ kirin' akada. Me\_nkhan o\_nko do\_ pon bo\_cho\_r tayo\_m ko mamlaye\_da ar o\_na mamla ho~ kha\_rije\_na o\_nate\_ jo\_rjo\_bosti kate\_ do\_kho\_l ko me\_ne\_da dar.e uduk'kate\_.

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## Ha\_nd\_i n'u re\_ak' bha\_la\_ite\_t'-1

Television se\_ kho\_bo\_r kagojkore\_ diso\_m re\_ak' dina.mhilo\_k' kho\_bo\_r ko\_bon n'e\_l le\_khan so\_ho\_r-bajar ar ato paht.a kore\_ jua.n ko\_r.ako do\_ n'u bulo\_k'te\_ko lan'ga ar ulbulia. caba akana. Nito\_k'ak' dha.rtire\_ jo\_to\_ khon la.t.u ar bo\_to\_ranak' e\_t.ke\_t.o~r.e\_ kangea n'u bulo\_k' se\_ madokasakti se\_ nisa. do\_. N'u bulo\_k' so\_mpo\_kte\_ Bila\_t diso\_mre\_n mare maran' go\_n'ke\_ Gladstone doe\_ me\_nle\_t'a, 'La\_r.ha\_i, Ma~ha~ma\_ri ar Akal' nia. pe\_a re\_ak' tina.k' ba\_r.ic' ho\_yo\_ko\_k'a, no\_ako mit'kate\_ ho~ n'u bulo\_k' se\_ mado\_k re\_ak' bo\_to\_ranak' do\_ d.he\_rgea. A\_kilankoko uduk' akada, cut.i n'u, n'u bulo\_k', ka.mi be\_go\_r jin'gi khe\_mao\_ ar jo\_m-n'u re\_ak' kha.ntite.t' te\_ manwa jion re\_ak' 12 (gel bar) se\_rma do\_ tho\_r.ak' kantabona. Se\_dae\_ khonge manwa so\_maj re\_ n'u bulo\_k' do\_ me\_nak'a ar no\_a do\_ ban' t.hikak' me\_nte\_ko me\_tak' kana. N'u bulo\_k' se\_ nisa. re\_ak' sana gujuk' umul se\_c' geye a.yur idibona, re\_n'ige\_c' o\_re\_c'ko, be\_go\_r ka.miko se\_

kisa\_~r. ho\_r.ko ho~ boge\_ t\_eko n'ir bo\_lo\_k' kana. Santal  
so\_majre\_n guruko ho~ko lan'ga cabae\_ya, ce\_kate\_ santal  
ho\_po\_nko no\_a khonko rukhiya. koa!

O\_na atore\_n ma.n'jhi har.amak' do\_ tho\_r.a me~t' marsal  
me\_nak' taya, uni ho~ jao\_ge ce\_kate\_ n'uu bulo\_k' khon  
bo\_e\_ha-mise\_rakoe\_ rua\_r. ko\_a; o\_na re\_ak' doe\_ guni  
bha\_bik' kan tahe~kana. Ackage mit'din kulhi dur.up'e\_  
ho\_ho\_ ke\_da, go\_d.ete\_ me\_tadea jo\_to\_ko la\_i akome\_  
te\_he\_n' do\_ je\_mo\_n atore\_n jo\_to\_ ho\_r.ko se\_t.e\_r tahe\_n.  
Jo\_to\_ko he\_c' se\_t.e\_re\_n tayo\_m ma.n'jhi har.am do\_ ato  
ga~o\_tare\_n ko t\_he\_n ac'ak' katha la. la.iye\_ e\_ho\_p'e\_na.  
Ape\_ do\_ ae\_ma dhao\_pe\_ an'jo\_m akada n'uu bulo\_k' do\_  
ba\_r.ic' gea me\_nkhan te\_he\_n' in' apekon' me\_tape\_ kana  
n'ui pe\_d.he\_r d.he\_r ta\_r.i-ha.nd.i-pa.ura. ko n'ueipe\_;  
tina\_k' khusi una\_k'ge n'uipe\_, ape\_ak' mon mon'go\_no\_k'  
ha\_bic' kusi-ra\_ska.te\_ n'uipe\_. E\_nte\_ ta\_r.i-ha.nd.i-  
pa.ura. n'uu le\_khan do\_ ae\_ma bha.la.ite.t' me\_nak'a.  
Bha.la.i te\_t'ko do\_ no\_age

1. Ae\_ma gate\_ko n'amo\_k'a;
2. Amak' lan'ga cabak' tama;
3. Mo\_n'j ar napae\_ ja.pit' ho\_yo\_k' tama;
4. Dhur\_i dha\_rtire\_ nana huna\_r hudis cinta. ar duk  
bhabna caba uta\_ro\_k' tama;
5. O\_kte\_ bo\_do\_lo\_k' sa~o\_te\_ amak' tar.am laha se\_  
ad.e\_pase\_ ho\_r.ko le\_ka calak' re..ak' ja\_rur.  
ba\_nuk'a;
6. Ho\_r.ko sa~o\_te\_ e\_m-e\_pe\_m re\_ak' ja\_rur. ban'  
tahe\_na;
7. Calao\_ laha akan a.gil hapr.amko sa~o\_te\_ mit'  
pante\_re\_m dur.up' dar.e\_ak'a;
8. Amre\_n o\_r.ak' ho\_r., gida\_r-pida\_rko ar bako a\_r.is  
me\_a, mo\_n jiw\_i ho~ mo\_n'jgem auka.ua;
9. Rua\_ haso, re\_n'ge\_c' te\_tan' bam a.uka.ua;
10. Mo\_n'j ho\_ro\_k' bande re\_ak' ho~ ja\_rur. bam bujha.ua;
11. Amre\_n gate\_ pe\_r.a usa\_rte\_ dha\_rti khon bida. jo\_har

ko e\_mgo\_t'ama, joe\_hoe\_ko\_k' ma nisa\_re\_ak', joe\_hoe\_kok' ma n'u re\_ak'.

Dur\_up' akan ko atore\_n ho\_r.kodo\_katha an'jo\_m kate\_bo\_gete\_ko ko\_yo\_k' n'apamana. Mit' gha\_r.i tayo\_m lusur phusur an'jo\_mo\_k' kana, ko\_r.a-kur.i, har.am ar gharo\_n'j mukhia\_ko t.he\_n khon ho~. Ma.n'jhi har.am do\_katha muca\_t' kate\_ge o\_r.ak' te\_ye\_bo\_lo\_hape\_ye\_na. Ba.i ba.ite\_katha do\_d.he\_r calao\_e\_na. Me\_pe\_ne\_nako, ce\_kate\_te\_he\_n' ma.n'jhi har.am do\_no\_nkan kathae\_me\_n ke\_da! Ce\_t' ho\_e\_ akan taya? Ae\_ma le\_kan kukli mo\_nre\_he\_d.e\_jo\_k' kante\_tho\_r.a ho\_r.do\_bako sahao\_le\_t'te\_ma.n'jhi bakho\_l te\_ko bo\_lo\_e\_na. Ma.n'jhi har.am ko kuli ke\_de\_a, ce\_dak' nonkan galmarao\_do\_m ho\_ho\_ke\_t'a ar no\_nkan katha do\_m me\_tak'le\_a. Ale\_kore\_n ba.hu koak' do\_ce\_t' ho\_yo\_k'a! Ale\_re\_n gidra\_kodo\_ce\_t' halot re\_ko par\_ao\_k'a! O\_r.ak' dua\_r do\_ce\_kak'a! Ko\_r.a-kur.i koak' tayo\_m halo\_t ce\_t' ho\_yo\_k'a! Ma.n'jhi har.am do\_e\_thir hape\_akana, jahan ro\_r.rua\_r.bae\_e\_mat'koa. A.d.ite\_t'ko ka\_jia\_u ke\_de\_te\_ye\_me\_nke\_da, in' do\_e\_ke\_n ape\_ko n'u bulo\_k' re\_ak' bha.la.ite\_t' in' la.i akat'pe\_a. Mit' ho\_r.do\_a.d.i a~t.kastao\_k' ar ne\_ho\_re\_n te\_ye\_me\_tadea ce\_t' ce\_ka\_ja\_rur.tale\_a? Ma.n'hi har.am do\_onkoe\_me\_tak'koa, te\_he\_n' do\_ar jahanak' ba.n' galmarao\_ape\_a, do\_nito\_k' do\_calak' pe\_ar gand.o\_no\_k' pe\_, tho\_r.a din tayo\_m in'gen' kulipe\_a. Ma.n'jhi har.amak' no\_nkan katha an'jo\_m kate\_tumbut' kate\_ma.n'jhi bakho\_l khon ko ond.ok he\_c'e\_na ar a.pan a.pin o\_r.ak' se\_c'ko calao\_e\_na.

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**Dha\_rti      Jakat      ja\_tia\_ri**

# ga~o\_ta (UN) re\_Mn. She\_ikh Hasinawak' Ro\_po\_r.

Diso\_m Mukhia. She\_ikh Hasina Dha\_rti Jakat ja\_tia\_ri ga~o\_ta (UN) re\_ak' Virtual Sabha re\_ Ro\_po\_r.e\_ (Bhasone) e\_ma Tehen' n'inda. 8 baja ar New Your 10 baja o\_kte\_ UN re\_ak' 75 se\_rma sabha re\_ virtual Ro\_po\_r.e\_ (bhasone) e\_ma. Diso\_m ja\_tia\_ri re\_n baba har\_ame\_ ro\_r.le\_t' le\_ka ge tehen' ho~ Ban'gla te\_ye\_ ro\_r.a She\_ikh Hasina. Poro rast\_ro Montri Dr. AK Abdul Momen 21 September virtual press se\_c' te\_ bada\_e\_ ocoakat' koa je, diso\_m mukhia. she\_ikh Hasina ac'ak' katha re\_ tahe COVID-19, Rohin'ga babot ar Hoe\_ lolo /Climate se\_le\_t' e\_t.ak' ja\_rur. biso\_e\_ko doe\_ro\_r. rakaba. Nia. se\_rma re\_ak' gapal marao\_/bo\_ho\_k' (Protipaddo) do\_ ho\_yo\_k' kana; Ale\_ do\_ darakan din la\_git' le\_ kho\_jo\_k' kana, Dha\_rti Jakat ja\_tia\_ri ga~o\_ta (UN) ale\_ak' ja\_rur. me\_nak'a: Ae\_ma le\_kan go\_k' kathako ar hudis rua\_r. ja\_rur.a. Dha\_rtire\_ COVID-19 re\_ak' halot te\_ Dha\_rti Jakat ja\_tia\_ri ga~o\_ta (UN) 75 se\_rma sabha do\_ Nagam/Itiha~s re\_ o\_l rakap' e\_na je\_, virtual se\_c' te\_ galmarao\_/meeting ho\_yo\_k' kante\_.

Source: BSS

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# Pherao hoyok' kana Coxbazar jila\_ren 14,00 policeak'

Police ak' sen'gel sarte guren jira\_u akan milit\_ari mukhia. Me\_jor Sinha Rashed Khan ak' gu\_jok' ar hor\_koak' ta\_pis galmarao re tahekanako Ban'gladiso\_mren police ba\_hini. Coxbazar jila. reak' sanam thanaren amdaj 1400 hor. police

bodol rean' ko got\_a akada.

Coxbazar ren Police Super Mohammad Hasanujjaman e bad\_ae ocoak'ana, Dhaka police sodor doptor nia\_ko got\_a akada ban'ma police palt\_on rean' mit' na~wa~ set\_ko calaok'a Coxbazar ar nond\_e okoe nitok' menak' ko onko do et\_ak' reko calak'a.

Nia\_laha 31 july Coxbazar Merin drive re police ak' se~n'igel sarte Mejr Sinha wak' gujuk' tayom nia\_jila\_re police ka\_miko cetan katha rakap'lena. Ona ghot\_ona kha\_tir T\_eknaf thanaren mare OC Prodip Kumar Das sa~o arho mit'bar nanan huda\_ren police ko gereptar kate nit bica\_r saman'reko ten'go akat'koa. Nia\_tayom jila\_ren police super, additional police super sa~o arho~ 08 hor\_akoak' da\_yik huda\_khon ocok' kate na~wa~ a\_yurko ko a\_guakat'koa.

Police a\_k'yurko jila\_ren ka\_mikan mukhia\_34 plice n'en'elko (Inspector) ak' bodol rean' hukum ko ja\_rikeda 30 sept\_ember.

Police Super Mohammad Hasanujjamane bad\_ae ocok' kana je jotolekan huda\_ren 14,00 police ko bodol hijuk'a nia\_Coxbazar re\_tobe nia bodol do a\_d\_i so\_rdinge hoyok'a. Uni do ar ho~ meneda je jila\_reak' 08 got\_en thanaren pura\_set\_police geko bodolok'a. Ar nia\_bodol se pherao do police department re a\_d\_i ja\_rur\_ka\_mihora kana oka do jao ge hoyogok' kan, nia\_do a\_n rege menak'a. Ar onate thor\_a thor\_ate nia\_ka\_mi hora do hoy\_pura\_k'a.

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**Ko\_ro\_na la\_git' nit\_ akan  
Rajshahi Christian Mission**

# Hospital do bondena!

Diso\_mre ko\_ro\_na ajar ban' cabaakan re ho~ ackage ko\_ro\_na rogiko la\_git' hale benaokan Rajshahi Christian Mission Hospital do bondena. Cacalaoko ko meneda, Ko\_ro\_na ajar ren rogiko thor\_age ko n'amok' kan kha\_tir mit'leka do bond lagaok' kana nia Hospit\_al.

Bad\_aeok' kana diso\_mre ko\_ro\_na rogiko d\_herok' kan okte nia serma reak' april cando re apnarte a\_yurok'kan besarkari hospit\_al ko sa~o diso\_m reak' Sastho Odhidoptor mit' oltol do hotete hatao hatar. hoelena ar onako hospit\_al do COVID-19 re ja\_bun akan ko joton koa ar khoroc do sarkare emok'a. Ona leka nia hospit\_al do cando re 12 lak t\_aka bhar\_ae n'amet' tahekana Sastho Montronaloy khon. Enre ho~ rogiko la\_git' mon'j a\_t ge ban' tahekana noa hopit\_alre.



Menkhan rogiren hor\_koak' aema na\_lis tahekana nia hospit\_al ren ka\_mia\_ko cetan. Khobor re nonka ho~ n'el akana rogiren hor\_koge oxygen cylinder nia\_ko nir bar\_ae kana. Muskil oktere ho~ hospit\_al ren nurse ko bako n'amok' kan tahena.

Calaoen gurubar khon nia hospit\_al do bond n'elakana. Tolas kate bad\_ae akana je Hospit\_al do barhe khon bond kate

bhitreko saphayeda rog-teju khon ar arak'ko joto sapha aro ka\_mi ko calak' kana. Daraekan 2021 serma reak' january pa\_hil ta\_rik khon arho~ lahate leka joto lekan rogiko ran ar joton ka\_miko ehobok'a.

Nia\_bisa\_ete Rajshahi Medical College Hospit\_alren a\_yuric' (Upo Poricalok) Dr. Saiful Ferdous la\_ekeda Rajshahi Christian Mission Hospit\_al re ko\_ro\_na rogiko joton se cikitsa em thor\_a muskil hoyok' kan tahena ar nit do hospit\_al re rogiko ho~ko thor\_agea onate ale do nia\_bond reak' le got\_a akada. Ar Rajshahi Medical College Hospit\_al reak' 15,22,25,27,29,30,39 ar 40 namber bolok ko\_ro\_na unit\_la\_git' sap'r\_ao doho akana. Ar hospit\_alre nit do central oxygen splay hi-flow nozzle canola reak' bondobostho hoyakana.

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## Primary School Jhic' re\_ak' sapr\_ao\_k're\_9 go\_t\_e\_n a\_n e\_m akana

Sarkari Primary Iskulko jhic' dohr\_ae\_re\_ol uduk' a\_n le\_kate\_sapr\_ao\_k' la\_git' mit' olak' hukum do\_e\_pasnao\_akada Prathomik ar Gonosikkha Montronaloe. Niro\_po\_n ho\_r.mo\_a\_n manao\_kate\_Sikna\_t ga~o\_tako jhic' dohr\_ae\_la\_git' sapr\_ao\_k' ka\_mi ho\_ra hatao\_kate\_9 go\_t\_e\_n a\_n e\_m akat' mit' hokum do\_e\_m hoe\_akana.

Bud hilok' Montronaloe re\_n se~r\_a socib Md. Akram-Al-Hossen sa\_hiak' mit' o\_lak' ja\_hir hoe\_akana.

No\_a lahare\_calao\_e\_n 3 September dohr\_ate\_Iskul jhic' rua\_r\_la\_git' nia\_m a\_rikoe\_be\_nao\_le\_da Prathomik ar Gonosikkha Montronaloe, no\_a o\_lak' manao\_kate\_Primary

Iskul jhic' lahare\_ okako sapr\_ao\_k' re\_ak' ja\_rur\_ ona hatao\_ la\_git' hukum e\_m hoe\_le\_na. Apnar t\_ha\_~i re\_ge ja\_rur\_o\_k' jinisko kirin' ar Iskul racako ar sanam be\_ohar jinisko sapha sa.phie\_ re\_ak' ho~ men hoe\_le\_na.

O\_na o\_lak'te\_ me\_n ho\_e\_ akana Covid-19 Ma~ha~ma\_ri te\_n'go daram la\_git' go\_t\_a dha\_rti re\_ak' Iskulko le\_ka Ban'gladiso\_m re\_ak' Primary Iskul koho~ bo\_ndge me\_nak'a. No\_a karo\_nte\_ kila\_s re\_ak' sanam ka\_miko se\_le\_t' ka\_t.ic' gidra\_ koak' cecet're\_ ga\_khur\_o\_k' cetanre\_ mit't\_en akot.ak' hoe\_ par\_ao\_ akana.Bise\_s kaete\_ re\_n'gec' o\_re\_c' gidra\_ko tina\_k' Iskul bahre\_ re\_ko tahena,Iskulte\_rua\_r\_o\_k' re\_ak' as do una\_k'ge ko\_mo\_k'a.

O\_nate\_ Niro\_po\_n ho\_r.no\_ a\_n manao\_ kate\_ dar\_e\_ak' bhor usa\_ra Iskulko jhic' dohr\_ae\_ do\_ a.d.i ja\_rur\_a , Ar onate\_ dohr\_ate\_ Iskulko jhic' lahare\_ sapr\_ao\_k' ka\_mi ho\_rako pura\_ou ho~ a.d.i ja\_rur\_anak' kana. No\_a motlob te\_ge 3 Sept\_e\_mber Covid-19 halo\_t re\_ho~ Niro\_po\_n ho\_r.mo\_ a\_n manao\_ kate\_ Iskulko dohr\_ate\_ jhij la\_git' mit't\_e\_n hukum do\_ hoe akana ar o\_na le\_ka sanam ka\_mi ho\_ra hatao\_ kate\_ ka\_mi re\_ak' me\_n hoe le\_na.

Ponak' primary sikna\_t lahanti ka\_miho\_ra (PEDP) re\_ak' modre\_ par\_ao\_k' kan Iskulko talare\_ lahanti ka\_mi ho\_ra (slip) be\_nao\_ ar ka\_mire\_ pura\_u re\_ak' gok'ro a\_ri le\_kate\_ apan a\_pin Iskul re\_ge apnar ka\_mi ho\_ra be\_nao\_ ar ka\_mi pura\_u do\_ hoe hijuk' kana. Nit do\_ Covid-19 halotre\_ o\_na gok'ro a\_n le\_kage apan a\_pin Iskulko jhic' re\_ak' sapr\_ao\_ ka\_miko do\_ hatao\_ hoyok'a.No\_a kha\_tir Iskul re\_slip Fundte\_ a\_idari le\_kate\_ ka\_miko hatao\_ dar\_e\_ak'a.

### **Ga~o\_ta j~aha~ ce\_kae\_ hoyok' takoa:**

1. Par\_hao\_k' kandha sa~o\_ sanam raca ko jao\_ge sapha ar be\_gor teju (jibanu mukto) dohoe\_ hoyo\_k'a.
2. Iskul re\_ak' sanam le\_kan jinisko jao\_ o\_kte\_ge sapha sa\_phi do\_ho\_e\_ ar be\_go\_r teju (jibanu mukto)

do\_ho\_e\_ hoyo\_k'a.

3. Ho\_r.mo\_ re\_ak' lo\_lo\_ so\_so\_n'ak' mesin (Inflared thermometer) apnarte\_ kirin' hoyok'a.
4. Sa\_bun Blicin' paod\_ar e\_manteak' kirin'.
5. A\_buk saphak' ar t.oele\_t. jao\_ge sapha sa\_phi doho.
6. Mog ,Jog ar Ba.lt.in kirin'.
7. Tho\_r.a din la.git' ti a.rup' jaega be\_nao\_ ar ti a.rup' la.git' ja.rur. dak',dak' bahre\_k' re\_ak' be\_bo\_sta dohoe\_.
8. Sapha sa\_phi la.git' ja.rur.re\_ ka\_mia\_ do\_ho\_ko.
9. Covid-10 o\_kte\_re\_ Interne\_t. kirin' (judi no\_are\_ kharca la.git' ba\_nuk' khan)

**Source: Sonali sangbad**