Jua.n sa˜ota reak´ lahanti ar sa.riak´tet´

Joto Ja.ti koren maran˙ dar.e do hoyok´kanako Jua.nko. Ente Jua.n ko ge mit´t.en ja.tiren darakan dinren ayurko kanako. Ona ia.te oka ja.tren Jua.n ko tina.k ko ket.ec´ ona ja.tren hor.ko do una.k'ge ko ket.ec'a. Onte abo Santal sa˜ota ket.ec´ la.git´ ja.r.ur.a jua.nko ket.ec´ko jemon tayom dar.am dinkore onkoge aboak´ Santal Ja.t reak´ jha.nd.i sap'kate ko laha da.reak´.

Pa.hilte bon bad.ae lege jua.n mentedo cet´bon bujha.ueda? Jua.n doko hoyok´ kana, Y-Youth (Jua.n), O-Obey (Mana˜o), U-Unity (Midok´), T-Truthfull (Sa.riak´tet´), H-Humble (Ma.˜hir), Jua.n dar.e do sa˜ota ar Ja.t reak´ Jiwet´ dar.e kana, Onate Jua.n sa˜ota do Manw˜a Ja.tak´ As ar Ahakaotet´# kana. Jorge Barnad. e menleda "Jua.n koge na˜wa˜nak´ sirja.ukate manwa ja.t reak´ boge ko agu dar.eak´a." Onor.he˜ ol koren guru Robindronath T.ha.kur- Jua.n sa˜ota reak´ sarhao kateye menakada, "Jua.n ko do sanam lekanak´ e˜t.ke˜t.or.e chinga.u kate na˜wa˜nak´ko sirja.una."

Dosar Pope Jhon Pa.ul jua.n ko la.git´ nonkan kathae men akada- "Jua.n ko doko hoyok´ kana Suluk ba.ba.isa.uko. Maran˙ ka.mikore onko kodo on˙son˙ate ga.khur. ka.mia.ko, ape do dha.rti reak´ alga uda.s a.tuak´re hor.mo alope bhasao got´kak´a, a.ur.iak´ apnar mon reak´ ba.ric´ hudisko alope thamga.d.i ocoya. Ente okoeko suluk bako khoj jon˙ kan onko hor. apeak´ nia.ko hudis akoak´ ka.mireko lar.car. dar.eak´a.

Nia. la.r.hai do pa.hilre ape rege par.aoakana. Ar nia. la.r.hai do apeak´ mon rean˙ sanam kurumut..ue nost.o gid.i kak´a. Suluk ar nira.i ren ape gepe hoyok´a as ar bhorsa. Nia. dha.rti tehen´ aema lekan hajar hajar celenge reak´ hasote ar dhamkao kote botor.an˙gea, ape dope hoyok´ kana na˜wa˜ jonomren jua.n kur.i-kor.ako okoe do jua.n sa˜otaren pa.hil

kol ocoakan bhage sombat porcarko.”

Pope Dosar Jhon Pa.ul ar hoe men akada, “ Jua.n kur.i-kor.a ar gidra. ko akoak´ lekleka din hilok´ aema ka.mi ko hotete Suluk rean˙ko khoj dar.eak´a, akoak´ or.ak´re, iskulkore, gatekot.hen ga˜ota ka.mikore aema ka.mikote suluk ten˙go rakap´ hoyok´ lagaoapea.” Na˜wa˜ jonomren jua.n sa˜ota ten˙go rakap´ la.git´ 1971 serma khon aema lekan songhot.onko benao rakap´lena okado Jua.n ko hotete calao˜ hijuk´ kana. Nia. bhitrite at.u or.ak´, somaj, disom re ar sa˜otare nia. reak´ bogeak´ko bon n´eln´ameda. Jua.n koak´ nia. sa˜ota tehen´ sa˜ota ar disom benao rakap´ ka.mi ko sa˜o sa˜ote dhor.om jionre boloakana.

Nit bo bad.ae kak´ge je lahanti reak´ jos katha do cet#´ana mente. – Hudis akanak´ ko ka.mi te bodol kangea Lahanti. Noa ho˜bon mendar.eak´a je, positive bodol kangea Lahanti.

Nobel e hamet. akat´ India ren Manotan Omortto Sen do Lahanti reak´ jos se motlob do nonkae men oco akada, ar ona do hoyok´ kana “ Manw˜ako akote ten˙go ket.ec´ len khan ge Lahanti do hoyok´a, one oka do Ingra.ji te ko metak´ kan “ Capacity – Building”

Sa.riak´ tet´ do noa kana, – Ja˜ha˜e ayuric´ ak´ pa.hil ar mar.an˙ gun do hoyok´ kana mit´t.en kukmu se dor.son. Ar nia. kuk´mu˜ reak´ jostet´ do a.d.i kha.ndrin´gea. Ina. chad.a ho˜ kuk´mu ge ak´yur koak´ ka.mi lahanti udga.u hoyok´ kana.

Ona ia.te mahattama ga.ndhi ror.leda in´ak´ mit´t.en kuk´mu menak´a na˜wa˜ Bharot disom benao rakap´ reak´. Bangladisom ren Shek Mujibur Rahaman ho uni leka kukmui n´elet´ ta˜hekana. Ar nia. kuk´mu sa.riak´ hoe ocoe reak´ kur.umut.u kar.on˙tege tehen´ uni do got.a dha.rtiren oprome n´am akada.

Nia. kuk´mu sa.riak´ hoy ocoe ge hoyok´ kana- bastobota. Tobe mu˜him ko hec´ dar.eak´a- cet´ cet´ e˜t.ket.or.e˜ hoy dar.eak´a, oka khon nia. ka.mi ehop´ hoyok´a, cekate ehop´ hoyok´a ar nonkanak´ko. Muca.t´re nia.gen´ sodor. kea Jua.n

saॅota Jua.n kor.en mar.anᵎ a.yurko leka ar unkoak´ uduk´ ar cet´ akawan d.ahar tege joto Jua.nkoko lahak´ tabona.

Santal koak´ Pa.rsi Gagoj

Santal A.diba.si Hor. hopon do bako khojok´ kana akoak´ gogo pa.rsi adogok´ ma. Menkhan America reak´ Calofornia. disom ren Mandur n´tuman a.diba.si do akoak′ ja.tia.ri at′ saॅo saॅo onkoak′ go pa.rsi ho jemon adok′ ona ko khoj jonᵎ akana. Ma.idu katha reak′ jothat do hoyok´ kana manwa. Onkoak′ hor. lekha re n´el akana banᵎma ma.idu pa.rsite roror.kan hor. do ako bhitrire eken mor.eॅ hor. menak′koa. Ar onkoak´ umer hoॅ aema laha akana. Nit do ma.idu pa.rsite roror.kan hor.ak′ umer do 87 khon 93 serma. Onate n´elok′ kana ma.idu pa.rsi do adogok′ sec′ mond.ha akana kha.t.ige.

Noko Ma.idu n´umen hor. do Clofornia. reak′ Jenesi huru t.ot.ha reko bosotok′kana. Nia. t.ha.ire 1900 serma khon Sona tuma.l reak′ lob-laloc te aema pond. hartawan hor. joto onko t.hen ko set.erena ond.e. Khan onko ar.goen tayom ond.en ko ma.idu ja.tiak′ a.ri-ca.li ar lakcar ko do din dinte adogok′ ehop′ena. Pe-pon sae serma ond.enic′ sarkar hotete American a.diba.si okoe do Indian menteko oporom onko cetan a.d.i koclon ko koclon ocoena.

1600 serma sec′ un okteren dokholdar disom ren Raj ko do aema t.ha.i se disomren a.diba.siko goc´ kate onkoak′ bohok′ reak′ dam ko doholeda. 1852 serma Calofornia ren sarkar ond.en ko a.diba.si ko goc′ kate bohok′ reak′ harta jogar.an sika.ria. ko 10 lakh d.olar ka.ud.i ko emat´ko tahena. Nia. khon ge tolas n´amok′ kana je, un okte tina.k gan a.diba.siko n´et′ ocolena mente. Nia.ko dinre onko goc′ko saॅo saॅo onko manwa koak′ ca.lcolon ko cet´ ako reak´ kurumut.u calak´ kan

tahe˜kana. Aema a.dibasi gidra.ko jormot.te sap´kate iskul teko kolket′ koa. A.diba.siko apnarak′ pa.rsi ar a.ri-ca.liko bodol cet´akoko lagaoena En˙reji pa.rsi ar onol. Ina. eskar do ban˙ joto gidra. koak′ n´utum ho˜ bodolkate European n´utum doho ket′ takoa.

Noko Ma.idu ja.tren ko do onko cetan koclon dinko reak′ katha disa.kate nit ho˜ et.ak′ko bako pa.tia.u akoa. Akoak′ pa.rsi la.git´ ho˜ onko geko at.kartet´ do. Mit´ Ma.idu kur.i Trina do noko umerte laha akan hor.koak′ pa.rsi jia.r. joton babot nonkae la.ekeda je, Ma.idu ko do ko pa.tia.uk′a noa mente je manwa ko akoak′ bud ake˜l bebohar kate apnar ko maran˙ dar.eak′a. Un okte akoak′ bud-akel bhage ka.mire lagao do akoak′ la.gti kan takoa. Ar okoe nia. bud akel reak′ papasnao ar ona em ha.t.in´ ko bhage ka.mire ko lagao ona do bha.la.i reak′ge ar jahae nia. ba.r.ic´ ak´ reko lagaoa ona rean˙ da.´´´ik do unirege par.aok´a.

Calaoen 2015 serma Ban˙gladesh re Santal ko la.git´ Santali Seren´ Puthi dosar kae te chapa sodor hoe akana Santal Mission Norwegian Board (SMNB) office sec´ khon. Nia. Seren´ puthi do 335 sakam reak´ ar onare 645 got.en seren´ t.ha.ie n´am akat´a. Nia. Seren´ puthi do ban˙gal ar bharotre pa.hil dhao leka chapa sodorena. Santal koak′ aema mare ar pa.tia.r seren´ ona seren´ puthire t.ha.ie n´amakada.

Chapainawabganj jila. sodor Thana reak′ Amura Mission iskul, Tabitha Kinder garten iskul, Badhair Primar´ iskul ar nonkan 13 got.en iskul re Santali te pa.hil kelas khon tesar kelas ha.bic´ko par.haoet´ koa. Nia.ko iskul do Tabitha Foundation hotete a.´yurok′kana.

Dhaka re menak′ko khrist.an se isa.e santal hor.ko do jao cando reak sokol bar Santali Pa.rsite seren´, koejon˙ te Isorko sarhaoede kana. Sanamko mit´ sa˜ota leka joto hor.ko talare akoak′ hiri hipiri ar jopor.ao reko tahen kana mit′te n´apamlenre.

Ona dinre noko sanamko mit´te n˜apamlenre jotoko mit´ kate santalite bible ko par.haoa ar ona rean˙ bhed ko la.ia, santalite ko seren´a ar ko koejon˙a. Noa Dhaka re do ka.mie la.git´ aema hor.ko hec´ akana ar onko do akoak´ gogo pa.rsi te ropor. la.git´ a.d.i sana menak´takoa.

Ar ho noko koren harak kan gidra. koak´ Santali pa.rsi cet´ ar ror. dar.eak´ la.git´ mit´ nawa t.ha.iko sendra n´amakada. Nia. sokolbar dinre jotoko n´apam helmelre tahekate nond.e khon harak´kan nawa pir.hi renko apnar pa.rsi ko jia.r. doho dar.eak´a ta´om daram dinkore.

Ban˙gladesh khon chapa sodorok´ kan nia. The Santals Times online sombat sakam do got. dha.rtiren santal ko la.git´ mit´ maran˙ platform kana okare sanamko apnarak´ suk-duk reak´ katha ko ol sodor dar.eak´ ar dha.rtiren sanam santal koak´ boge juda. , hudis, lahanti reak´ khoborko bad.ae dar.eak´a.

Sanam dar.eanic´ Sisirja.oic´ t.hen koejon˙ jemon nia. ka.mi hora jia.r. tahenma Santal ko talare jug cetan jug tin ha.bic´ santal ja.t ko tahen un ha.hic´ Santali pa.rsi ko ropor.jon˙ma ar sanamko midok´ma apnar a.ida.ri hika.hok n´am la.git´.

Dina.mge pa.rsi adogok´ kana nia. dha.rti khon, adogok´ kana akel tako ho˜. A.diba.si Santal koak´ Santali pa.rsi alo adok´ tabon mal, nia. do tis ho babon khoj jon˙a aboren hor. kodo. Hajar pa.rsi ko talare jia.r. tahen ma aboak go parsi , kukmu ar dula.r..

DULA.R.

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae muluc´ machae landawa.n´ ma

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe jahae n´apamlenre

Kulin´ma cet´leka menama?

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe dula˙r˙ia˙tin´a˙ meta˙n´ma

Cedak´ johareak´ gocu ban˙em hoyok´kana?

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe jahae barhe khonin´ hec´lenre dak´tan˙ katey sora˙n´ma.

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe jahae daka lu-kate in´ la˙git´e ta˙n˙gin´ma.

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe jahae rok´-na˙kic´ kate

Aynom- kajra ar t˙iklite sajaoatey koyok´ horen´ma

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Menkhan in´ak´ duk-sukre sorrey tahen ma.

Ba˙n´ meneda dula˙rin´ tege hoyok´a

Tobe jahae monea˙n´ khan

Thor˙a do ban˙ aema

Aema in´ak dula˙r˙ re tirejugen´ dohoyea.

The Santals Times Okte reaṇ Tar̤am Dahar

Nia̤ dha̤rtire nana huna̤r ja̤tren manwa menak´ koa ar nanan pa̤rsi takio apnarak´ mon reak´ katha sodor la̤git´. Jotoge apnar gogo par̤si teko ropor̤jon̈a. Noa dha̤rtire apnar gogo pa̤rsite ropor̤ leka dherpur tirpit suk do ar oka rege ba̤nuk´ anaṇ.

Dha̤rti hajar hajar pa̤rsi ko talare abo santal ja̤t koak´ ho mit´ dula̤r̤ pa̤rsi tabon Santali. Santali te do Bangladesh, India, Nepal ar Bhutan re menak´ ko Santal ko ko ropor̤ jon̈a. Ena̤ chad̤a ho nia̤ ko sur disom parom kate sa̤n̈gen´ disom Bila̤t ar America kore hõ nit abo Santal hor̤ ko bosot akana. Sanam ko abo do mit´ ja̤r̤i baberrebo topol akana Santal ja̤ti ar Santali pa̤rsi a̤ri-ca̤li re.

Sor khon n´alak´ n´alak´ n´elok´ ar banṇ nelok´ disom koren apnar ja̤tia̤ri boeha mesera ko saõo aboak´ jopor̤ao do pa̤rsi ar a̤ri-ca̤li re. Santali pa̤rsi ar a̤ri-ca̤li do a̤d̤i sebel so̤r̤omgea joto santal ko t̤hen.

Nia̤ okte apna̤r oporom ar pachano re nia̤ pa̤rsi ar a̤ri-ca̤li ge maranṇ bhumikae dohoyeda. Disom ren Santal ko ar sa̤n̈gen´ disomren sanam santal ko mit´ catom latar re ar sanamko talare apnar go pa̤rsi Santali jia̤r̤ dohoe la̤git´ maranṇ hudis ar ka̤mi hora kana nia THE SANTALS TIMES do.

Banṇgladesh ren thor̤a pa̤rsi dula̤r̤ hor̤ okoe do akoak hudis ar ka̤mi kote a̤d̤iko jua̤n ar ka̤mi hora hõ eken apnar suluk la̤git´ do banṇ bickom apnar ja̤tia̤riko la̤git´ko gand̤onkan jaoge. Ar nia̤ reaṇ ge mit´ nawa benao do hoyok´ kana nia serma hoe jha̤lite ucha̤n Santali khobor sakam do.

Nia̤ So̤mbat sakam do eken Bangldesh ren santalko la̤git´ do banṇ kana bickom got̤a dha̤rti ren Santal ja̤ti koak´ apnar ar̤anṇ ar suk-duk reak´ katha ko sodor ar gaõota midok´ reak´

t.ha.i kana. Nia. “The Santals Times” so.mbat sakam re got.a dha.rtiren santal koak´ hiri –hipiri hoyok´ tabonma noa re. Sanam Santal boeha mesra ko t.hen nehor tahen kana de hijuk´ tabonpe mit´ catom latarrebon tahen ma. Apnar pa.rsi jia.r. dohoe, hika. hok bica.r n´am la.git´ bon mit´dok´ ma noa re.

Abo Sa˜ota lahanti la.git´ apnar hudis ko bon ol sodor ma. Got.a dha.rti re Santali pa.rsi jia.r. tahen ma santal ko talare nia. as monre ket.ec´ pa.tia.u re ekra.r. mit´ kate mit ga˜ota mit´ hor. koak´ kurumut.u kana nia “The Santals Times” do. Aleak´ nia. kurumut.u un rege mon´j so ar baha jok´a tinre abo santal ko apnar Santali pa.rsite ko ol arko ropor.a sapha kathate ar apnar a.ri-ca.li man manotre jion jin˙gi ko khemaoa. Ar Ban˙gladesh, India, Nepal, Bhut.an, Bila.t ar America disom ar et.ak´ disom kore menak´ ko santal ko abowak´ nia. so.mbat sakamre apnar hudis ar gand.onko bo ol sodorlekhan, sanamk ko midok´ la.git´ ahakaok´ lenre. Onate jaha˜ tina.k´ pharak re bo tahen ona do nia. ucha. so.mbat sakame or sorbona hirik´abon nond.e.

Nia. Ban˙gladesh re do Santal ja.ti ko do mit´ sapha saphi ar a.d.i kha.t.ua., sapha sor.a monan ja.t mente oporom menak´ takoa. Nia. oporom jemon sar.iak´ hoyogok´ got.a dha.rti re.

Tanor re par.haok´ kan gidra. ko sikna.t gor.oko n´amkeda

Calaoen 12 agust gurubar din setak´ bela 10 baja Rajshahi reak´ Tanore Upojila reak´ Mundumala sarkari hai iskul re Manotan Maran˙ Muntri ak´ tha.la.k´ khon soman otren sikna.t gidra. ko la.git´ gor.o ar olok´ par.haok´ emanteak´

ja.rur.ak´ k ko emena. Nia. maran̈ akhr.are selet´e tahe˜ kana Bangladesh Member parlament Manotan Omor Faruq Chowdhiri, Md. Lotfor Haidar Rosid (Moyna) tanor upojila. chairman ar upojila nirbahi officer (UNO) Manotan Sushanto Kumar mahato, Mundumala sorkari hai iskulren hed master manotan Kamiel Mardy ar ho˜ ond.en ko ad.epaseren manotan hor.ko selet´ ko tahe˜kana. Nia. akhr.a re 209 adiva.si olok´ par.haok´ cecet´ kan gidra. ko sikna.t gor.o ko emak´ koa.