

# Got a Dha\_rti Maejiu Ma~ha~ Manot´keda NAGR

Budhbar (8 March) got a dha\_rti maejiu ma~ha~ kana. Noa bises ma~ha~ do\_ NAGR (National Agency for Green Revolution) reak´ hall room re manot´ hoyena. Maejiu ma~ha~ manot´ akhr\_ are manot´ per\_a lekate set\_ ere tahe~kana Australia ren manot´ per\_a Elisabeth Bakker, NAGR ren a\_yuric´ Mn. Stephen Soren, Tabitha kinder Garten School ren mahasoe Sujonti Murmu, Nilufa Parvin, Jhilim union ren 1,2,3 no.ward ren maejiu member Johra Begum. Ona sa~ote set\_ erko tahe~kana noa ad\_ epase ren a\_d\_i uta\_r maejiuko. Ar noa maejiu ma~ha~ akhr\_a a\_yur re tahe~kana Silvia Hembrom.

Manotan ko do maejiu ma~ha~ babotre selet´ akan ko talare maejiu ma~ha~ reak´ mul jos katha “DigitALL:Innovation and Technology for Gender Equality” mul jos katha reak´ manetet´ do Digital Projukti 0 Udvabon, jendar boisomo niroson´ cetanre puat\_a\_ uteko la\_i sodorkeda. Noa maejiu ma~ha~ cet´ ia\_ te manotok´ kana se herel ar maejiu ak´ mit´ a\_ ida\_ ri menak´ noako sanamak´ ko galmarakeda.

Onka leka maejiu ma~ha~ babotre kathae ror\_keda Mn. Per\_a Elisabeth Bakker. Uni doe menkeda, maejiu ko do\_ somaj disom ren dil dar\_ean ha\_tia\_r kana ko. Onkan ka\_mi ba\_nuk´a oka do\_ maejiu bae dar\_eak´. Gharon´j ar disom lahantire maejiu ko a\_d\_iko laha akana. Maejiu do\_ gharon´j ren marsal kanae. Maejiu ge mit´t\_ en gidra\_ me~t´ marsale uduk´ dar\_eaea. Cedak´je pa\_hilte gidra\_ ko do\_ mimit´ gharon´jre akoren gogo t\_henko hara buruk´a. Unre ac´ren gidra\_ cet´lekae haraea, cet´lekae sikha\_u par\_haoea onkage harak´a. Onate udga\_u selet´e ror\_keda, jemon maejiuko thir tahe~ ban´kate herel ar maejiu mit´teko ka\_mite mit´ a\_ ida\_ riko hamet\_ dar\_eak´.

Ina\_kate Nilufa Parvin ho~ jarwak´ akan ko talare maejiu ma~ha~ reak´ mul jos katha babotre kathae ror\_keda. Uni ho~e menkeda, herel ar maejiu ak´ mit´ a\_ ida\_ ri menak´tako. Bad\_aeabon maejiu ko do\_ noa disomre gharon´j jionre a\_d\_i lekako koclon ocok´ kana. Menkhan noa do\_ ban´ t\_hika. Ente maejiu begor cet´ lahanti ho~ ban´ hoe

dar\_eak'a. Mit't\_en herel do\_ ac' eskar cet'ge bae ceka dar\_eak'a. Ban'do gharon'j jionre ban' do\_ disom lahantire. Cetat'reho~ ban'a, Onate bana hor\_ge mit'te ka\_mi ja\_rur\_kan takina. Maejiu ar herel talare oka begar se pharak menak' noa ocog hoyok'a. Onkage mahasoe Sujonti Murmu ho~e menkeda, maejiu ko do\_ somaj ar disom lahantire maran' na\_muna kana ko. Maejiuko apnarte lahanti hoyok' ja\_rur\_kantabona. Jemon a\_ur\_i pa\_theta\_ur\_i okto ko ban'bon khemao gid\_ikak'. Okte na\_pitre jotowak' bon ka\_mia. Cet'lekate mon'j jion jingi ar gharon'j jion khemao hoyok'a, ona babotre udga\_uket'koa.

Ina\_chad\_a ho~ kathae ror\_keda, 1,2,3 no.jhilim union porisod ren maejiu member Johra Begum ho~ maejiu ma~ha~ manot' cetandre ac'ak' daman katha mimit'ko la\_i ha\_t\_in'at'koa. Noa dha\_rti re joto lekan kam-kajre maejiu ko lahak' kana. Onate selet' akan koe uda\_uket'koa jemon jhu~k mon salak' ka\_mireko phed\_ok'. End\_ekhan sanamak're jit'ko hamet\_dar\_eak'a.

Muca\_t're NAGR ren a\_yuric' Mn.Stephen Soren ho~ maejiu ma~ha~ babotre maejiu ko talare mit'bar daman kathae la\_i so\_do\_rkeda. Nonkae menkeda, n'elok' kana got\_a disomre maejiu ko a\_d\_i ko lahanti akana. Abo noa disom sec'bon ben'get'lere n'elet' kanabon noa got\_a disom maejiu-e a\_yureda. Onka leka aema disomge maejiu hotete a\_yurok' kana. Onate herel ak' cet' a\_ida\_ri menak'a maejiu ho~ ona a\_ida\_ri n'am lek kanae. Ina\_chad\_a ho~ udga\_uket'koa jemon mimit' maejiu ko akoren gidra\_mon'j solha mon'j cecet'ak' ko emakote sikhna\_t sec'teko hara buru dar\_eako. Onkate darakan dinre maejiu ar herel talare oka begar menak' ona ar ban' tahe~na. Jemon do\_ herel ar maejiu ina\_mit' a\_ida\_riko hamet\_dar\_eak'. A\_d\_i napaete noa maejiu ma~ha~ manot' akhr\_a hoe pura\_uena.

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# Maejiu Ma~ha~-2023

8 March got a dha.rti maejiu ma~ha~. Maejiu ar herel mit'te nawa dha.rti benao rakap're as doho katec' got a dha.rti jao sermage noa maejiu ma~ha~ ko manoteda. 1857 serma reak' noa dinre Markin Juktorastro New York nan'graha reak' horok' bande se kic'ric' ka.rkhanare maejiuko do a.d.i gha.ric' ko ka.mikan, gidra. umer re khat.aok, ma.n'jri emok' re begar nonkanak' birudre ten'go dalam ar hike hok a.ida.ri, vot. emok' reak' a.ida.ri, ka.mi reak' okte 8 ghont.a nonkanak' da.bi ko babotre kulhi d.aharkoreko n'ir od.oklena. Enhilok' ma.liki ko onko cetanre a.d.i ba.r.ic'ko beoharlet' reho~ ban'ko hape dar.eat'koa. Ina. tayom 1910 serma Kopenhegen re hoyen maejiu koak' jarwak're somajtantrik maejiu a.yuric' Clara Zetkin noa din do got a dha.rtire maejiu ma~ha~ mente manot reak'e nend.a keda. 1911 serma reak' 8 March pa.hil dhao noa maejiu ma~ha~ko manotkeda Austria, Denmark, Jarmany ar Swizerland. Un khonak'ge got a disomre maejiu ar herel mit' a.ida.ri ar maejiukoak' lahanti la.git'te noa ma~ha~ manot hijuk' kana. Ban'gladisom ho~ a.d.i man manot selet' noa ma~ha~ manotet' kana.

Ban'gladisom re calaoen mit' jug re maejiu ar herel talare ja~ha~n begar se pharaktet' alo tahe~n ar bana hor. talare mit' a. idari ba.isa.u la.git' maran' ka.mi hoe akana. 2022 serma chapa sodor akana Bisso orthonoitik Forum (WHF) 'Boisik jender boisomo Protibedon' lekate 146 got.en disom modre Ban'gladisom do 71 ak' huda.re rajok' kana. Da.khin Asia joto disomko modre maejiu ar herel hor.koak' a.ida.ri se soman re Ban'gladisom do cetan uta.r t.ha.~ie n'am akada. Prathomik ar Madhomik sikhna.t sec' ta.n'khi lekhan n'elok' kana kor.ako khon kur.iko a.d.i ko lahagea, oka do lahanti akan disomkore ban' n'elok'kan. Ban'gladisomre gidra. janam okte maejiu koak' gujuk' son'kha 100 hajar hor.ko modre 176 got.en, lahanti disomre one oka do 232. Nebetar jugre 62% maejiu ge gidra. janam reak' aema lekan horko pan'jaeda. Oka do lahanti disomre eken 53%. Menkhan noa hamet. do maejiu ar gidra.ko cetanre a.d.i ba.r.ic' ak' kana, ente lahatire noa do maran' akot.e a.gueda. Gidra. umer re bapla noa sec'te Ban'gladisom do ponak' huda.re rajok' kana ar Da.khin Asia redo pa.hil.

Nond.e do 18 bochor lahare 52% kur.i gidra.koak' bapla hoyok' kana. Covid se korona khonak' ba.r.tikaete 10 milion gidra.ge gidra. umer re baplako re reak' muskil dosare menak'koa. Got.a disom konac' ar maejiu julum ko reak' ghot.na ghot.aok' kana. A.n ar sa.lis centre reak' khobor lekate 2022 sermare mot.re 936 got.en maejiu ko konac' oco akana. Ar note Hor.ko la.git' foundation reak' khobor lekate 2021 serma re mot. 818 got.en gidra. konac' reko par.ao akana. Konac' reak' sa.jaitet' do gujuk enreho~ konac' (dhorson) do nase ho~ ban' kom akana. Nunak' maejiuko nen'ghao ocok'kan reho~ adalot re bica.r n'am la.git'ko senlenre ja~ha~n porman begorte ja~ha~n bica.r bako n'amet' kana. Eken 3% maejiuge apnarte bica.rko n'amjon' kana. Got.a dha.rtire platform maejiu ko talare nawa matra do jor.ao akana. Jatisongho reak' women jender slapshot khobor lekate 2022 re chapa sodor akana 51 got.en disomre online platform beoharet'kan maejiu koak' 38% ge Cyber oprad reko par.aok' kana. Ulek kana Ban'gladisomre platform beoharet'kan maejiuko amdaj 53 % Cyber oprad reko par.aok' kana.

Noa serma maejiu ma~ha~n reak' mul jos katha do "DigitALL:Innovation and Technology for Gender Equality" mul jos katha reak' manetet' do Digital Projekti 0 Udvabon, jendar boisomo cabaea nirosan (maejiu ar herel talare begartet' cabae). Nia. dhao ak' mul jos katha do 67 ak' Commission On The Status Of Women (CSW) ak' mul jos sa~o mit'gea; okare maejiu ar herel hor. talare samajik ar orthonoitik joto sec're maejiu ko ba.r.ti dam ko emako kana. Nia. serma maejiu ma~ha~n reak' campaign theme #EmbrancrEquity. Thor.a serma lahare Ban'gladisom sarkar do kur.i gidra. ar maejiu ko lahatire aema lekan a.n-a.ri ko odok' akada, jeleka Nari ar sisu domon ain 2000, paribarik sohingsota ain 2010, Joutuk nirodh ain 2018, Gidra. umer re bapla birud ten'go daram (Ballobibaho nirodh ain) 2017, Ballobibaho nirodh bidhimala 2018, Ballobibaho ar nari ar gidra. julum ocok'kan birud ten'go daramok' la.git'te National Plan Of Action 2018-2030.

Ban'gladisomre maejiu koak' son'khage d.hera. Onate maejiu ko nira.i tahe~n ar lahanti begor disom do ohoge laha dar.ekea. Maejiu ko do nana parkanteko koclon ocok'kana. Ja.rur. kana nonkan bin lekan ghot.na babot ten'go daram. Cedak'je mit'ten gharon'j bandhao, nawa dha.rti benao ar lahatire maejiu ar herel mit'te ka.mi a.d.i ja.rur.

kana. Maejiu ar herel talare jemon onkan begar do ban' tahe~n. Jotowak're mit'te ka.mite mit' mun'jri n'amte gharon'j sa~o disom jemon lahanti hamet. dar.eak'. Sa~ota se somaj kore ka.t.ic' umer khonge kor.a gidra.ko mon'j mon suba. benao rakap' hoyok'takoa. Onkoak' beohar, ca.l colonre bodol a.gui hoyok'a. End.ekhan got.a disom se Ban'gladisom reho~ maejiu ko et.ak' me~t'te bako n'elkoa. Nonkate herel ar jua.nko ba.r.ti ket.ejok' ar dilan hoyok' ja.rur.kantakoa. End.ekhan maejiu ko ohogeko koclon se ko nen'ghao ocok'a.

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## **Babudan' re Kohle Ma~ejiukoak' ce~haona cepec' sabha**

Rajshahi reak' Godagari upa.jila., Mohonpur union reak' Babudang mand.er re Hola (13 March) Sokolbar Tabitha Foundation ak' gor.ote Kohle Outreach Program sec' khon Babudang mand.erre Udga.u Meeting baobot maejiukoak' jarwak' hoe purauena.

Noa meeting reak' gapalmarao bisoe do tahe~kana, 1.Kristan gharon'j re ma~ejiuak' da.yik ka.mi horako. 2.N'u~ bubulak' (nesha) reak' bebohar ar ba.r.ic'ak' ko. 3.Niropon hor.mo ar gidra. umerre ban' baplak' reak' cehaona; 4. Jisu la.git' gidra.ko hara rakabko. Noa udga.u metting re selet'ko tahe~kan Kohle Outreach Program ren ka.mia.ko, mn.Rev.Rajen Soren, mn. Subash Baskey, ma~ejiu porcarika mn.Basonti Mardi, mn. Rumali Hasda. Noa udga.u meetingre amdaj 30 gel cetan maejiuko selet'lana. Noa meteting a.yurreye tahekana mn. Basonti Mardi.

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# Gogo Ma~ha~

Tehen' (8 May) Robibar mit't en bises ma~ha~ kana, metak' me gogo ma~ha~. Jao serma May cando reak' dosar Robibar do gogo ma~ha~ mente manao hujuk' kana. Gogo ma~ha~ reak' jostet' do noa kangea je, gogo manao-ganaoe. Ente Gogo doe toa dare kana. Gogo hotete abo noa dha.rti puribo n'el n'am akada. Ona ia.te abo sanamkoak' ja.rur. kana jao ghur.ige gogo sa~o man-manot salak' ror. hoyok'tabona. Gogo dula.r. do sa.rige a.d.i sorosgea. Onka leka gogo hoho ho~ a.d.i her.emgea.

Noa dha.rtire gogo lekan okoege ba.nuk'koa. Menkhan gogo dula.r. rean' ja~ha~n bises din reak' ho~ ja.rur. ba.nuk'anan'. Enreho~ tehen'ak' noa nit. akan dinre gidra.ko aema lekate akoren gogoko kusi ar ra.ska. ocoko kurumut.uia.Gogo se toa dare a.d.i haron ar duk talate abo mimit' ko ka.t.ic' khonak'ko hara buruket'bona. A.d.i jogao ar jotonate, heo hoborate ko hara akat'bona. Onako gogoak' duk aloba hir.in'ma. Gogo dula.r.re mimit'ko jamar. akaebo tahe~nma.

Gogo la.git' din nia. etohop' reak' itihias:

A.d.i sedae re Greek disom re nia. gogo la.git' din do pa.hil mano\_t ehop'lana. Ona disom re jao fa.lgun cando reak' mit' din do ako ren Bon'ga koren en'at Riaokoe do Kronas ren or.ak' hor.e tahekan uni la.git' nia. din ko manotet' kantahena. Menkhan joto hor.ko mit' sa~o nia. gogo la.git' din manot reak' hudis do bohok' re hec' a.di tahena America ren sa~ota ka.mi gogor.oic' Julia Wards. America reak' Ohaiya reak' talare mit' Webstarjon'son tahelena; nia. ad.e paseren mit' hor. Ann maryrivs Javi suniak' got.a jionge katao akada orphan se t.ua.r gidra ko talare. Mary Ann Rivs Jarvis goc' tayo\_m ac'ren hopon era Anna Jarvis do ac' gogo la.git' jahanak' cekaye menet' tahena; Okoe gogo hor.ak' bha.la.i la.git' mit' jaega kho\_n ar mit' jaegai dar.awakat' uni la.git' mit' manot emae rean'e hudis keda, Ann Mary ren hopon era diso\_m ren jo\_to\_gogoko la.git' mit' manot em rean' porcure calao idiket'a. Ac'ak' nia. kurumut.ute eae 07 serma tayo\_m

America ren sokar gogo la.git' mit' din manot sarkar khone ghosona keda.

Thor\_a bon khondron' jon' lekhan 1905 serma Ann Mary Jarvis as join reak' tar.am do ehop'ena; ac' gogoak' gujuk' tayom hopon erat disomren ko joto gogo ko disa. ko la.git' sarkar t.hen mit' din chut.iye koe keda Anna Jarvis ak' nia. kathare aema American congress mit' mot ko hetaoada. Ar nia. reak' ge aema lasar.het' te 1908 serma May cando reak' 10 ta.rik pa.hilre Virginia, Florida, Wokalhama ar Pensilvia re Gogo la.git' mit' din ko manao keda. 1910 serma khon America reak' joto t.ot.ha re nia. din sorakar chut.iye emkeda. Onko do May cando reak' 10 ta.rik sanam America ren sorkar chut.iye emkeda. American congress 1913 serma rean' may 10 ta.rik do sarkar ac' ak' dosom reak' gota t.ot.ha re pasnao keda je gogo la.git' din kana mente tehen'.

Ena. tayom May cando reak' pa.hil robbar ko got.akeda nia. din. America n'eln'el te ona a.d.epase reak' disomko ho nia. din manot ko ehop'ena. Menkhan thor\_a disom kore do nia. din rean' her pher n'elena; jemon Norway re do may cando reak' dosar robbarko manota gogo la.git' din do. Argentina re do may cando reak' dosar robbar, Da.khin Africa re do may cando reak' pa.hil robbar, France ar Sweden re do May cando reak' muca.t' robibar. Japan, Bangladesh re gogo la.git' din ko manota May cando reak' dosar robbar.

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## Got\_a Dha\_rti Maejiu Ma~ha~ Manao

Tehen' Mon'golbar (8 March) Got\_a dha\_rti Maejiu Ma~ha~ ko manaokeda National Agency For Green Revolution (NAGR). Got\_a Dha\_rti Maejiu Ma~ha~ n'utumte mit' akhr.a do\_hoe pura.uenā. Got\_a dha\_rti maejiu ma~ha~ akhr.are aema lekan bhage bhage kathako se solha kathako so\_do\_rena. Cet'lekate maejiuko lahanti hoyok'a mente. Sa\_rige noa

akhr\_are aema cecet´ak´ kathako tahe~kana.

Tehen´ak´ akhr\_are Manotan per\_a hisa\_bte selet´e tahe~kana National Agency For Green Revolution (NAGR) ren a\_k´yuric´ Stephen Soren, 1,2,3 ward Jhilim Union Porisod ren Maejiu member Johra Begum ar ona sa~ote selet´e tahe~kana Uttor Bon´go Forum ren sabha mukhia\_ manotan Hingu Murmu. Manotan per\_ako do\_ bhage bhage kathate akhr\_are selet´ akan maejiuko mit´ bar daman kathateko uskurket´koa.

Arho~ selet´ko tahe~kana Program Officer Prodip Hembrom NAGR, Secretary Promila Hasda NAGR, Mahasoe Nirola Murmu Tabitha Kindergarten School, Mahasoe Nilufa Parvin Tabitha Kindergarten School, The Santalstimes.com ren gor\_oic´ Sumitra Murmu, Ar Mit´ pa\_thua\_ kur\_i Santa Khatun. Got\_a dha\_rti maejiu ma~ha~ n´utumte sap´r\_aolen akhr\_a a\_d\_i napaete hoe pura\_uena.

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## **Santal A\_rica\_li Lakcar Ra\_khi jogaore Maejiu koak´ jopor\_ao ar ja\_rur\_tet´**

A\_diba\_siak´ a\_gil legcar porbosti ar rukhia\_ maejiuak´ ba\_jhua\_ selet´ got\_a dha\_rtiren sanam pa\_rsi ar jatia\_r koak´ legcar ban´cao dohoe lagit´ jug khon ge daman da\_yik´ ko manao a\_guet´ kana maejiu ko. Legcar do mit´t\_en jatia\_rak´ Tangible ar Intangible legacy ( a\_gil hapram ko t\_hen khon hec´ agu akan) se dhara, one oka do mit´t\_en ja\_tia\_r ac´re ren bo~spirhi~ ko khone n´ama. Mit´t\_en ja\_tia\_rak´ legcar sa~ohe~t´ do barya thamga\_d\_i cetanre ten´gu akana mit´ do hoyok´ kana “Tangible legcar” one oka do jak-jot\_edok´, Jeleka unko nit\_ akan jatia\_rak´ orak´-dua\_r reak´ dhoron, durup´tingun se unkoak´ benaoak´ ko, jumi reak´ dhoron, puthi, hunar, bebohar jinis selet´ aema mare jinisko. Ar mit´t\_en do

“Intangible legcar” one oka do bahre re ban' n'eln'amok' menkhan unko nit. akan jatia rak' folklore se gam-kudum, a.ri-ca.li, pa.rsi ar a.kilte at.karok'a. Legcar reak' sanamako noa bisoeko reak' dhara idi doho jahae~ jatia rak' a.gil legcar rukhia. porbosti reak' ge umultet'.

One oka do mit't.en maejiu ac' ak' jingi reak' jotoak' dhapre tinre do adh-juan, tinre do juan, tinre do gogo, ban' do groom burhi hoe kate gharon'j metakme sa~otare nij legcar porbostire, beohar/hewa, pa.tia.r-mon doho ar tayom daram ren ko lagit ket.ec'tet' reak' ma.ruk ko dohoeda. Jodi ho~ A.diba.si sa~otare legcar hewa se hara-buruire maejiu-herelak' selet' do mit' soman ar dene-banarak' sa.bit' menoga. A.diba.siak' kisim reak' rehet' te Tangible legcar reak' hat.n' lekate akoak' orak' gor.hon reak' begartet', kisimtet' do a.gil legcar reak' hat.in'. Mit't.en santal ato-t.ola do a.di algatege et.ak' ato-t.ola khon begaroak'. Hasa orak' korenak' bhit're len'jer potaore santal maejiu ac'ak' mon reak' naksa Intangible se uko legcar ko sodora. Hasa orak' reak' gor.hon asol jhakao dha.t ar ad.epase sapa-sapi santal jatia.r likhon gor.hon edako okado ketec' tite ko sap' dohoakat' santal maejiuko.

Santal ato se t.ola orom reak' armit't.en asol cinha. do hoyok' kana “Ma.n'jhi than” “Man'jhi haramak' cinha.” one oka do Man'jhi haramak' orak' saman're ta~hen. Santal ato-t.olako a.yur la.git' mimit' got.en santal ato-t.olare menek'a Ma.n'jhi porisod ar noa ren mukhia doe hoyok' kana “Ma.n'jhi”. Ar noa “Ma.n'jhi than” tear, potao ar jotonre menak'a santal maejiuak' bhumika. Noa chada santal salat' uttar-pachim nakha reak' et.ak' A.dibasi ato-t.la reak' amdaj joto gha~rojre ge bises jonok' unko ko beobohara. Ona do hoyok' kana “cira.m jonok'”. Bajarre baha jonok', na~r.kor. reak' jonok' ma bogete n'amok'. Menkhan noa la.e calak' kanak' jonok' tear lagit' santal maejiuko do gad.a ar.e se patharre sira.m da.ndhi khon da~r.a~ da~r.a~te ko cira. aguya. Noa sa~ote ja.rur. bisoe do hoyok' kana unko do tisho~ sira.m da.ndhi

selet' do bako tut' aguya menkhan ad.i jotonte mit't.ec' mit't.ec kate sira.mko cira.ya. Jemon dar.e reak' khuti alo hoyok' boron' kalom se tayom serma arho~ ba.r.ti ba.r.tiko cira. dar.eak'. Ona sira.m a.gu kate hot' ar rohor. kate jonok galan' reak' ga.khurtet' do santal maejiu ko nij gharon'j khonge ko cet'eda. Noa din hilok'ak' baoboharak' bises jonok'te santal maejiu ko do orak' ar chat.ka ko jok' sapaeda. Ona chad.a raca guric' ka.mi re siram jonok' do a.prug one oka raca mojge tahe~n. Santal selet' et.ak' et.ak' A.diba.si maejiuko orak're tahe~n okte khijur sakam reak' pa.t.ya. galan' ko kusiak' okado a.gil kun'ka.l reak' na.muna tet'A.diba.si maejiuak' nipun te~he~n' ho~ko jiar. dohoakada. "Intangible legcar"re aema mahto bisoe ko menak'a. Oka do maejiuko jahan cecet' t.ha.i re cet' se jahan ssunidrit.o got..awak' lekate do ban'. Menkhan mit'mit'te gharon'ja ar sa~otare her.an ka.mite ko bhija.u idiyeda. Jaha~t.ak' jatia.r ge oprom reak' et.ak'ak' rehet' do hoyok' kana pa.rsi. Noa tayom do hijuk'a folklore se gam-kudum ar sa~ota reak' ka.htuk akel.

A.diba.si sanam jatia.rkoak' ge menak'a nij go pa.rsi. Pa.rsi bisoe tinre hijuk' un do pahilre ge okoeak' bhumika hijuk'a uni doe hoyok' kana gidra. ren gogo. Cedak' je, gidra. en'gat kukhire doho khon ehop' kate janami ar gidra. haraye belare mit't.en maejiuak' bhumika besima.. Jion ca.rit lekate maejiu kukhire gidra. dohoye lekman. En'gat kukhire ta~he~n okte en'gat sa~o gidra.wak' buka. sec'te gidra. do jomak' n'ama kate hor.mo sec'te harak' sa~o sa~ote gidra.wak' hatan' ac'tegi parsi reak' ar.n'e at.kar dareyak'a. **Cognitive Neuroscientist Eino Partanen of the University of Helsinki** – reak' gobesona lekate- nij tite moca bond kate jahan katha r.or. lekhan cet' leka an'jomoka t.hik onkage bond katha reak' ar.an' gidra. uni en'gat kukhireye an'jom n'amae ar aema ar.an' en'gat bha.rti dosare an'jom katege uni doe janamoa. Gidra.wak' parsi bar.hon/bolman ehop'ok'a ac' en'gat kukkhi khon one okado bha.r.ti hor.mo okte reak' muca.t' 10 haptare hoyok', noa do **Sweden ar USA** reak' gobesonare rakap' hec'

akana. Noa khatirte ge mit't.en bha.r.ti hormo oktore ona sa~ote caecolon, pust.i jomak', jira.o joto bisoe ge adi daman kana cedak' je jotowak' ko ge gidra. cetanre joto dhomos parak'a. Gidra. janam tayom acy gogo oka pa.rsitye r.or.a ona pa.rsige gidra. ho~e ceda. noa belare mit't.en gidra. do pa.rsi ceda ac' go-baba, ad.epaserenko ar gidraren gatiko t.hen khon; oke sa~o uni do d.her oktoe khemao. Gidra. do nonkate ac' go pa.rsi cecet'e ehoboa,oka dp mit't.en maejiu daman bhumika paloneda. ( Ol tun'gek'a)...

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## **Asian Women University re Santal kur.i gidra. koak' par.haok' reak' A.t**

Khagr.achor.i Mong Rajak' Office reak' kur.par.te Parbotto Chottogram re girobasok' kan " Khumi, Mro, Bom, Lusai, Pankhoa, Kheyang, Chak ar Santal" ja.ti-gost.hi khon Ban'gladisa.m reak' mit't.en International mananak' Bissobiddaloy Asian University For Women ( AUW) re pura.te Scholarchip Undergraduate se Graduate re par.haok' reak' mit't.en maran' a.t' do\_n'amakana. 2008 sermare bandhao akan Asian University For Women (AUW) Ban'gladisa.m reak' Chottogram re me\_nak' mit't.en sa.dhin, Inaternational man reak' Bissobiddaloy oka do Asia re na~wa~te na~ha~k' jugren a.k'yurko la.git' sikna.t hamet. jon' reak'e kurumut.uet' kana.

Nit. akat' Scholarship rean' bha.la.etet' do noa: Tuition fee, Hostel subita., Jo\_mak', Prathomik sasthoseba ho~ n'amok'a.

Ardas reak' muca.t' ta.rik' do\_: 30 September, 2021.

O\_koe do\_ noare ard\_as em se ond\_e par\_haok´ sanakanko la\_git´  
ardas do\_ Mong Rajak´ Office re ja\_r.ur.ak´ kago\_jko sa~o  
jo\_mae hoyok´a ar ban\_khan Email kate kol hoyok´a  
(Office.mongraja@gmail.com ) noare.

1. National NID ban\_khan Circel Cheif rean´ Certificate Ar  
ban\_khan Passport reak´ Photocopy ( ja~ha~t.ak´ mit´t.en  
jo\_ma lekhangé hoyok´a)

Ardas la\_git´ kago\_j do\_ noa link khon download tabonpe.

[https://drive.google.com/.../1xRuYAPllkD1jd0dC\\_JH...](https://drive.google.com/.../1xRuYAPllkD1jd0dC_JH...)

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## Gogo Ma~ha~

Dula\_r. do\_ aema lekanak´ menak´ nia\_ dha\_rtire ar boeha  
dula\_r, gati dula\_r., juri dula\_r., Baba dula\_r. ar ho~ nonka  
menkhan Gogo dula\_r. lekan dula\_r. do oka dula\_r. tuluc´ ho~  
ban´ jurik´a. Gogo doe gogo kana, Toa dare kanae. Tehen´ do\_  
got\_a dha\_rti re Gogo Ma~ha~ kana. Dhar\_tiren sanam gogo ko  
la\_git´ dula\_r. ar manot tahenkana.

A\_d.i hopo\_n ho\_po\_n katha kana “Gogo”. Da\_rtire jo\_to kho\_n  
maran´ ar her\_em hoho kana nia\_ ga\_o ho\_ho\_. Gogo do ac´ren  
gidra\_ko ak´ mon reak´ katha a\_d.i usa\_rae sap´ dar\_eak´a,  
gogo do ac´ren gidra\_e janam akadea, n´el hara akadeae, uniak´  
maya do jotohor\_ khon d.hergetaea. Joto manwakoak´ pa\_hil din  
kore janam tayomokoe ho moca\_t´e apnarak´ ren´gec´ tetan´  
reak´ katha bako la\_i dar\_eak´ kan tahena menkhan gogo do  
t\_hikge gidra\_wak´ khojogok´ ak´ bujha\_o kate ac´ak´ jomak´e  
jom ocoea, o\_kte rey ta.nd.ite-racate ocoyea. Ente uni doe  
go\_go\_ kana, unigei hara buru akat´bona; go\_go\_ ge aboak´ suk  
dukh re d.her ko tahena. Nase ak´ gidra\_e rua\_len khangé gogo  
do a\_d.i ko hudiso\_k´a. Go\_go\_ak´ dula\_r.. do ban´\_la\_i

cabak'a.

Manwa jion do hahar age, mit't.en gidra do hara buru kate ser.ak' sec'e mond.hak'a ar go\_go\_ do har.am se bud.hik' sec', ar nia\_ o\_kte go baba sorre gidra.ko taken reak' katha o\_n okte cet' gidra\_ ko en'gat-apat t.hen ko taken kana? Gidra\_ hara buru kate gidra.ko go-baba bako n'elek' koa, onko do ado\_m adomko go-baba a.d.i nacar muca.t' boyosre okte ko khemaoda. Nia\_ do ohoge sahaolena.

Abo nia\_ disomreak' gharon'j dula.r\_ do et.ak' disom khon do juda.gea se gharon'j join reak' dula.r\_ tonol do a.d.i kajak'a. Nia\_ katha o\_l a.d.i ba.r.ic' a.ika.uk' kanre ho~ ol lagaok' kana nia\_ thor.a din abo disom reak' paper se poterikako bo ot.ak' n'el lekhan bo n'ela je, gogo apanar janam gidra.ko goc' gidikako kana, adom janam tora adom do gharon'jren juripa.riak' jhogr.a n'apam-tapamokte. Ar jaha lekate hoyok' kan Manawa gopoc' do a.d.i maran' ka.i kangea. Ar gogoac' ren gidra.e goc' lekhan nia\_ do joto khon maran' ar ba.r.ic' uta.rak' kana. Nia\_ ghot.ona ar alo hoyok' ma nia.ge sanam gogoko t.hen in'ak' khojok' ente nia\_ reak' a.n lekate sa.sti jahanak'ge hoyok' ma ona do joto khon hirkha\_ ka.mi kana.

Got.a dha.rti re May cando reak' dosar robibar do Gogo la.git' din ko manota, et.ak' disa.mren leka abo disomrenko ho~ nia\_ din a.d.i jomokate ban' re ho~ mot.a mut.i bhale geko manaoda. Tobe nia\_ Go\_go\_ lagit' din nia\_ mit' leka abo disom re maran' bebosa ho hoyok' kana; in' do abo disom re gogo la.git' begarkate mit't.en din manot hoyok'a ona rean' sec' do banun'a, ente gogo la.git' dula.r\_ do joto okte jao din ge menak'a. Abo disom ren gidra\_ kodo d.her ge jao hilok' gogo tuluc' ko n'apamok' kana, jao okte ge uniak' dula.r\_ se akoak' dula.r\_ ho gogo t.henko sodor dar.eak' kana. Ona la.git' eken mit' din beggar kate gogo la.git' baha ar kard sap'kate metae ga.o am a.d.in' dula.r.et'mea- noa reak' a.d.i la.gti do banuk'a. Din hilok' ge gogo sao mon'j dula.r\_ beohar lekhan ge go\_go doe kusik'a.

Gogo la.git´ din nia. etohop´ reak´ itihias:

A.d.i sedae re Greek disom re nia. gogo la.git´ din do pa.hil mano\_t ehop´lena. Ona disom re jao fa.lgun cando reak´ mit´ din do ako ren Bon'ga koren en'at Riaokoe do Kronas ren or.ak´ hor.e tahekan uni la.git´ nia. din ko manotet´ kantahena. Menkhan joto hor.ko mit´ sa~o nia. gogo la.git´ din manot reak´ hudis do bohok´ re hec´ a.di tahena America ren sa~ota ka.mi gogor.oic´ Julia Wards. America reak´ Ohaiya reak´ talare mit´ Webstarjon'son tahelena; nia. ad.e paseren mit´ hor. Ann maryrivs Javi suniak´ got.a jionge katao akada orphan se t.ua.r gidra ko talare. Mary Ann Rivs Jarvis goc´ tayo\_m ac´ren hopon era Anna Jarvis do ac´ gogo la.git´ jahanak´ cekaye menet´ tahena; Okoe gogo hor.ak´ bha.la.i la.git´ mit´ jaega kho\_n ar mit´ jaegai dar.awakat´ uni la.git´ mit´ manot emae rean'e hudis keda, Ann Mary ren hopon era diso\_m ren jo\_to\_ gogoko la.git´ mit´ manot em rean' porcare calao idiket'a. Ac´ak´ nia. kurumut.ute eae 07 serma tayo\_m America ren sokar gogo la.git´ mit´ din manot sarkar khone ghosona keda.

Thor.a bon khondron' jon' lekhan 1905 serma Ann Mary Jarvis as join reak´ tar.am do ehop´ena; ac´ gogoak´ gujuk´ tayom hopon erat disomren ko joto gogo ko disa. ko la.git´ sarkar t.hen mit´ din chut.iye koe keda Anna Jarvis ak´ nia. kathare aema American congress mit´ mot ko hetaoada. Ar nia. reak´ ge aema lasar.het´ te 1908 serma May cando reak´ 10 ta.rik pa.hilre Virginia, Florida, Wokalhama ar Pensilvia re Gogo la.git´ mit´ din ko manao keda. 1910 serma khon America reak´ joto t.ot.ha re nia. din sorakar chut.iye emkeda. Onko do May cando reak´ 10 ta.rik sanam America ren sorkar chut.iye emkeda. American congress 1913 serma rean' may 10 ta.rik do sarkar ac´ ak´ dosom reak´ gota t.ot.ha re pasnao keda je gogo la.git´ din kana mente tehen´.

Ena. tayom May cando reak´ pa.hil robbar ko got.akeda nia. din. America n'eln'el te ona a.d.epase raek´ disomko ho nia. din manot ko ehop´ena. Menkhan thor.a disom kore do nia. din

rean' her pher n'elena; jemon Norway re do may cando reak' dosar robbarko manota gogo la.git' din do. Argentina re do may cando reak' dosar robbar, Da.khin Africa re do may cando reak' pa.hil robbar, France ar Sweden re do May cando reak' muca.t' robibar. Japan, Bangladesh re gogo la.git' din ko manota May cando reak' dosar robbar.

Dha.rite re nia. gogo la.git' din se Gogo maha manot reak' ar ho thor.a kathan' la.e abona:-

1. Dha.rtire manak' kan din ko re joto khon dher manotok'a Ra.ska. Maran' Din (X-mas day), Dula.r. reak' din (Valentine's day) ar ona tayom nia. gogo la.git' din (Mother's Day).
2. Dha.rti reak' nanan disom nia. gogo maha do nanan okte reko manota, ente juda. juda. disom re nia. do juda. juda. lekate mimit' disom re nia. reak' ehop' do, men khan d.her bhag disomge may cando reak' dosar robbar do nia. din ko manota.
3. Cin se China disom re mit' a.d.i mon'j lakcar menak' takoa oka do mimit' gharon' reak' n'utum emon mit' kathate ehop' akana ona reak' mane do hoyok'a gogo.
4. Pond. karnekson baha do gogo reak' cinha. hisa.b teko bebohara.
5. Gogo la.git' din nia. katha do pa.hile hudis leda America ren Julia Wards. Menkhan nia. jug reak' nia bhabna rean' pheraoic' do hoyok' kana Anna Jarvis.
6. Pa.hil gogo maha manot lena 10 May 1908 West Virginia rean' Grapht.an re. 1861 serma reak' la.r.ha.e okte khon gogo la.git' din se gogo maha do manot ehop'lana.
7. America re gogo la.git' din manot hilok' gift box (dan bakso) em jon'ok' do d.her hor. kusi ko ehop'ena 1980 serma re.

Gogo ak' do jahan juri ban' hoyok'a santalko do gogo do bo metakoa Toa dare se dare umul; Toa dare do toa dare kana jahae tuluc' uniak' juriak' do ban' hoyok'a. Gogo dula.r. do tis re ho ban' son'ok'a, uniak' dula.r. do joto hor. khon sorosgea.

Onate dela aboren gogo bon dula.r. ko ma, napae bo doho koma, ente disa.e mabon uniak' kukhirebo janam akana ar uniak' dula.r. re bo hara buru akana; Gogo kost.o emkate bako la.t.u dar.eak'a okoe ho~. Eken apnar gogo la.git' do ban' sanam gogo ko do dukre sukre ac'ren gidra.koe haralet' koa onko sanam ko la.git' in'ak' kha.ndri o\_ntor sec' kho\_n tahe~yena aema aema dula.r. ar mano\_t.

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## **Gobindogonj re\_ak' santal Atore Dha\_rti Jakat Maejiu Ma~ha~ ko Manaokeda.**

“Ak'yurre\_ Maejiu; Covid-19 Dha\_rti jakat lahantire\_, herel-Maejiu do\_mit' pantere\_.” Noa bohok' katha dohokate\_gaibandha re\_ak' Gobindogonj Santal atore\_ ko manao keda Dha\_rti Jakat maejiu Ma~ha~.

Association for Land Development ak' gor\_ote\_ (ALRD) calaoe\_n bud hilok' 10 March tikin santal ato Madar pur re\_ak' Samol, Mon'gol Romesh Be-sarkari Pa\_hil Iskul re\_mit' gapal marao sabha hoe pura\_uena.

Santona Hasda ak' sabha mukhia\_ ae Prisila Murmuak' a.k'yurte\_ noa sabha re\_ak' ropor\_ re\_ko tahe~kana Surusmuni T.ud.u, Merry T.ud.u, Trisna Murmu, Kerina Hasda tako. Noa oktere\_ sahebgonj Bagda pharm Bhumi Uddhar Son'gram Komit.i re\_n sabha mukhia\_ Philimon Baski, Secretary Jafrul Islam sa~o aema hor\_ge set\_erko tahe~kana.

Noa lahare\_ Santal ato Madarpur khonak' sanam santal maejiu- Gidra\_ koante\_ mit't\_en Rally Gobindogonj- Dinajpur sor\_ok

sec'te\_ko a\_cur a\_guket'te\_ ona sabha re\_ko selet'e\_na. Noa  
Dha\_rti Jakat Maejiu Ma~ha~ Manao re\_ak' sanamak' doko  
sapr\_ao leda Saheb Gonj Bagdapharm Bhumi Uddhar Son'gram  
Komit\_i.

Source- DBC News -10 March 2021

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## Ban'gladesh re\_n Santal Maejiuko

Ho\_la do\_ tahe~ kana go\_t\_a dha\_rti maejiu ma~ha~. Ar  
ho\_lanak' no\_a ma~ha~ re\_ak' jo\_s katha do\_ tahe~knaa;  
Maejiukoak' A.yurre\_: Covid-19 achieve la\_git' darakan din  
re\_mit' sa~o ka\_mi (Women in Leadership: Achieving an equal  
future in a COVID-19 world). Ban'gladesh re\_n Maran' Montri  
do\_ maejiu kanae\_ Mano\_tan She\_ikh Hasina, diso\_m re\_n  
maran' so\_bha re\_n a.yuric' (speaker) mano\_tan Dr. Sirin  
Sarmin Chaudhuri, Sikna\_t re\_n Mo\_ntri Dr. Dipu Moni selet'  
arho~ ae\_ma maejiuko mo\_n'j huda\_ re\_ko dur\_up' akana. O\_nka  
le\_ka no\_ako din re\_ ce\_t' le\_ka me\_nak' koa diso\_m re\_  
ka\_mikan santal maejiuko. De\_labon bad\_ae\_ lege Maejiu  
Ma~ha~ re\_onkoak' daman ka\_mi ho\_ra ar jo\_to\_n ka\_mi.

Rusni So\_ren, Vice-Chairman-Gho\_raghat. Upo\_zila, Dinajpur;  
Nia\_ dho\_m se\_le\_t' bar dha\_o do\_ vice-chairman hisa\_b  
te\_ye\_jit akana. A.d.i mano\_t se\_le\_t' jo\_to\_ ho\_r\_ko kusi  
ae kana. Ban'gladesh do\_ bad\_ae\_ abon musla\_ diso\_m kana,  
me\_nkhan e\_nre\_ho~ nun maran' challenge hatao\_ kate\_ye\_  
te\_n'go t.arhao\_ akana santal maejiu.

Ko\_ro\_na o\_kte\_ re\_musla\_, hindu ko se\_le\_t' ba\_r.ti do\_  
santalko go\_r.o\_ ako la\_git' a.d.i mo\_n se\_le\_t'e\_ ka\_mi

akada. Sorkarak' go\_r.o\_ko e\_m od.ok la.git' ar santalko je\_mo\_n go\_r.o\_ko n'am do\_o\_onto\_r se\_c' kho\_ne\_kurumut\_u akada.

Sara Marand.y, Director-Gram Bikash Kendro-Social Development Service, Parbotipur, Dinajpur; Abo jo\_to\_ko bon bad.ae\_a je\_, o\_lo\_k' par.hao\_te\_laha le\_n khan do\_jo\_to\_se\_c' te\_ge\_bo\_n laha dar.e\_ak'. O\_nka ge abore\_n mit' mise\_ra mano\_tan Sara marandy ho~ a.diba.si santalko se\_le\_t' jo\_to\_ja.tia.riko la.git' a.d.i ae\_ma do\_e\_ka.mi kana. Maejiuko laha la.git', santalkoak' lahanti se\_le\_t' diso\_m babo\_t a.d.i mo\_n'j ro\_po\_r.doe\_so\_do\_r akada BBC news re\_. Nonkage je\_mo\_n abo santalko jo\_to\_sector se\_c'te\_bo laha idi.

Somiron Kisku, Pachondor Council Member, Tanor, Rajshahi; A.d.i mo\_n'j doe\_ka.mi kana council re\_. ac'ak' area re\_me\_nak' koa e\_t.ak' ja.tia.ri chad.aho~ ba.r.ti do\_santalko\_ye\_go\_r.o\_ako kana. Uniak' kurumut.ute\_ae\_ma santalko do\_go\_r.o\_ko n'ame\_da. Nonka ge abo santalko me\_nak' ko t.ha.~iko\_re\_santal memberko tahe~ le\_n khan do\_a.d.i ba.r.ti sarkari go\_r.o\_ko n'am ke\_ya. Corona o\_kte\_re\_go\_r.o\_e\_mo\_k' da.yik ka.mi do\_hamal ge tahe~ kan re\_ho~, santalko n'ame\_t' te\_a.d.i a~t.suluke\_do\_e\_at.kar ke\_da.

Ado\_ri Ma.rd.i; Nimghut\_u ato re\_n Ado\_ri Ma.rd.i do\_cas bas ka.mite\_sarkari mane\_n'amke\_da. No\_a do\_abo Santalko la.git' a.d.i maran' go\_r.o\_b kana Ban'gladesh re\_. Ado\_ri Ma.rd.i ak' jio\_n ca.rit o\_l le\_khan ae\_ma do\_o\_lok'a, me\_nkhan khat.o\_te\_nia.gin' me\_n\_eda je\_, abo ho~ de\_labon no\_nka ge apnarak' ar ja.tia.riko la.git' man hame\_t.tabon te\_hud.in' diso\_m Ban'gladesh re\_santalko je\_mon bon laha idik'.

Ado\_ri ma.rd.i do\_Go\_dagar.i upa.jila.re\_n sa~o cas abad sarkari salha e\_\_mo\_\_k'ic' Otnu sarkar onko mit' ka.mi re\_ak'' to\_lase\_e\_mat''koa. O\_na ka.mige o\_nko\_ak' hatan'e\_

bo\_do\_lke\_da. O\_ko\_e\_maejiu be\_mano\_tkate\_gharo\_n'j kho\_n od\_ok' re\_ak' kurmut\_u calak'kan tahe\_~na turui se\_rma tayo\_m unige Ban'gabondhu Ja\_tia. cas abad ma\_ne\_n'amke\_da. Bar se\_rma tayo\_m unige arho\_~ mit' gidra\_re\_n e\_ra ho\_~e\_ho\_ye\_na. Na~ha~k' uni do\_ona ato\_re\_n bha\_la\_i cas abad ka\_mia\_kanae\_. Uni pan'jakate\_ae\_ma ho\_r.ge o\_na atore\_n laha calak'kanko. O\_na ato do\_godagari upa\_jila. re\_ak' de\_o\_para unionre\_.

No\_ko\_ko chad\_a ho~ ae\_ma boge ka\_mikanko me\_nak' koa. Ban'do\_sarkari BSC cader, doctor, nurse, Engineer, Army, BGB, Police se\_le\_t' e\_mante\_ak' position kore\_ko ka\_mi kana. O\_nate\_de\_labon mano\_tanko se\_c' ko\_yo\_k' kate\_t' de\_labon pan'jako\_a lase\_r hatan' te\_ar kate\_t'. Tahole\_mit' din aboak' santal somaj bon phe\_rao\_dar\_e\_ak'a. No\_a la\_git' abo jo\_to\_ko bon sapr.ak' kana se\_ban'?

Mano\_tan Kaji Nozrul Islam ak' katha, "Ebhe\_no\_k' me\_maejiu joto sikhna\_t te\_" ar Mano\_tan Amorto Se\_n ak' katha, "Empowering women is key to building a future we want". Mit't\_e\_n kobi ar orthonitibid do\_mit' ge\_kin hudis akada. O\_na do\_ho\_yo\_k' kana-hudis akat' t.ha.~i re\_se\_t.e\_ro\_k' la\_git' e\_ke\_n he\_re\_l ho\_r. do\_ban', bicko\_m maejiuko se\_le\_t' kate\_t' ge hudis akan t.ha.~i re\_bon se\_t.e\_r dar\_e\_ak'a.