

Ulbulia Hopon (Luke 15: 11-24.)

“Jisui menkeda, mit´ hor ren barea hopon kin tahe~kana. Ar unkin modre hud.in´ic´ do apate metadea, E baba amak dhon durib reak in´re par.aokok´ bakhra den em ka.tin´me. Ado acak´ tahe~kan taeak´e ha.t.in´at´kina. Khange thor.a din tayomte uni hud.in´ic´ hopon do sanamak´ ko samt.aokate mit´t.ec´ sa.n´gin´ disomteye on´d.ok´ calaena .” Luke 15: 11-13.

Jisu noa golpo hotete okat.ak´ sikha.una emok´e menet´kan ona do hoyok´ kana, ka.ite perec´ akan jion ar sarthoporota, Isorak´ dula.r , helmel ar Uniak´ ektia.ri khon pharak´ sect´bo senok´kana. Ka.ian hor. okoe do uni jua.n kor.a leka hesec´ sekrec´ ar ra.ska. jion khemao karonte, Isor okat.ak´e emakade jotowake nost.okeda. Ar muca.t´re uniak´ jion do a.d.i haron kost.o ar dukre par.aena. Isor tuluc´ jopor.aoban´ tahe~len khan jion do bar.ijok´a.

“Ado cetaoenteye menkeda...” Luke 15:17. Mit´t.en ka.ian hor. Isor t.hen hijuk´e menlekhan, kha.t.ige ka.i reak´ golam khon rua.r. hijuk´ hoyok´taea. Ar Isor khon begar tahe~lenkhan cet´ko muskil hoe dar.ekok´a, ona la.git´ ho~ hudis tahe~n ja.rur.a. Ma~hi~r monte Baba t.hen rua.r. hijuk´, ka.i la.git´ kastao ar ika. khojok´ ar Baba okat.ak´e khojok´ kan ona leka calak´ monsuba. tahe~n ja.rur.a.

“Khange beret´kate ac´ apat´ t.hene hec´ena. Menkhan sa.n´gin´reye tahe~kanrege apat´ doe n´el n´amkedeadea ar ma~ya~ hec´adea....Luke 15: 20, Joto kristan go-baba noa do bujha.u ja.rur.a, akoren gidra.ko at´ len khan cet´ leka n´am la.git´ko dhaor.a-dha.ur.i bar.aea, onkage Isor ho~e sendra kana. Onate at´ akan gidra. rukhia.ko la.git´ pa.tia.u salak´ koejon´ ja.rur.a, tin dha.bic´ uni gidra. serma Baba then a.urie set.erok´ .

At´ hopone rua.r. hijuk´ ar Babawak´ atan´ daram Jisu okalekae men ocoyet´, noa ghot.na khon sikha.una do hoyok´ kana:

- At´ akan manwako la.git´ Babawak´ ma~ya~

- Isorak' dula.r. onko la.git' a.d.i kha.ndrin'a ar onko at' akanko rua.r. hijuk' la.git' ghane ghur.ic'e cinta.yeda, are bhabnak' kana.
- Tinre onko ka.ian hor. Isor t.henko rua.r. kana, Isor do onko ika. kako kana , ma~ya~wako kana, dayawako kana ar ac'ren gidra. hoyok' la.git' a.ida.ri emako kana. Ar sa.rige okoe Isorko n'am bar.aeyede Ma.siak' gujuk' hotete Sonot Jiuak' daya, Isorak' dula.r. onkore tahe~na.
- Ka.ian hor.ko rua.r. hec'len khan Isor do asambher. ra.ska.k'a.

“Ente nui in'ren hopon do goc'geye tahe~kana are jiwet' rua.r. akana, at' geye tahe~kana are n'amakana.” Luke 15 : 24. Isor t.hen khon calak' mane bhid.iko okalekako adok'kan. Isorak' helmel khon okat.ak' jion pharak'ge, ona do goc'gea. Ar Isor t.hen rua.r. hec'len khan jaejug jion n'amok'a.

Alom kombr_oea

Isor do nonkabo botoraea ar nonkabo dular.ea je aboren ad.epaseren hor.ak t.aka se dhon babon kombr_oe takoa. Se behok lekate ar er.e kate onkoak' sompoti babon lot. takoa. Menkhan onkoak' lahanti ar rukhia.ko la.git' gor.obon em dar.eakoa.

T.aka ar sompoti manwa jionre ja.rur. menak'a ar bet.hik hisa.bte noa t.aka ar sompoti n'am la.git' manwako lob-laloc reko par.aok' kana ar ba.r.ic' d.ahar sec'ko mohond.ak kana. Aema hor. nijerak' lab la.git' et.ak' hor.ak' sompotiko jom hajamet' takoa. Sonot Sostor cet'e meneda? Ephesiko 4.28, kombr_oeic' do ar aloe komr_oea, bickom ac'ak' nij tite bhageak' ka.mikoreye khat.aokma jemon okula.n hor.ko em ha.t.in'ako la.git' tahentae.”

Onka leka 1Thessalonikiko 4:6, re ol akana“ Noa babotre okoe ho~ jemon

ja~ha~e boeha behok lekate aloe t.hokaye.Noako behok ia.tege Probhu doe sa.ja.i pea.....”

Aema hor. se gidra. koak' ba.r.ic' hewa menak'takoa, one oka do et.ak' hor.ak' jinis kombr.o. Noa do eka t.hik ka.mi do ban' kana. Disa. dohoe hoyok' tabona ka.t.ic'ak' babot reho~ sontor taken hoyok' ja.rur.a.

Kombr.o do arho~ nonka leka hoe dar.eak'a :

1. Okat.ak' do amak' ban' kan, ona nijerak' mente hatao.
2. Da.yik ka.mi re sontor bam tahe~lenkhan ar ka.miko ba.r.ic' hoelen khan, noa ho~ mit' lekanak' kombr.o kana.
3. Dhar-pan'ca t.aka bam rua.r. lekhan , noa ho~ kombr.o mente ganaok'a.

Onate ja~ha~e ak' jahanak' jinis bon hatao lekhan, ona em rua.r.kak' do aboak' a.d.i maran' da.yik kana.

Paska Po_ro_b

Isa.i dho_ro_m ren hor.koak' maran' po_ro_b Easter Sunday se Paska po_ro_b. At.hawar hilok' (09 April) got.a disomren hor.ko noa po_ro_b ko manaokeda. Paska po_ro_b do noa karonak'te isa.i dho_ro_m ren sanam boeha misera ko manoteda, ente noa din se Easter Sunday do Jisu Ma.si ak' jiwet' beredok' din kana.Cedak' je, Jisu Ma.si do ka.i hor. la.git'ge noa dha.rtiye hec'lana. Ar ka.i manwa ia.te a.d.i haron kost.oe sahaokeda. Pe_ sin' pe_ n'inda. upa.s metak'me ren'gec' tetan'e tahe~yena, eken dha.rtiren hor.ko la.git'te.

Ina.kate Good Friday metak'me sokol hilok' thor.a ba.r.ic' hor.ko metak'me Jihuda soster badaeko Jisu Ma.si krus kat.reko khil jalat'kedeteko goc' kede. Gujuk' tayom pe din badre goc'ko khone jiwet' beret'ente isa.i hor.ko nawa janame emat'koa. Jisu Ma.si goc'

khone jiwet' beret'en noa dinge Easter Sunday se Paska po_ro_b mente manatok' kana.

Onka leka noa maran' Ra_ska po_ro_b n'utumte Chapainawabgonj jila. reak' Amnura Mission reak' iskul mat_hre BNELC reak' simrak' (Sunrise) girja. hoe pura_uena. Noa Simrak' se Sunrise girja.e a.k'yurkeda BNELC ren GS Rev. Soban Kisku Ar Rajshahi circle past_or Rev.Noresh Hasdak. Simrak' girja. do 5:00 baja khonak' ehop'lena. Ra_ska Paska Po_ro_b girja.re Amnura mand_er ren ar ad_epase t_otha (Mirjapur, Jolahar, Sakot_ola, Pha_gupar_a) khon hec' set_erakan amdaj 200 cetan isa_i boeha miserako selet'lena. Ona sao~te noa girja.re selet' akan sanamko johar em talate Jisu Ma_si ak' jiwet' beredok' babotre mit'bar kathae ror_keda, BNELC Rajshahi circle Chairman Robindronath Hembrom, BNELC-Trust Board secretary Mn. Hingu Murmu, TF/NAGR ren Director Mn. Stephen Soren, Amnura Mission ren mand_er member Mn.Horidas Hembrom, Mn.Dhavid Dhonae Hembrom. A_d_i napaete simrak' (Sunrise) girja. do hoe pura_uena. Selet' akan sanam hor_ko mit' jomkaote Jisu Ma_si ak' jita_u din ko manot'keda.

Aema d_ahar (dho_ro_m) ko panjaeda Santalko:

Santalko talare tina_k'gan d_ahar se_dho_ro_m menak'a, noa nia.te a_d_i aema kho_ndro_nd do_ban' hoyok'kana. Jarur. lek kho_ndro_nd ban' hoyok'kan kha_tir d_ahar(dho_ro_m) reak' nana-huna_rko ban' bad_aeok'kana. Ado_m dho_ro_m do_ okte reak' so_t're_ a_tu ado_k'kana.

Tehen' santalko talare co_l menak' nana-huna_r dho_ro_mko modhre thor_a dho_ro_m babo_t galmaraoi' kurumut_ueda-

(1) Bindin :

Santalko talare mit' okte a_d_i bhage ho_r.go_ro_j(popularity) tahe_~kana Bindin dho_ro_m. Ban'gladisa_m, Bharo_t, Nepal

reak' ato diha tkore n'etar ho_~ noa Bindin dho_ro_m n'elo_k'kan gea . Nokoak' pa.tia.ure sisirja.uic' do_e Cando kana. Nit Bharotre Bhogle maran.d.i ar A.bhiram maran.d.i n'utuman bhage namd.ak dho_ro_mguru menak'kina. . Bhato.tiya. Bindin Dho_ro_m Susa.r Ba.isi(BBDSB) banadhao hotete bindin dho_ro_m so_do_r ar pasnao reak' ka.mi calak'kana.

(2) Hindu:

Bindin dho_ro_m tayo_mge mit' okte Hindu dho_ro_m ho_r.go_ro_je (popularity) n'amleda. Hindu dho_ro_mren Bon'gakoak' puja. po_ro_b santalko talare d.herlena. wikipedia hotete bad.aeok'kana, sa~ire 54 bhag santalko hindu dho_ro_mko pan'jaeda. 2021 serma Bharo.tiya. Po.ddo.shri kur.a.ie n'amleda hindu dho_ro_mren jugi bud.hi Ko.mo.li soren . Asamre Hindu Santal Lek-Acar Rukhia. Ba.isi (HSLRB) n'utuman mit' banadhao menak'a. Hindu dho_ro_m pak'n'jako do_ Hindu mohashobha, Ban'gladesh puja udjapon porishod emanak' banadhao saoteko jo_po_r.aokana. Ban'gladisa.m reak' aema santal atore durga., ka.li, mo_no_sa, lukkhi, ar so_ro_so_ti dibiak' mundir menak'a.

(3) SAPHA HO_R:

1868 serma Bha.gira.thi hembromak' a.yurte SAPHA HO_R upellena. Bha.gira.thi ma.n'jhi , Somrai ma.n'jhi, Duba.i go_~sa~i tako do_ sapha ho_r ren namd.ak dho_ro_m guruko tahe_~kana. Sarna ar Sa.ri dho_ro_m reak' uthna.u tayo_m ba.i ba.ite noa do_ a.~r.ic' idiena. Ban'gladesh ar Bharo_tre aema Sapha ho_r pan'jaic'ko menak'koa n'etar ho_~. Jao sermage januari cando reak' 14/15 ta.ikh hila.k' Pa.kur. jila. reak' pa.kur.ia. thana Shitpur atore LO_LO_DAK' mela hoy bar.ak'a. Sapha ho_rren guruko ar gadel pan'jaic'ko jarwak'a.

(4) Isa.i se_nawa d.ahar:

1869 serma sec' santalko talare isa.i dho_ro_m atan' an'go_c' eto_ho_p'lena. Sira.m Soren, Jo_go_t ar Ra.ghu noko pe_ne_ho_r. juwa.n pa.hil isa.i dho_ro_mreko ba.ptismalena. Nowa reak' pasnao do_ a.d.i ba.i ba.ite eho_p'lenre ho_~ mit' okte a.d.i maran' ho_r.go_ro_je (popularity) n'amkeda. Dr. Datta-majumdar hotete bad.aeok'kana, 1901 serma dha.bic' got.a bharo_tre 8931 ho_r. isa.i dho_ro_mreko tahe_~kana. N'it do_ Ban'gladisa.m santalko talare isa.i se_nawa d.aharren ho_r. jo_to_kho_nko san'gea.

(5) SARNA:

Sapha ho_r reak' lar.anao ram jham tahe_~kan okte arho_~

mit't.en dho_ro_m ho_r.go_ro_je n'amleda. Nit do_ Sarna dho_ro_m rajgha.ria. sec' lekate bhage po_rho_ko arjaoakada. P. Ra.ghunath murmu do_ Sarna dho_ro_m pan'jaic' ho_r.e tahe_~kana. Ac'ak' olak' dho_ro_m puthi do_ Hita.l . Ura.u, Mun.d.a., Santal, Ho, Kol, Malhe, khar.ia, emanko a.diba.si gust.hiko talare Sarna dho_ro_m reak' co_l menak'a.

(6) SA_RI:

Pa.chimban'gla re nit rajgha.ria. sec' lekate kajak menak'koa SA_RI dho_ro_m re_n ho_r.ko. Somai kisku do_ nit Sa.ri dho_ro_m ren namd.ak mit' dho_ro_mguru kanae. Maran' dho_ro_m puthi do_ – Jo_msim Binti. Ban'gladisa.mre din ke din Sa.ri dho_ro_m reak' ho_r.go_ro_j san'ge idik'kana.

(7) RAM dho_ro_m:

Asam arj reak' kokr.ajhar. jila. ar ciran' jila.ctalare menak' Campa gad.a ar.e re Ram dho_ro_m pak'n'jakan ho_r.ko n'elok'a. Tobe asam bego_r arho_~ et.ak' nakhare ho_~ noa dho_ro_mren ho_r.ko menak'ko gea. 1970 serma sec' Shibu guru do_ namd.ak dho_ro_m gurue tahe_~kana. Jao serma magh cando reak' kuna.mi hila.k' campa gad. are um d.a.bra. katet' puja.i reak' ka.miko paroma .

So_tto_n' sebon' / Seton' Shibori:

Mit' okte Ban'gladisa.m reak' dina.jpur jila.re so_tto_n' sebo_n' se_ Seton' shibori dho_ro_m reak' n'utum an'jo_mo_k'kan tahe_~na. Nebetar do_ ban' n'e_lo_k'kana. Noa dho_ro_m ren ho_r. do_ pa.t.ia.re dur.up' katet'ko baplak'a. Aema ho_r. noa do_ Hindu dho_ro_m reak' mit' ha.t.in' ho_~ ko hudiseda.

Cetanre emakan dho_ro_mko bego_r arho_~ aema dho_ro_m santalko pan'jaeda. Shikh , Join, Bowddho, Bahai, islam, emanak'ko. Menkhan noako dho_ro_m ren pan'jaic'koak' d.okument. reak' t.on.t.a menaka'.

Sarawak' Biswa_s

“ Sara do gidra. hoyok' reak' umer parom calaolen taere ho~ biswa.s ia.tegeye bha.rti hor.molena. Ente uni do biswa.s tahe~kantaea okoye gok'akawade uni doe pa.tia.rgea mente. Onate umer sec'te goc' barag

hor.mo hoe kate reho~ Abraham do sermaren ipil leka ar jalapuri ar.e
reak' gitil leka a.d.i uta.r gidra. koren apate hoelena ." Ibriko 11:
11-12

Baibel rebo n'ama, Sara do a.d.i uta.r bo~s omon reak' dar.e
tahe~kantaeta. Onate Sara do maejiu hoe katec' reho~ bo~s ja.sti
la.git' Isor do khemotae emakadea. Un oktere Ibriko do maejiu kodo
bako lekhaet' ko kan tahe~kana. Un oktere maejiu kodoko nen'ghao
ocok'kan tahe~kana. Tobe Sara do maejiue tahe~kan reho~ biswa.si jione
khemaot' kan tahe~kana. Somaj re maejiu kodo komjorko tahe~kan reho~
Isorak' a.sirbad ar daya onko cetan re tahe~kana.

Nawa nia.m re maejiu ar herel kodo begar bako uduk'akat'koa. Paule
meneda, ban' doe maejiu kan, ban' doe kar.mi kan ar ban' doe herel kan
jotoge Probhu reko mit'gea. Sarawak' biswa.s ar Abrahamak' biswa.s do
mit'gea. Abraham ho~ biswa.si jione khemaot' kan tahe~kana.

Juri-pa.ri tala reho~ biswa.si jion khemao reak' ja.rur. menak'a. Mit'
biswa.s, mit' asa ar mit' mon tahe~len khan aema a.sirbad se bhor Isor
sec' khon n'amogok'a. Aema mand.er re juri-pa.ri kodo et.ak' et.ak'
dhorom ar dewa sewako paloneda. Aema oktere onko talare ret.epet.e
hoyok' kana. Ma.sire mit' menak'bon lekate juri-pa.ri mit' son'gete
dewa sewa re seledok' ja.rur. menak'a. Onte aben bana hor.ben koea
jemon Isor mon'je dohoben. Ar gharon'jren joto hor. bakhrate koejon'
ja.rur.a. Onkage Sara ar Abraham ho~ mit' pa.tia.u tahe~kantakina .

Juri-pa.ri talare jawae doe hoyok' kana Jisu Ma.si leka. Ar ba.hu doe
hoyok' kana mand.er leka. Onate jawae kodo jemon mander tabereko
tahe~n ar maejiu koho mend.er tabereko tahe~n. Maejiu koak' da.yik do
eken gharon'j bandhao moto do ban' menkhan mand.er bandhao la.git' ho~
da.yik tahe~ntakoa. Isor cet' leka Abraham ar Sara ta.kine
bandhaoket'kin are a.sirbade emat'kin tahe~kan onkage abo jotokoe
bandhaoet' bona are a.sirbade emabon kana.

Marsal

Me~t'ge hor.mo reak' marsal do. Ar noa me~t'tege mit' hor. do pust.a.ute n'en'ela ar oka sec' calak'e mena ontege calao dareak'a. Ar ja~ha~eak' me~t' ban' tahe~len se ba.r.ic'ge khan uni do cet' ho~ bae n'el n'ama ar dar.abar.aere haron ar kost.o hoyok'taea. Ar ja~ha~ sec' calak'e menjon' khan hor.ak' gor.o se mit't.en t.hen'iga do jarur.aea.

“Amak' me~t' do hor.mo reak' diuhe kana. Ar amak' me~t' mon'j getam khan end.ekhan amak' got.a hor.mo ho~ marsalte perec'gea, menkhan me~t' ba.r.ic'ge khan amak' hor.mo ho~ n'utte perec'getama.”(Luke 11:34).

Me~t' daraete hor.mo do marsale n'ama. End.ekhan me~t' reak' muskilak' tahe~len khan ac'ak' got.a jionge n'ut utarok'a ar dar.abar.aere muskilre par.aok'a. Nonkage ja~ha~eak' atma me~t' mane uniak' mon hudis, cinta Isor sec' tahe~len khan ar Isorak' katha marsal leka ac'ak' ontorre tahe~len khan ona do a.sirbad, mon'j jo ar ban'caoe a.guea. Galatio 5: 22-23. Ar uniak' sanakusi ar khojok'a Isor leka ban' hoelen khan, Isor uni sec' do bae ben'geda.

Onate aboak' nij nij jion bid.a.u reak' dorkar menak'a, jemon aboak' atma me~t' bo bad.ae dar.eak' je bhage sombat reak' sa.riak' aboe sonotet' bona se ban' ? Abo do sa.rige Baibel bo par.haoeda, abo do cet' Ma.siak' na.muna bo pan'jayeda se Baibel par.hao kate reho~ Ma.siak' na.muna pan'ja kate reho~ aboak' jion pap gha.t.ire unum akana? He, kha.t.ige onkage hoelen khan tahole abo do bujha.u hoyok' tabona je, aboak' atma me~t' do ba.r.ic'ak'te perec'gea ar aboak' hor.mo do n'utre menak'a.

Maran' Din

One oka din Dha.rti ren joto Isa.i manwa ko aboren baban'caoic' Probhu Jisu ko disa.yedi selet' janam din manot selet' ko manao ganaoet' ona reak' n'utum ge 'Maran' Din' Probhu Jisu ak' janam do sa.rige a.d.i hahar.a! Uni do gogo ak' hobor re hud.in' mit' gidra.e tahe~kana. Uni do Gogo ak' towaye n'u akada, rak' akadae, Ja.pit' akadae. Menkhan ona okte rege Isa.ikoko pa.tia.u akana uni do Isor ren Hopon kanae. Isor ac' ho~ mit' din manwa rup' hatao katet' noa dha.rtireye janamlena. Jisu ak' dha.rti jingi re abo bon bad.ae dar.eak'a Isor do cet' lekae tahe~kana. Ar onate Isa.i hor. ko do jao bochor hahar.a din bon manao ganaoeda. Itihas reak' etohop' re pa.hil Adam ar Hawa Isorak' hukum kin bemanot leda. Ona khonge abo joto manwa do ka.i rebon boloena. Hor. hopon do Isor kusi oco ban'kate apnar mon'j se ra.ska. taken bon kusiak'. La.r.ha.i, Jhogr.a-Jha.t.i do duk ar haron geye a.gua. Menkhan Isor do aboe dula.r. akat' bona ar abo son'ge mon'j jopor.ao tahene khojok' kana. Onate ac'ak' gok' katha lekate manwa ko dula.r. bon la.git' ac'ren eskar hopon noa dha.rtiteye kol kedea.

Jisuak' janam aema aema bochor laha Na.biko ar pond.it ko do uni ak' hijuk' reak' katha ko la.i akada. Onko do mit' hor.ak' katha ko la.i akada one okoe do dha.rti manwa koak' duk, haron ar sa.ja.i khone owar rakap' bona. Uni do Maran' Raj, uni do la.r.ha.ite do ban' bickom Suluk te ja.tia.ri t.hene hijuk'a. (Jesaia 9:1-7). 2000 bochor lahare Jisu do Polestine disom reye janamlena. Ona okte re ona disomren hor. do a.d.i a~t. ko haronok' kan tahe~kana. Isor ren hor. do Rom ren hor. ko t.hen ko koclon ocok' kan tahe~na. Onko do aema d.her TAX se MA.SUL emok' hoyok' kan tako tahe~na. Bidisia.koak' kathate dur.up' ten'gon hoyok' kan tako tahe~na. Isor one okoe Rajak' gok' kathae emlen hor.ko t.hen ona koyok' hor reko tahe~kana.

Isor do Ma.ria.m n'utuman mit' jua.ni t.hen serma god.ete kol kedea. Uni Jua.ni do Nasaret n'utuman mit' hud.in' nagraha reye taken kan tahena. Joseph n'utuman mit' kat. mistri son'ge bapla hoyok' reak' bondobos calak' kan tahe~kana. Isor ren mit' god.et Ma.ria.m t.hen hec' kete' bad.ae oco kedea je am do mit't.en kor.a gidra.m janamea. Noa dharate gidra. janam do ban' lek kana. Menkhan Isorak' sonot Gor.o

te Ma.ria.mak' kukhi re gidra.i benao kede. Onate uni sonot gidra. doe hoyok'a Isor ren hopon one okoe do Dha.rti ren manwa ja.tkoye ban'cao ko. Ma.ria.m ak' nonkan khobor an'goc' do sa.rige a.d.i hamal ar kot.hin gea. Menkhan Ma.ria.m do Isor a.d.i a~t.e dula.r.ede tahe~kana, Ado Ma.ria.me menkeda, 'N'elme in' do Probhuren ka.mir.i; amem ror.ket' leka bar.e hoea.n'me' (Luke 1:28-29).

Joseph tinreye bujha.u keda je, Ma.ria.m ak' hor.mo re gidra. menaea unre a.d.i a~t. hudis are bhabnaena. Menkhan Isor doe bad.ae oco kede. Ma.ria.m ren do cele gidra.e hoyok'a. Joseph do Isor a.d.i a~t.e dula.r. ar manot ede tahe~kante uniak' gobol reye tahe~na. Joseph Ma.ria.me bapla kede. Gidra. janam tayom thor.a din lahare Palestine disa.m re maran' mit' hukum bahalena, jemon joto hor. hopon ko apnarak' n'utum or.ak're sen katet' ol ocoe la.git'. Joseph ak' or.ak' do tahe~kana Bethlehem atore. Onate Joseph ar Ma.ria.m do sa.n'gin' horte calak' kin got.akeda. Ar noa hor do jan'gate kin tar.am edeleda. Ona ato set.er katet' jahan or.ak' do ba.kin n'amleda. Ma.ria.m ren gidra. janam okte do a.d.i sor hec' akana. Muca.t're mit' ga.i gor.a nandwa reak' t.ha.ikin n'amkeda. Aema janwar ko talare Isor hopon Jisuak' janam do hoyena.

Jisuak' Janam

Sirjau reak' etohop' khon Isor do mit't.ene nit. se got.aleda, ar noa got.awak' do hoyok' kana, manwa ko jemon suluk ko at.kar dar.eak'. Adam ar Hawa talare suluk tahe~kana. Isor ar manwa ko son'ge maran' mil tahe~kana. Ar got.a dha.rtire tahe~kana suluk. Joto janwar talare ho~ suluk tahe~kana. Nonkate n'elok' kana dha.rti redo hinsa., la.r.ha.i tapam do ban' tahe~kana.

Adam ar Hawa bebatao ia.te Isor birud rekin ka.i keda. Ar nonkate maran' mil ar suluk do chinchaturena. Unkin ar Isor talare okat.ak suluk tahe~kan ona do at'ena. Botor car.haowat'kin adam ar Hawa Isor

t.hen khon okok'kin kurumut ukeda. Isor ar manwa ko talare mit't.en dewal ar bhan'gon do sirjauena ar manwa ko talare begar ehop'ena. Ar ka.i karonte boloyena hinsa., edre ar me't' jolok' ran'gao.

Isor do dha.rtire suluk bandhao lagit'e got.akeda. Okatak' bhan'gon manwa ko tuluc' begare hoe akan ona jor.ao la.git', manwa koak' mon re suluk bandhao la.git' maran' got.awak' do Isore hatao akada. "Uni do oka lekae khojlet' ar Ma.si hotete oka leka laha khongeye t.hik doho akat' tahe~kana. Uni doe nit. akat' tahe~kana je, okte pura.ulen khan ona mon suba. pura.u la.git' serma ar dha.rti reak' jotowak' mit' katec' Ma.siak' d.ant.ao gobolreye a.guya." Ephesiko 1: 9,10. Dha.rtire suluk bandhao la.git' Jesaea na.bi hotetey ror.let' mit't.en baban'caoic' kol la.git' Isor do kathae em akada.

Jisuak' Hahar_a Janam

Jisu Ma.si ak' janam do aboak' janam leka do ban' hoyakana. Uniak' janam reak' sae sae bochor lahare aema na.biko hotete ror. ud.on'lena. Cet' lekan ghot.onawante nia. dha.rtireye janamena onan' la.iapege.

Agosto ka.isa.r do un okte Rome sasonhet' tahe~kana ar Herod Raj do Jihuda disom. T.hik ona okte mit'din Isor Ga.lil nan'graha ren Ma.ria.m n'utuman dhorom ar ku~a.ri kur.i t.hen Gabriel dute kol kedea. Raja Da.vid bo~s ren mit' hor. okoe do Joseph ko metae uni tuluc' uni Ma.ria.mak' bapla rean' horok' cikhna. do hoyakan tahe~kana. Onako dinrege Ma.ria.m t.hene sodorena ar nonka menkateye joharadea "Johar -e daya akawat'meic'" Probhuge am tuluc'". Ar nia. katha an'jomkate Ma.ria.m do a.d.igeye botorena are hudisena, nia. do cet' lekan johar kana? Unre uni dut doe metadea Ma.ria.m am dom bha.rti hor.mok'a ar mit't.en kor.a gidra.m janamea. Ar uniak' n'utum do Jisu dohoetaya. Uni do maran'-e hoyok'a ar uni do Isor ren hoponko metaea. Isor do ac'ren a.gil hapr.am Da.vid rajak' sinha.sone emaea. Uni do Jakob ren bo~s ko cetane rajok'a, ar uniak' raj do jaejug

tahe~na.

Ma.ria.mak' bapla do ban' hoeakan tahe~kana, onte uni dute kulikedea "nia. do cekate hoe dar.eak'a?" In'ak' ma baplage ban' hoeakan. Dute metadea, 'Sonot Jiu am cetanreya ar.gona ar Isorak' umul am cetan re par.aok' ar onate okoe sonot gidra.e janamok' kan, uni do Immanuel ko metaea'. 'Ado Ma.ria.me ror. rua.r.keda in' do Probhu ren ka.mr.i uniak' katha lekage bar.e hoyok'tae ma.' Ina. tayom Gabriel dut do uni t.hen khone calaoena. Ina. tayom dutak' katha leka Ma.ria.m doe bha.rti hor.moyena. Ar Ma.ria.mak' nia. obostha bad.aekate Joseph do uni hape hapete ba.giye got.akeda. Joseph do mit't.en mon'j hor.e tahe~kana onate joto hor. saman're Ma.ria.m lajaore ban'e par.ao oco la.git' nonkanak'e got.akeda. Menkhan Isor ren dut Joseph t.hen kukmu~teye n'el ocoyena ar Ma.ria.m atan'e metadea. Uni doe bad.ae ocokedeja je, uni hor.more menae gidra. do Sonot jiu hoteteye hoeakana. Karon uni do Isor ren hopon kanae. Ar Joseph do dutak' katha leka Ma.ria.m-e atan'kedeja.

Tayomte Agosto ka.isa.r okte disomre n'utum ol reak' hukum hoyena ar n'utum ol la.git' joto hor. do ako ak' nij nij atote calak'ko ehop'ena. Joseph do Jihuda bo~s ren hor.e tahe~kana. Raja Da.vid do Jihuda disom reak' Bethlehem atoren. Onate Joseph ho~ n'utum ol la.git' ga.lil reak' Nasarat nan'graha khon Bethlehemteye calaoena ar son'gete Ma.ria.m ho~e iditorakedeja. Menkhan ond.e do aema hor.ko jarwalente, Bethlehem reak' oka or.ak' re ho~ t.ha~i bakin n'amleja. Aema sendra sendra tayom mit't.en ga.i gor.a nandware t.ha~i kin n'amkedeja. Ar ona ga.i gor.a nandwa rege Jisui janamena. Ona n'inda.ge Bethlehem ato reak' sur t.a.nd.ire gupiko do akoren bhed.iko horho kan tahe~kana. Un okte Isorren mit't.en dut do onko t.hen sodor kate Jisui janamen ra.ska. sombate-e ja.hirkedeja. Unkoe metak'koa tehen' do Da.vidak' nan'graha re mit't.en baban'caoic'e janamakana ar unige Ma.si kana, unige Probhu.' Dut do onko mit't.en cinha.e emawak'koa ar ona do hoyok' kana, 'Uni gidra. do gendrec'te bedhaoakan ar nandware gitic' akan pe n'el n'amea.' Ona sombat an'jomkate gupiko do Jisu gidra. n'en'elko calaoena.

Gupiko do usa.rage Joseph Ma.ria.m ar nandware gitic' akan gendrec'te bedhao akan Jisu gidra.ko sendra n'amkedeja. Ar apnar me~t'te gidra.

Jisu n'elkate Isor ko sarhaokedeadea. Ar ho~ purub sermare rakap' akan ipil n'eln'elte pa.chim disomren pond.it' ko do Jisu ko sendra n'amkedeadea. Ar uni gidra. akoak' sandes Sona, Kundoru, Gondoros ko saman' adea ar ekr.umate sewawadeadea. Jisu janamen tayom ira.l din tayom Jihuda koak' a.ri-ca.li leka uni gidra.wak' n'utum do Jisu ko dohoket'taeadea.

MARAN' DIN LA GIT' SAPR AOK'

Tehen' lekan din gatetin'

Mulingeam cedak', hae dhontin'?

Ra.ska. din set.erok' kan,

Haere monem andha akan.

Hor.ko n'elkom ra.ska. perec'

Don kocor. ar hesec' sekrec'

Hanko tora genec' genec',

Ror. landa mit' khenec' khenec'.

Bad.aegeam maran' din kan

Joto hor. doko ra.ska.k' kan,

Jisu la.git' mon'j sandes tam

Ma sap'r.aokate idi tam

Maran' dinre sajok' la.git'

D.herkaete do Atma la.git'

Atma motom sajok' re ho,

Bale Jisui kusik enho~

Bale Jisu doe khojok'a

Sapha monege asolak'

Dula.r. Jisui hoborok'a,

Onategeye ra.ska.k'a.