

Isorak' Dan

Serma sec' ti tul kate

Juri gunt,hi ikr,um kate

Isor sarhaoebon dela,

Sirja,u kedae bir buru

Sirja,u kedae jharna gad,a

Isorak' dan tina,k' rila,mala.

Jo baha joto dare perec'

D,a,r re ce~r,e~k'owak' seren' ar cerec'

Joto ge noa Isorak' dan,

Gogo baba ar boeha joto

Tina,k' menak' ko gate per,a joto

Isor baba geye em akan.

Lili bici cot, serma ipil

Jir,ip' jir,ip' n'elok' gan'ga gitil

N'elok' hahar,a Isorak' sirjon,

Sin' re la,git' menae sin' cando

N'ut re la,git' menae n'inda, cando

Marsal kin emet' cot, serma khon.

Cot, sermare n'elok' ud,a,uk' ga,d,i

Dak' cetan latar dak' ga,d,i

Benao la,git' babae emen dar,e

Sukre tehen' manwa cehel cepel

Dha.rti perec' tehen' bud ar a.kil

Joto ge Isorak' dan ar dar.e.

Maran' Din

Nijum n'inda. ka~r.a~n' n'ut

Arho~ rear. raban'

D.igd.iga.uen dha.rti puri

An'jomok' seren' ar.an'

Seren' ate dutko la.iyet'

Set.eren ban'caok' din

Bochor muca.t' set.arena

Ra.ska. maran' din.

Lan'ga hor.mo manwa joto

Ja.pit' kan do a.d.i

Rear. raban' guti koma

Menek' ko bathan t.a.nd.i,

Acka bathan marsalena

Gutiko botorena

Dutko la.iyet' jisuak' janam

Maran' din set,erena.
Purub disom gonok pond,et
Ontor perec' a,kil
N'el kedako acka tehen'
D,igd,iga,uk' kan ipil,
Pond,etko guni n'am keda
Nawa raje janamen
Dha,rtil re hec'en suluk
Manwako kusiyen
Joseph, ma,ria,m son'ge kate
Betlehem kin set,eren
Bha,rtil hor,mo ma,ria,mak' ho~
Dur,up' dinge tia,k'en
Nandware jisui janamena
Met,ao la,git' ka,i rin
Ra,skayenako dha,rtil manwa
Set,erena maran' din.

Manwawak' Ban'cao

'Manwawak' Ban'cao' – noa do khod reak' katha ar ga,hirte gand,on'jon'
reak' katha ho~ kangea. Ente manwa do bon sa,dhingere ho~ ek do

apnarte ar ban'khan et.ak' hor. daraete abo do aema lekan tonolre tolakan se ba.r.ic' halotre n'urakan menak' bona ar jaoge ona khon ban'caok' la.git' ho~ bon kurumut.uet' kangea. Santal hor.koak' sirja.u ka.hnire n'elok' kana – Sisija.uic' (T.ha.kur – jiu) do a.dre hasaren hor.e benaoret'kina. Uni do tinre unkin hasaren hor. jiwi emakine monejon'kan tahe~kana, unrege serma khon sin' sadom a~r.go kate unkin hor.e lebet' ra.put'ket'kina.-- Abo do bon ror. bar.aegea ar n'elak' ho~ kangea, enkathae etohop'rege bhul hoelen khan se ja~ha~ akot. par.aolen khan – muca.t' dha.bic' ona akot. se haron do tahe~ngea. Abo Santal hor.ko jin'igi bhor ban'caok' la.git' d.her bon kurumut.u a.guet' kana. Menkhan paromen jugre se darakan ja~ha~ hilok' manwa hisa.bte haron kost.o khon ban'caoakan se sa.dhinakan do ceka bon hoe dar.eak' kana?

Non'ka ga.hir hudisre par.aolen khange arho~ disa hijuk'a etohop're oka bhul hoeakan–pa.hil en'ga apa Pilcu har.am ar Pilcu bud.hi tinre a.kin eskarkin tahe~kan–' Lit.a gor.om do unkin saman're upelentey solhawak'kin tahe~kana jemon ha.nd.ikin dohoe ar n'u~ite ra.ska.kin sula.n'jon'. Lit.a gor.om do ha.nd.i doho ho~e cet'ak'kin tahe~kana.– Nok'o~e non'kate Santal somajre ha.nd.i doho ar n'u~i a.ri do pa.hil khonge colena ar jug cetan jug thamga.d.iena. Lit.a. gor.omak' noa ba.r.ic' solha – ha.nd.i pa.ura. doho ar n'u~i a.ri do Santal somajre tina.k' nasaoe a.guakada! Mase nit do manwa somajre jug reak' khar.man (standard) lekate Santal somajre noa ha.nd.i doho ar n'u~i ari do aboak' somaj lahantire tina.k'gan gor.oanak' hoyok' kana, ona do jotoko hudisjon' ja.rur. kantabona. Manwawak' ban'cao babot arho~ hudis ar dhorom sostorko n'ellekhan n'elok'a Sisirja.uic' do Pilcu har.am ar Pilcu bud.hi sirja.u kate ekal haled.ale do bae doholet'kina.. Sirja.u reak' ka.hnire n'elogok' kana T.ha.kur jiu do manwako sa~oe tahe~kana. Uni do dob ar muskil oktere hor.e ban'caoakat'koa. Jomak' ar hor.mo dal'palak'e kula.uakawat'koa. T.ha.kur jiu do ac'ak' dhorom horre hor.ko a.yurko la.git' jaogeye kurumut.uakat'a.

Arho~ bon n'elet' kana. Santal somajre sapo, sa.ria.u, sa.riak', gopor.o ar dupula.r. perez' dohoe la.git' tinre dha.rtire et.ak' hor. ban'ko tahe~kana un do Pilcu har.am ar bud.hi a.kinren gidra.ko boeha

boeha bhitriekin baplalet'koa. Menkhan tayomte mimit' got enkin pa.riskat'koa ar kajakkin baron kat'koa jemon tayom daram ar do mit' pa.risre aloko baplak'. Unkin do non'kae reak' motlob tahe~kan ta.kina jemon Hor.koak' man manot, apnar a.ida.ri ar somajre dhorom perec' tahe~n. Noa a.ri do Hor.ko nit ha.bic' kajakko manao a.guet' kana. Tobe he~, adom adomko do noa a.ri somajre baplak' la.git' mit' akot. hisa.bteko n'elet' kana ar somoere kar.go ho~ko kar.go ra.put'ek' kana. Menek phaelao mon me~t'te do bako n'elet' kana – noa a.ri Santal somajre kor.a kur.iko sidha. ar dhorom horre calaoko la.git' tinak' gor.oanak' hoyok' kana mente. Santal hor.ko tinre khoj – Kaman disomreko tahe~kana un do somajre sa.ria.u ar dhorom horte rua.r. hijuk' la.git'e hohoat'ko tahe~kana. Menek hor.ko uniak' hoho ban'ko an'jomlet'taea. End.eteron' T.ha.kur – Jiu do eken mit' dhoromic' juri – pa.ri harata buru danderre oko ban'caok' reak' a.te emat'kina. ar sanam hor.ko eae sin' eae n'inda. sen'gel dak' ar d.uba.teye goc' cabaket'koa. Non'kan ka.hni do baibel puthire Nohawak' golpore ho~ n'elok' kana. D.uba. tayomte ho~ hor.ko besa.dhin jin'gi ar per.ta, ba.r.ic' ban'cao do bako n'amleda.

Sa.dhin ar chut.a. jin'gi reak' aste hor.ko do mit' disom khon ar mit' disomteko Or.ak' dua.rakadako, jumi jaega kate cas basko porton akada. Menkhan jaoge et.ak' ja.tko daraeteko laga n'ir ocoakana. Ar non'kan ka.hni do baibel puthire ho~ Israelkoak' jin'gire n'elakana. Menkhan onko do apnarak' dhorom ar a.kil guna.k'te dha.rtire do ban'caoko n'amet' kana. Ar abo hor.ko do apnarak' lelha guna.k'te nit ho~ ba.r.ic' halotre tha.li t.arhaoakan menak' bona. Eden bagwanre Isor do Pilcu har.am ar Pilcu bud.hi boge ba.r.ic' bujha.u n'amok' dare reak' jo jome baronlet'kina. Menkhan unkin do Saetanak' a.nd.ic're par.ao kate ona jokin jomket'a. Khan manwawak' do boge ba.r.ic' bujha.u bud hec'ena, jin'gire haron kost.o ar gujuk' lekan sa.ja.i ho~ bololena. Tobe Isor do manwa bae ba.gi gid.ilet'koa. Uni do ad.re ac'ge ar tayomte manwa ja.tko modre Ac'ren na.bi ar dhorom hor.koak' mocate ac'ak' kathae la.i ja.hirakat'a. Ac'ak' dhorom horre manwako calaoko la.git' Pilcu har.am bud.hi okote khon nit dha.ic'e kurumut.u a.guet' kana. Menkhanabo lelhako, aboak' a.lbudha., becol beonar, nisa. n'u~re ja.bunakan ba.d.ai, hiska.,apnar ruhut.uhu, bedhorom emanteak' ba.r.ic'ak'ko gobolre menak' bon ia.te na.bikoak' dhorom sikha.una ar

goyon do sa bittr babon pan'ja dar.eak' kana. Aboak' atma ban'cao lagit' do d.herkate thir dorok'kan menak'bona.

Enho~ Sisirja.uic' do ac'ak' ekrar. lekate manwako ka.i khon, duk kost.o khon ban'caoko ar sa.ri dhorom hor uduk'ako la.git' ac'ren ekaput hopon Jisu Khrist. do noa dha.rti puriteye kolkedea. Jisu do dha.rti puriteye hec'ena, manwako ka.i khon ban'caoko la.git' kurusre asambher. kost.o sahaokateye goc' ocoyena. Abo do sa.ri dhorom hore uduak' bona, Uniak' goyon ar sika.una pan'jae reak'e solhawak' bona jemon dha.rtire nira.ite jin'gi bon bita.u dar.eak' ar tayomte sermapurire sulukre bon tahe~ dar.eak'. Nit ado n'elok' kana et.ak' ja.trenko o apnarak' dhorom napaeko pan'jaeda. Eden bagwanre baron dare reak' jo jom kate oko boge ba.r.ic' bujha.u bud hec'akan ina. a.kilge olok' par.hao daraete arho~ko bar.haoeda ar ona beohar kate onko do lahanti horre mohnd.awakan menak'koa ar abo Santal hor. do cet' bon cekaet' kana? Ado noa Maran'din aboe disa. ocoet' bona ren'gec' ba.pur.ic' halotre Jisu Khrist.ak' janam ar a.d.i duk saset sahaokate kurusre gujuk' do dha.rtiren manwako ban'caoko la.git'ge hoeakana. Khan Maran'dinre eken jon n'u~ do ban' bickom bon hudisma aboak' ban'cao do oka horre n'amok'a? Aboko do dha.rtiteak', atmateak' ar ar aema sentege aodhanok' hoyok' tabona. Isor do asokaete hor.koak' atma ban'cao la.git'e dandok' kana. Uni doe khoj kana manwa do jemon sanam lekan ba.r.ic'ak', ka.i ar duk kost.o khon sahar.akan bon tahe~n. Ar ban'khan cet' dha.rtiteak' se atmateak' oka ban'caoge abo la.git' do ba.nuk'a.

Maran' Din: Manwaren Raj Jisuak' Janam

Nia. dha.rti re sisirja.uic' ak' dar.e do a.d.i asambher.getaea. Isor do manwae sirja.uket'bona joto khon soros jiwian hisa.bte. Ar uni do

abo manwa ko talare thor.a ektia.re emakat'bona. Nia. ektia.r a.d.ige thor.a ar ka.t.ic' culun' gebon mendar.ekea. Nia. ka.t.ic' culun' ektia.r reak' do ba.n' khondron'jon'a. In' do Isorren soros sirja.u abo beba.r.ic' manwawak' kathan' ror.a. Nia. jugre abo manwa koak' ontorre dula.r. do ban' n'elogok'a bon mendar.ekea. Dula.r. do a.d.i ka.t.ic' katha kan re ho~ nia. reak' t.ha.i ar jostet' do a.d.ige soros ar a.d.itet'ge damangea. Dula.r. reak' do jahan sima. ba.nuk'a, dula.r. do ban' son'ok'a. Nia. dula.r. do cet' kana ar nia. re cet' menak'a? Nia. do nit' ha.bic' okoe ho~ bako khondron' od.on' dar.e akada. Dula.r. re do Isor apnartet'ge menaea. Ar nia. dula.r. hotete Isor ac'tet'ge abo talare menaea. Isor do abo a.d.iye dula.r.et'bona ac'ren ekaput hopon khon ho~ d.herge. Ar ona dula.r. reak' sodor bo n'el n'ama jisu kurus kat.re jiwie alaeket're. Jisu do aboak' ka.i ko kha.tir abo sanam ko ban'cao n'am la.git'e goc'lana. Ar ona talate abo la.git' serma dua.r jhic'ena. Ar nia. rean: mit't.en karon do jemon abo uni Jisu Ma.si bo orom dar.ewae, bad.ae dar.ewae arbon dula.r. dar.ewae. Uniak' uduk' d.ahar re tar.am kate jion bon 'am nia.ge uniak' khoj. Jisu Ma.si do ac'tet'ge nia. dha.rtiren sibirja.uic' hoekatet' ho~ tina.k' ba.r.ic' bha.g tae je nia. dhur.i dha.rtire thor.agan ho~ t.ha.i ban' hoelen taea ac'ak' janam la.git'ge. Nuna.k' mon'j mon'j or.ak' dua.r tahe~n tuluc' mit't.en ka.t.ic' t.ha.i ban' mila.u adea jirusalem nagraha re. Ona ia.te ona ma.ila ar besapha ga.i – gor.a re t.ha.i kin hatao leda Joseph ar Ma.ria.m do. Jisu Ma.si janamok' okte unit .hen do okoe ho~ bako tahe~kana, eken jiwu rar.ec' em leka eskare ten'go akan tahe~kana Joseph do.

A ona or.ak' reak' ge mit' sec' re ben'get' lekhan bo n'eln'ama je, ond.e ko tahe~kana ga.i – d.an'gra koge pa.hil ko koyok' hor akat' tahe~kana Jisu Ma.si dha.rti re hijuk' reak'. Jisue janamen sa~o sa~ote got.a Jirusalem nan'graha do sonotena. Jirusalem nan'graha do sarhao ocoyena Jisu Raje janamen ia.te. Ar non'kate na.bi ko hotete ror.len katha sa.riak' ena ban' ma “ Noako joto do hoeakana jemon na.bi mocate Probhui ror.let'ak' pura.uk', oneye menlet', n'elpe ku~a.~riyic' doe bha.rti hor.mok'a, ar mit't.en kor.a gidra.e janamea, Ar uniak' n'utum do Immanuel ko dohoetaea” (Mathae 1: 23 ka.li).

Jisu Ma.siak' nia. ra.ska. janam sombat do an'jom kate aboak' ontor do

uni la.git' jhic' ae ja.rur. tabona, Uni do aboak' ontor re hec' kateye bosotok'a. Ona ia.te aboak' ontor do tear ja.rur.a Jisue tahe~ dar.eak' t.ha.i leka sostore meneda " Ote mit't.en hok'hoic' reak' ar.an'; Ha~ha~karre Probhu reak' hor tear kataepe; khan'karre aboren Isor la.git' mit't.end.ahar mit' saope" (Jesaya 40: 3 ka.li). Aboren Jisu do a.d.i ren'gec' dosare ga.i – gor.a nandawarey janamlena, ar ho~ a.d.i haron selet' kurus kat. re jiwiy e alaeket'a. Uni doe bad.ae kan tahe~kana nonkatege gujuk' hoyok' taea. Jisuak' gujuk' okte uni do thor.ae jira.uk'a onkan t.ha.i ho~ ba.nuk' taea cet' leka ac'e janamen leka. Haire Israyel ja.tko jihudi ja.tko tina.k' ko chat.chat.ok' kan tahe~na Jisuak' jiwi hatao la.git'. Uni do sanam haron kost.o sahao kate gujuk'e sika.rena. Uni do abo ka.i khon ban'caobon la.git'e goc'ena ente uni do dha.rtiren hor. koak' mon pherao la.git'e hec'lena. Uni do abo sanamkoe dula.r.et' bona. Nit Jisu Ma.siak' nia. janam din re dela abo do apnarak' ontorre bo t.ha.iae ma; jemon ka.i khon ban'caobon n'amma.

Bhagao

La.ka. cetan celakoma

A.d.i a~t. ko botoren

Thor.a gha.r.i tayom khange

Jisu Ma.sie set.eren.

E guru ban'cao bonme

Celako menlet'

Jisu tiye tulket'

Sokojok' d.heoko bhagaoket'.

Jerusalem nan'grahare

Soetan jissue bid.a.udi

Ona bid.a.ure jisu do

Soetane bhagao kedi.

Ka.i manwako ban'cao la.git'

Jisu jiwie emket'

Pe din tayom Jisu Ma.si

Gujuk'e bhagaoket'.

Jisu Ma.siak' dosar hijuk'

Joto manwa bon disa.ema,

Ona kha.tir apan – a.pin

Ka.i kobon bhagao ma.

Isorak' Ma.hima

In' Bebenaotic' do jotoak'ge;

T.hosok' mo~n'j sirjontae sanam sec're.

Cot.phaelaore n'elkom ma ipilko,

Ah! Dula.r.et'ko me~t'kintabon.

Adomko hud.in', adomko hapr.ak'

Ar ka.t.ic' ka.t.ic'ko cumka.k' cumkak'.

Tina.k' mo~n'j ho~ko liplipa.uk' kan,
Gidra.i thirok' kan onko n'elte ma.
Jhalkaok' sin' cando ma n'eleme se
Cet' m'on'j ho gol-sona cakta leka.
N'inda. cando do n'inda. la.git'ge,
He~, hor.ko ra.ska.i dulako kana.
Hisit' hisit' hoye hoe ocoyet'
Ar hor.motabone jud.asiyet';
N'u~i dak' ho~ con' mo~n'jge rila.mala,
Sapha ar sebelgey ima.n' kana.
Jomak' n'u~ak' isin aroe la.git'
Sen'gel benao ho~e cet'abon kana.
Ar hor.o eman casbas la.git'
Bud ar akel doe emabon kana.
Em akawadin'ae soros me~t'kin.
Ar me~t' pipnikin, ba.n' cuba.gok'a;
Em akawadin'ae mu~ ar luturkin,
Alan' ho~e emdin'ten' ror.et'a.
Tikin ar jan'gakin, hor.mo in'ak'
E benaoket'te in' a.sul dar.eak'.
E gidra.ko Isor joharaepe;
Uniak' ma.hima sabasipe.

Bises Dinko-2 Pent_ekost_ ma~ha~

Tehen' do got_a dha_rtire Isa_i dhoromren boeha-miserako Pent_ekost_ ma~ha~ menteko manao-ganaoeda. Dhorom reak' pa_tia_u lekate tehen' khon aema aema bochor lahare din reak' e_tohop' hoelena. Jihudi ko do Senparom porob khon 50 ma~ha~ tayom noa pent_ekost_ ma~ha~ porob reko jarwa midok' kan tahe~kana. Tayomte n'el akana-

1. Hapta reak' pa_hil dinge tahe~kana;
2. Khet bar_ge khon phosol rakap' porob ho~ ko manaot' tahe~kana;
3. Pa_hil khet bar_ge khon phosol rakap' dinge

Jisu ma_si sermate rakap'en tayom 50 (mo~r_e gel) din tayom ekrar_ akat' leakage sonot jiu doe ar_golena ac'ren cela ar pa_tia_rko t_hen. Isor Baba do tehen' din re jihudiko sa~ote sina_i burure gok'let' reak' jopor_ao jisu hotete na~wa~ aroleda. Sonot Baibel re nonka ol akan, "Unre ac'kage serma khon ta_pis hoe reak' hud hud sad_e le_ka mit't_an' sad_e hec'ena ar onko okareko tahe~kan ona or_ak' do_ sad_ete perec'ena. Ar celakoko n'elkeda sen'gel reak' alan' leka cet' con' ha_t_in'ok' kana ar onako do hor_o hor_o ap'at'koa. Onate onko jotoge sonot Jiuteko perec'ena ar uni Jiue danat'ko dar_e leka et_ak' et_ak' pa_rsite roror_ko ehop'ena". Isa_i dhorom renko bad_aya tehen' dinge mand_er bandhao lena. Jisuren cela Patrasak' porcarte 3000 hor_ko pa_tia_ulena ar noa kangea pa_hil mand_er ho~.

Tur̄i jañ Soman Pa_tia_u

1. Pa_hilre_in' do_ apeko tur̄i jañ reak' ce_t' bhageak'tet' me_nak'a ona re_ak' tho_r.an' la_i abona:
A) Tur̄ijañ khoc' abo do_ Sunum, prot.in, .d.an'gra koak' jo_m la.git' khoil, daka utu la.git' sahan arho~ ran te_yar la.git' ho~ nia do_ ka.mi re_ko lagaoa; He_nde_ se_ arak' tur̄i re_ak' sunum do_ ma~nda, haso aema rokom bat re_ak' ar je_l haso re_ko lagaoa. Nia chada ho~ ar arak' kore_. Nia chada Bila_t diso_m re_nak' sasan' tur̄i ko ho~ aema ka.mi re_ko lagaoe_da.

Arho~ Markin Jukto rastro_, Europiyo_ Unio_n, Amerika ar Kanad_a re_do_ no_a tur̄i sunum jo_m do_ bond gea. Ce_dak' je_ noa re_do_ Urik esid. karo_nte_. Me_nkhan ho_r.mo_ barhe_re_ o_jo_k' se_ lagao do_ ban' bo_nda.

Tur̄i dare_ do_ tina.k' la.ṭuk'a se_ tina.k' la.ṭu harak'a ? Abo do_ aema hor_ gebo_n bad_aea ar ho~ aema ho_r.ge babon bad_aea ṭhik se_ ban' ? Nia do_ aema maran' harak'a 6 feet khon 20 feet usulok'a. Ar abo judibon n'e_l Ban'gladiso_m re_do_ 2 feet kho_n 6 feet usulok'a. Nia do_ dhe_r kaite_ mo_ddho_-prajco_, Afrika ar Amerika re_nak' tho_r.a jaegare_ ho_yo_k'a. To_be_ jo_to_ khon do_ maran' usulok'a Israe_l diso_mre_ ar noa do_ re_aṛ okte_ mon'jge ho_yo_k'a.

Ban'gladiso_mre_n Tur̄i jañ erok'ic' ma_lik

Ce_dak' Iso_rak' se_rma jio_n do_ tur̄i jañ so_n'ge_ ko juri akada ? Karo_n se_rma jio_n do_ tur̄i jañ leka gea o_ka do_ mit't.e_n ho_r khe_t rey chiṭa_u le_da. No_a do_ sanam jañ khonak' ka.ṭic' gea, ar taeno_mte_ noa do_ aema maran' harak'a. Ar No_a do_ mit't.e_n maran' uta_r gajaṛ te_arok'a ar se_rma re_n cẽṛẽko he_c' kate_ tur̄i ḍar kore_ tukako be_ nao_ jo_ña." Probhu Jisu Khrisṭo do_ phe_n katha talate_

ho_ꝛko ꝥhe_n noako sanam kathae ro_ꝛle_da.

Bible_re_tuꝛi jañ re_ak' jo_ste_t' do_ce_t' kana ? No_a katha re_ak' jo_ste_t' do_ho_yo_k' kana Jira_uk' se_o_ꝛak' ar noa do_menak'a Mathae 13: 31-32 Mark 4: 32 paꝛhao lekhan bon ar ho~ bon bad_ae dar_eak'a. Probhu Jisu do_a~ꝥ ate_tuꝛi dare re_nak' pe_a Onoporom (boisistoi) sap' rakap'n akada:

1. Tuꝛi jan' do_jo_to_khon ka_ꝥic' gea.
2. Dare_son'ge_cẽꝛẽ koak' gate_ar 3. Usa_ra hara rakabok'a.

O_ko_e_kodo_pro_bhuak' bagwanrez ro_ho_e me_nak'koa onko do_Iso_rak' racare_ko hara rakap'a. Seren'ko 92:13

Mo_n'j dare_re_do_ba_ꝛ.ic' jo_ar ba_ꝛ.ic' dar_e_re_do_mon'j jo_ban' jok'a. Mathae 7:18

Aema ho_r_d_ahar ce_tan re_akoak' kicric'ko ko aꝥe_t'ke_t'takoa. Ar E_t.ak' ko do_dar_e re_ak' da_r ge_t' katet' dahar ce_tan re_ko aꝥe_t' ke_da. Mathae 21:8

Tuꝛi jañ do_tahe~kana jo_to_jañ kho_n huꝛi'n' jañ, me_nkhan noa do_harale_n khan do_joto aꝛak' sakamko khon napꝛak' ge hoyok'a. Noa do_Markak' te_sar galmarao ar phe_n kathare_menak'a, Jisu do_aboe_ce_t' akat' bo_na je_Iso_rak' se_rma jio_n do_ka_t.ic' ge tahe~kana, Jisu ar Ac're_n ce_lako t.he_n, ar no_a do_Ac're_n tho_ꝛagan ce_lako ho_te_te_go_ꝥa Dha_rti pasnao_e_na. Mark 4:30-32

Tuꝛi jañ re_ak' katha do_ce_t' kana ? Haoard Marsale_o_l akada je_no_a do_rupo_k ka_hni kana "ka_ꝥic' ka_ꝥic' khon e_ho_p'kate_go_t_a dha_rtire_aema maran'te_Iso_rak' se_rma jio_n pasnao_re_ak' so_po_lho_e_e_mok' kana." Ar no_a kodo_Mathae, Mark, Luke re_bon n'am dar_e_ak'a.

Tuꝛi jañ re_ak' phe_n te_t' do_ce_t' kana ?

Tuꝛi jañ re_ak'' phe_n do_ho_yo_k' kana Isorak' rajo_st.i

re_ak' mit't_e_n ka_hni. Ho_r do_, Isor re_n kolic' (protinidhi) hisa_bte_ ka_mia_ ar Tuṛi jañ do_ Iso_rak' katha kana. O_ka le_ka mit' t_e_n e_r akat' Tuṛi jañ hara rakap'a, ona le_kage Iso_rak' katha koho~ mit't_e_n ho_ṛak' mon bhitrire_ omonok'a ar hara rakabo_k'a. Tho_ṛa tuṛi jañ horre_ n'urha_ le_na ar cēṛēko ona do_ko jo_mle_da. Ar cēṛēko do_ soetanak' ko ka_mia (protinidhia).

Bible do_Tuṛi jañ re_ak' (somporme) ce_t'e_ me_ne_da ?

Ar o_ko_e do_ mo_n'j hasare_y e_r ocole_na unige_ uni ho_r do_, o_ko_e do_ katha an'jo_m kate_ onae_ bujha_ua. Uni do_ pe-ge_l, turui-ge_l se_ mit'-sae gun pho_lo_ne_ hoe ocole_da. Jisu do_ o_ka phe_nte_ abo do_e ce_t'at' bon tahe~kana je_ Iso_rak' se_rma jio_n do_ e_ṭ_ak' sanamak' khon damanak' kana ? Ar Jisu do_ no_a biso_ete_ me_nle_da o_ko_eak' lutur me_nak' uni do_e an'jo_mma. Mathae 13: 45-46

Ona ia_te_ abo do_ pa_tia_rre_ Tuṛi jañ le_ka ke_t.ec' bon tahe~n ma e_nte_ soetan do_ cēṛēko le_ka hec' kate aboak' mon kodo_ e_ṭ_ak' sec'e idie tabona.

Abore_n Probhu Jisu Maṣiak' daya ar Iso_rak' dulaṛ ar so_no_t Jiu re_ak' he_lme_l ape_ jo_to_ko tuluc' baṛe_ tahe~nma. Amen.

Mit' ho_r_ ame jo_to_n me_!

Te_he_n' do_ 2021 se_rma re_ak' January cando muca_t' din ar Robibar kana. In'ak' khat_o_ hudis te_ ho_po_n o_lak' in' sapr_ao_ akada. As in' do_ho_e_da ape_ jo_to_ko no_a bhage so_mbad par_hao_ kate_t' ae_ma bha_la_i ho_yo_k' tape_a me_nte_n' asjo_n' kana.

Ja~ha~e no_nkan ho_r. me_nak' ko_a je_, in'e_ jo_to_nedin'...?
Am jo_kho_n at.e_t' re_m jar.ao_ ko_k'_a, un o_kte_ ce_t' am
no_nkan kuklim do_ho_ e_da? No_nd.e_ am la.git' bhage
so_mbad me_nak'a. Iso_r do_ ame_ sirja_u ke_t' me_a, amak'
ba.r.ti ja_rur. do_ ce_t' o_nam gand.o_no_k' do_m bad.ae_
gea. Isor re_n mit' guti do_ Iso_r t.he_n ac'ak' kathakoe_
so_do_r e_da;

E_ PROBHU, dund.ha_u akadin'am, are_m bad.ae_ akadin'a. Am
do_ in'ak' dur.up' ar in'ak' te_n'gone_m bad.ae_gea; In'ak'
hudis do_ sa.n'gin' khon ge_m bujha.ue_t' kana. In'ak'
hijuk' se_no_k' ar in'ak' gitic' jo_n'e_m bid.a.ue_t' tin'a.
Ar in'ak' sanam ho_rkom bad.ae_akat' tin'a. In'ak' alan're_
mit' katha ho~ ba.nuk' anan'. Ar n'e_lme_, E_ PROBHU, am ma
co_n' mit' ke_mit' e_m bad.ae_akat'! Laha ar tayo_m se_c'
kho_ne_m e_se_t' a.curakadin'a; At tiye_m capo akawadin'a.
O_na bujha_u o_ro_m in' le_k do_ a.d.i hahar.agea; Usulgea,
o_ho_n' tio_k' dar.e_le_a. **(Se_re_n'ko 139:1-6)**

Jisu Ma.si tinre_ dha_rti re_ye_ tahe.~kan unre_ no_a
go_lpo_ doe_ la.ile_da;

Ape_ mo_dre_ ja~ha~e_re_n mit' sae_ bhid.iko tahe~ntae_ ar
o_nko mo_dre_ mit' go_t.e_ne_ at' le_re_, o_nko are_ ge_l
are_ do_ hahan'karre_ ba.gi o_t.o_kate_, uni at'ic' bae_
pan'jaye_a a.uriye_ n'ame_ ha.bic'? Are_ n'amle_re_ ac'ak'
tare_nre_ye_ ladeye_a ra.ska.kate_ ar o_r.ak' te_ he_c'
kate_ ac're_n gate_ pe_r.ako ar ad.e_pase_re_n ko ho_ho_
jarwakate_ye_ me_takoa, In' tuluc' ra.ska.k'pe_, e_nte_
at'le_n bhid.i do_n' n'am ke_de_ tin'a. Me_tape_kanan'
onkage mo_n a.cur ja_rur. ba.nuk' tako are_ ge_l are_
dho_ro_m ho_r.ko kho_n do_ mo_ne_ a.cur mit' t.e_n ka.i
ho_r. ia.te_ se_rmare_ ba.r.ti ra.ska. ho_yo_k'a. **(Luke
15-7)**

No_nd.e_ khon abo la.git' sikhna.t do_ ho_yo_k' kana je_,
abo jo_to_ko ge Isor t.he_n do_ a.d.i ge bon damana. Nond.e
do_ abore_n bhage gupiyic' doe_ ho_yo_k' kana Isor. Abo

mo_dre_n ja~ha~e_ mit' ho_r.e_ at' le_nre_ Isor do_ye_
bad_ae_ dar_e_ak'a.

Dula_r.ia_ boe_ha/mise_rako; nia_ katha mo_nre_ re_be_d
do_ho_e_ me_, am do_e_ke_n haspatal re_gitic' akan rua_k'
ho_r. do_m ban' kana. Isor do_ac're_n jo_to_gidra_ koak'
n'utume_ bad_ae_a are_ jo_to_n koa.

Isor abo jo_to_koe_ go_r.o_ are_ bhor abon ma. AMEN!

Na~wa~ Santali Seren' puthi

Calao_e_n 2020 se_rma re_ak' December cando re_sodore_na
Church of the Nazarene Int. reak' Santali ar et_ak' seren'ko
mit'kate Nazarene San'git puthi. Rev. Soilence Marandi ar
Mr. Milon Patowaryak' kurumut.ute pa_hil dom le_ka santali
seren' chapa ond.ok' hoe akana. Et_ak' et_ak' santali seren'
puthi khon seren'ko tuma_l ar na~wa~ aema seren' ho~ jut.uc'
menak'a. Dhorom dewa-sewa re_noa puthi dobon lar_car.
dar_eak'a. Rev. Soilence Marandiye menakada, Church of the
Nazaren Int. re aema santal hopon ko menak'bona, menkhan
santal pa_rsite seren' puthi ban' tahe~kante Church
mukhia_koak' gor_o ar kurumut.ute_ 335 got_en Santal seren',
33 got_en Sadri pa_rsite_ seren', 105 goten Ban'gla Pa_rsi 8
got_en Hindi pa_rsi, 5 got_en Garo ar 29 got_en English
mit'kate chapa ond.okena noa seren' puthi.