Aema d̤ahar (dho̱ro̱m) ko panjaeda Santalko:

Santalko talare tina̤k’gan d̤ahar se̱ dho̱ro̱m menak’a, noa nia̤te a̤d̤i aema kho̱ndro̱nd do̱ ban̤ hoyok’kana. Jarur̤ lek kho̱ndro̱nd ban̤ hoyok’kan kha̤tir d̤ahar(dho̱ro̱m) reak’ nana-huna̤rko ban̤ bad̤aeok’kana. Ado̱m dho̱ro̱m do̱ okte reak’ so̱˜t’re̱ a̤tu ado̱k’kana.
Tehen´ santalko talare co̱l menak’ nana-huna̤r dho̱ro̱mko modhre thor̤a dho̱ro̱m babo̱t galmaraoin´ kurumut̤ueda-

(1) Bindin :

Santalko talare mit’ okte a̤d̤i bhage ho̱r̤go̱ro̱j(popularity) tahe̱˜kana Bindin dho̱ro̱m. Ban̤gladisa̤m, Bharo̱t, Nepal reak’ ato diha̤tkore n´etar ho̱˜ noa Bindin dho̱ro̱m n´elo̱k’kan gea . Nokoak’ pa̤tia̤ure sisirja̤uic’ do̱e Cando kana. Nit Bharotre Bhogle maran̤d̤i ar A̤bhiram maran̤d̤i n´utuman bhage namd̤ak dho̱ro̱mguru menak’kina̤ . Bhato̱tiya̤ Bindin Dho̱ro̱m Susa̤r Ba̤isi(BBDSB) banadhao hotete bindin dho̱ro̱m so̱do̱r ar pasnao reak’ ka̤mi calak’kana.

(2) Hindu:

Bindin dho̱ro̱m tayo̱mge mit’ okte Hindu dho̱ro̱m ho̱r̤go̱ro̱je (popularity) n´amleda. Hindu dho̱ro̱mren Bon̤gakoak’ puja̤ po̱ro̱b santalko talare d̤herlena. wikipedia hotete bad̤aeok’kana, sa˜ire 54 bhag santalko hindu dho̱ro̱mko pan´jaeda. 2021 serma Bharo̱tiya̤ Po̱ddo̱shri kur̤a̤ie n´amleda hindu dho̱ro̱mren jugi bud̤hi Ko̱mo̱li soren . Asamre Hindu Santal Lek-Acar Rukhia̤ Ba̤isi (HSLRB) n´utuman mit’ banadhao menak’a. Hindu dho̱ro̱m pak’n´jako do̱ Hindu mohashobha, Ban̤gladesh puja udjapon porishod emanak’ banadhao saoteko jo̱po̱r̤aoakana. Ban̤gladisa̤m reak’ aema santal atore durga̤, ka̤li, mo̱no̱sa, lukkhi, ar so̱ro̱so̱ti dibiak’ mundir menak’a.

(3) SAPHA HO̱R:

1868 serma Bha̤gira̤thi hembromak’ a̤yurte SAPHA HO̱R upellena. Bha̤gira̤thi ma̤n´jhi , Somrai ma̤n´jhi, Duba̤i go̱˜sa˜i tako do̱ sapha ho̱r ren namd̤ak dho̱ro̱m guruko tahe̱˜kana. Sarna ar Sa̤ri dho̱ro̱m reak’ uthna̤u tayo̱m ba̤i ba̤ite noa do̱ a̤˜r̤ic’ idiena. Ban̤gladesh ar Bharo̱tre aema Sapha ho̱r pan´jaic’ko menak’koa n´etar ho̱˜. Jao sermage

januari cando reak’ 14/15 ta̤ikh hila̤k’ Pa̤kur̤ jila̤ reak’ pa̤kur̤ia̤ thana Shitpur atore LO̱LO̱ DAK’ mela hoy bar̤ak’a. Sapha ho̱rren guruko ar gadel pan´jaic’ko jarwak’a.

(4) Isa̤i se̱ nawa d̤ahar:

1869 serma sec’ santalko talare isa̤i dho̱ro̱m atan̤ an̤go̱c’ eto̱ho̱p’lena. Sira̤m Soren, Jo̱go̱t ar Ra̤ghu noko pe̱ne̱ ho̱r̤ juwa̤n pa̤hil isa̤i dho̱ro̱mreko ba̤ptismalena. Nowa reak’ pasnao do̱ a̤d̤i ba̤i ba̤ite eho̱p’lenre ho̱˜ mit’ okte a̤d̤i maran̤ ho̱r̤go̱ro̱je (popularity) n´amkeda. Dr. Datta-majumdar hotete bad̤aeok’kana, 1901 serma dha̤bic’ got̤a bharo̱tre 8931 ho̱r̤ isa̤i dho̱ro̱mreko tahe̱˜kana. N´it do̱ Ban̤gladisa̤m santalko talare isa̤i se nawa d̤aharren ho̱r̤ jo̱to̱ kho̱nko san̤gea.

(5) SARNA:

Sapha ho̱r reak’ lar̤anao ram jham tahe̱˜kan okte arho̱˜ mit’t̤en dho̱ro̱m ho̱r̤go̱ro̱je n´amleda. Nit do̱ Sarna dho̱ro̱m rajgha̤ria̤ sec’ lekate bhage po̱rho̱ko arjaoakada. P. Ra̤ghunath murmu do̱ Sarna dho̱ro̱m pan´jaic’ ho̱r̤e tahe̱˜kana. Ac’ak’ olak’ dho̱ro̱m puthi do̱ Hita̤l . Ura̤u, Mun̤d̤a̤, Santal, Ho, Kol, Malhe, khar̤ia, emanko a̤diba̤si gust̤hiko talare Sarna dho̱ro̱m reak’ co̱l menak’a.

(6) SA̤RI:

Pa̤chimban̤gla re nit rajgha̤ria̤ sec’ lekate kajak menak’koa SA̤RI dho̱ro̱m re̱n ho̱r̤ko. Somai kisku do̱ nit Sa̤ri dho̱ro̱m ren namd̤ak mit’ dho̱ro̱mguru kanae. Maran̤ dho̱ro̱m puthi do̱ – Jo̱msim Binti. Ban̤gladisa̤mre din ke din Sa̤ri dho̱ro̱m reak’ ho̱r̤go̱ro̱j san̤ge idik’kana.

(7) RAM dho̱ro̱m:

Asam arj reak’ kokr̤ajhar̤ jila̤ ar ciran̤ jila̤ctalare menak’ Campa gad̤a ar̤e re Ram dho̱ro̱m pak’n´jakan ho̱r̤ko n´elok’a. Tobe asam bego̱r arho̱˜ et̤ak’ nakhare ho̱˜ noa dho̱ro̱mren ho̱r̤ko menak’ko gea. 1970 serma sec’ Shibu guru do̱ namd̤ak dho̱ro̱m gurue tahe̱˜kana. Jao serma magh cando reak’ kuna̤mi hila̤k’ campa gad̤are um d̤a̤bra̤ katet’ puja̤i reak’ ka̤miko paroma .

So̱tto̱n̤ sebon̤ / Seton̤ Shibori:

Mit’ okte Ban̤gladisa̤m reak’ dina̤jpur jila̤re so̱tto̱n̤ sebo̱n̤ se̱ Seton̤ shibori dho̱ro̱m reak’ n´utum an´jo̱mo̱k’kan tahe̱˜na. Nebetar do̱ ban̤ n´e̱lo̱k’kana. Noa dho̱ro̱m ren ho̱r̤ do̱ pa̤t̤ia̤re dur̤up’ katet’ko baplak’a. Aema ho̱r̤ noa do̱ Hindu dho̱ro̱m reak’ mit’ ha̤t̤in´ ho̱˜ ko

hudiseda.
Cetanre emakan dho˛ro˛mko bego˛r arho˛˜ aema dho˛ro˛m santalko pan´jaeda. Shikh , Join, Bowddho, Bahai, islam, emanak'ko. Menkhan noako dho˛ro˛m ren pan´jaic'koak' d.okument. reak' t.on.t.a menaka'.

Sarawak´ Biswa.s

“ Sara do gidra. hoyok´ reak´ umer parom calaolen taere ho˜ biswa.s ia.tegeye bha.rti hor.molena. Ente uni do biswa.s tahe˜kantaea okoye gok´akawade uni doe pa.tia.rgea mente. Onate umer sec´te goc´ barag hor.mo hoe kate reho˜ Abraham do sermaren ipil leka ar jalapuri ar.e reak´ gitil leka a.d.i uta.r gidra. koren apate hoelena .” Ibriko 11: 11-12

Baibel rebo n´ama, Sara do a.d.i uta.r bo˜s omon reak´ dar.e tahe˜kantaea. Onate Sara do maejiu hoe katec´ reho˜ bo˜s ja.sti la.git´ Isor do khemotae emakadea. Un oktere Ibriko do maejiu kodo bako lekhaet´ ko kan tahe˜kana. Un oktere maejiu kodoko nen˙ghao ocok´kan tahe˜kana. Tobe Sara do maejiue tahe˜kan reho˜ biswa.si jione khemaoet´ kan tahe˜kana. Somaj re maejiu kodo komjorko tahe˜kan reho˜ Isorak´ a.sirbad ar daya onko cetan re tahe˜kana.

Nawa nia.m re maejiu ar herel kodo begar bako uduk´akat´koa. Paule meneda, ban˙ doe maejiu kan, ban˙ doe kar.mi kan ar ban˙ doe herel kan jotoge Probhu reko mit´gea. Sarawak´ biswa.s ar Abrahamak´ biswa.s do mit´gea. Abraham ho˜ biswa.si jione khemaoet´ kan tahe˜kana.

Juri-pa.ri tala reho˜ biswa.si jion khemao reak´ ja.rur. menak´a. Mit´ biswa.s, mit´ asa ar mit´ mon tahe˜len khan aema a.sirbad se bhor Isor sec´ khon n´amogok´a. Aema mand.er re juri-pa.ri kodo et.ak´ et.ak´ dhorom ar dewa sewako paloneda. Aema oktere onko talare ret.epet.e hoyok´ kana. Ma.sire mit´ menak´bon lekate juri-pa.ri mit´ son˙gete dewa sewa re seledok´ ja.rur. menak´a. Onte aben bana hor.ben koea jemon Isor mon´je dohoben. Ar gharon´jren joto hor. bakhrate koejon˙

ja.rur.a. Onkage Sara ar Abraham ho˜ mit´ pa.tia.u tahe˜kantakina .

Juri-pa.ri talare jawae doe hoyok´ kana Jisu Ma.si leka. Ar ba.hu doe hoyok´ kana mand.er leka. Onate jawae kodo jemon mander tabereko tahe˜n ar maejiu koho mend.er tabereko tahe˜n. Maejiu koak´ da.yik do eken gharon´j bandhao moto do ban˙ menkhan mand.er bandhao la.git´ ho˜ da.yik tahe˜ntakoa. Isor cet´ leka Abraham ar Sara ta.kine bandhaoket´kin are a.sirbade emat´kin tahe˜kan onkage abo jotokoe bandhaoet´ bona are a.sirbade emabon kana.

Marsal

Me˜t´ge hor.mo reak´ marsal do. Ar noa me˜t´tege mit´ hor. do pust.a.ute n´en´ela ar oka sec´ calak´e mena ontege calao dareak´a. Ar ja˜ha˜eak´ me˜t´ ban˙ tahe˜len se ba.ric´ge khan uni do cet´ ho˜ bae n´el n´ama ar dar.abar.aere haron ar kost.o hoyok´taea. Ar ja˜ha˜ sec´ calak´e menjon˙ khan hor.ak´ gor.o se mit´t.en t.hen˙ga do jarur.aea.

“Amak´ me˜t´ do hor.mo reak´ diuhe kana. Ar amak´ me˜t´ mon´j getam khan end.ekhan amak´ got.a hor.mo ho˜ marsalte perec´gea, menkhan me˜t´ ba.r.ic´ge khan amak´ hor.mo ho˜ n´utte perec´getama.”(Luke 11:34).

Me˜t´ daraete hor.mo do marsale n´ama. End.ekhan me˜t´ reak´ muskilak´ tahe˜len khan ac´ak´ got.a jionge n´ut utarok´a ar dar.abar.aere muskilre par.aok´a. Nonkage ja˜ha˜eak´ atma me˜t´ mane uniak´ mon hudis, cinta Isor sec´ tahe˜len khan ar Isorak´ katha marsal leka ac´ak´ ontorre tahe˜len khan ona do a.sirbad, mon´j jo ar ban´caoe a.guea. Galatio 5: 22-23. Ar uniak´ sanakusi ar khojok´a Isor leka ban˙ hoelen khan, Isor uni sec´ do bae ben˙geda.

Onate aboak´ nij nij jion bid.a.u reak´ dorkar menak´a, jemon aboak´ atma me˜t´ bo bad.ae dar.eak´ je bhage sombat reak´ sa.riak´ aboe

sonotet´ bona se ban˙ ? Abo do sa.rige Baibel bo par.haoeda, abo do cet´ Ma.siak´ na.muna bo pan´jayeda se Baibel par.hao kate reho˜ Ma.siak´ na.muna pan´ja kate reho˜ aboak´ jion pap gha.t.ire unum akana? He, kha.t.ige onkage hoelen khan tahole abo do bujha.u hoyok´ tabona je, aboak´ atma me˜t´ do ba.r.ic´ak´te perec´gea ar aboak´ hor.mo do n´utre menak´a.

Maran˙ Din

One oka din Dha.rti ren joto Isa.i manwa ko aboren baban´caoic´ Probhu Jisu ko disa.yedi selet´ janam din manot selet´ ko manao ganaoet´ ona reak´ n´utum ge ‘Maran˙ Din’ Probhu Jisu ak´ janam do sa.rige a.d.i hahar.a! Uni do gogo ak´ hobor re hud.in´ mit´ gidra.e tahe˜kana. Uni do Gogo ak´ towaye n´u akada, rak´ akadae, Ja.pit´ akadae. Menkhan ona okte rege Isa.ikoko pa.tia.u akana uni do Isor ren Hopon kanae. Isor ac´ ho˜ mit´ din manwa rup´ hatao katet´ noa dha.rtireye janamlena. Jisu ak´ dha.rti jingi re abo bon bad.ae dar.eak´a Isor do cet´ lekae tahe˜kana. Ar onate Isa.i hor. ko do jao bochor hahar.a din bon manao ganaoeda. Itihas reak´ etohop´ re pa.hil Adam ar Hawa Isorak´ hukum kin bemanot leda. Ona khonge abo joto manwa do ka.i rebon boloena. Hor. hopon do Isor kusi oco ban˙kate apnar mon´j se ra.ska. tahen bon kusiak´. La.r.ha.i, Jhogr.a-Jha.t.i do duk ar haron geye a.gua. Menkhan Isor do aboe dula.r. akat´ bona ar abo son˙ge mon´j jopor.ao tahene khojok´ kana. Onate ac´ak´ gok´ katha lekate manwa ko dula.r. bon la.git´ ac´ren eskar hopon noa dha.rtiteye kol kedea.

Jisuak´ janam aema aema bochor laha Na.biko ar pond.it ko do uni ak´ hijuk´ reak´ katha ko la.i akada. Onko do mit´ hor.ak´ katha ko la.i akada one okoe do dha.rti manwa koak´ duk, haron ar sa.ja.i khone owar rakap´ bona. Uni do Maran˙ Raj, uni do la.r.ha.ite do ban˙ bickom Suluk te ja.tia.ri t.hene hijuk´a. (Jesaia 9:1-7). 2000 bochor lahare Jisu do Polestine disom reye janamlena. Ona okte re ona disomren hor.

do a.d.i a˜t. ko haronok´ kan tahe˜kana. Isor ren hor. do Rom ren hor. ko t.hen ko koclon ocok´ kan tahe˜na. Onko do aema d.her TAX se MA.SUL emok´ hoyok´ kan tako tahe˜na. Bidisia.koak´ kathate dur.up´ ten˙gon hoyok´ kan tako tahe˜na. Isor one okoe Rajak´ gok´ kathae emlen hor.ko t.hen ona koyok´ hor reko tahe˜kana.

Isor do Ma.ria.m n´utuman mit´ jua.ni t.hen serma god.ete kol kedea. Uni Jua.ni do Nasaret n´utuman mit´ hud.in´ nagraha reye tahen kan tahena. Joseph n´utuman mit´ kat. mistri son˙ge bapla hoyok´ reak´ bondobos calak´ kan tahe˜kana. Isor ren mit´ god.et Ma.ria.m t.hen hec´ kete´ bad.ae oco kedea je am do mit´t.en kor.a gidra.m janamea. Noa dharate gidra. janam do ban˙ lek kana. Menkhan Isorak´ sonot Gor.o te Ma.ria.mak´ kukhi re gidra.i benao kedea. Onate uni sonot gidra. doe hoyok´a Isor ren hopon one okoe do Dha.rti ren manwa ja.tkoye ban´cao ko. Ma.ria.m ak´ nonkan khobor an˙goc´ do sa.rige a.d.i hamal ar kot.hin gea. Menkhan Ma.ria.m do Isor a.d.i a˜t.e dula.r.ede tahe˜kana, Ado Ma.ria.me menkeda, ‘N´elme in´ do Probhuren ka.mir.i; amem ror.ket´ leka bar.e hoea.n´me’ (Luke 1:28-29).

Joseph tinreye bujha.u keda je, Ma.ria.m ak´ hor.mo re gidra. menaea unre a.d.i a˜t. hudis are bhabnaena. Menkhan Isor doe bad..ae oco kedea Ma.ria.m ren do cele gidra.e hoyok´a. Joseph do Isor a.d.i a˜t.e dula.r. ar manot ede tahe˜kante uniak´ gobol reye tahe˜na. Joseph Ma.ria.me bapla kedea. Gidra. janam tayom thor.a din lahare Palestine disa.m re maran˙ mit´ hukum bahalena, jemon joto hor. hopon ko apnarak´ n´utum or.ak´re sen katet´ ol ocoe la.git´. Joseph ak´ or.ak´ do tahe˜kana Bethlehem atore. Onate Joseph ar Ma.ria.m do sa.n´gin´ horte calak´ kin got.akeda. Ar noa hor do jan˙gate kin tar.am edeleda. Ona ato set.er katet´ jahan or.ak´ do ba.kin n´amleda. Ma.ria.m ren gidra. janam okte do a.d.i sor hec´ akana. Muca.t´re mit´ ga.i gor.a nandwa reak´ t.ha.ikin n´amkeda. Aema janwar ko talare Isor hopon Jisuak´ janam do hoyena.

Jisuak´ Janam

Sirjau reak´ etohop´ khon Isor do mit´t.ene nit. se got.aleda, ar noa got.awak´ do hoyok´ kana, manwa ko jemon suluk ko at.kar dar.eak´. Adam ar Hawa talare suluk tahe˜kana. Isor ar manwa ko son˙ge maran˙ mil tahe˜kana. Ar got.a dha.rtire tahe˜kana suluk. Joto janwar talare ho˜ suluk tahe˜kana. Nonkate n´elok´ kana dha.rti redo hinsa., la.r.ha.i tapam do ban˙ tahe˜kana.

Adam ar Hawa bebatao ia.te Isor birud rekin ka.i keda. Ar nonkate maran˙ mil ar suluk do chincha.turena. Unkin ar Isor talare okat.ak suluk tahe˜kan ona do at´ena. Botor car.haowat´kin adam ar Hawa Isor t.hen khon okok´kin kurumut.ukeda. Isor ar manwa ko talare mit´t.en dewal ar bhan˙gon do sirjauena ar manwa ko talare begar ehop´ena. Ar ka.i karonte boloyena hinsa., edre ar me˜t’ jolok´ ran˙gao.

Isor do dha.rtire suluk bandhao lagit´e got.akeda. Okatak´ bhan˙gon manwa ko tuluc´ begare hoe akan ona jor.ao la.git´, manwa koak´ mon re suluk bandhao la.git´ maran˙ got.awak´ do Isore hatao akada. “Uni do oka lekae khojlet´ ar Ma.si hotete oka leka laha khongeye t.hik doho akat´ tahe˜kana. Uni doe nit. akat´ tahe˜kana je, okte pura.ulen khan ona mon suba. pura.u la.git´ serma ar dha.rti reak´ jotowak´ mit´ katec´ Ma.siak´ d.ant.ao gobolreye a.guya.” Ephesiko 1: 9,10. Dha.rtire suluk bandhao la.git´ Jesaea na.bi hotetey ror.let´ mit´t.en baban´caoic´ kol la.git´ Isor do kathae em akada.

Jisuak´ Hahar.a Janam

Jisu Ma.si ak´ janam do aboak´ janam leka do ban˙ hoyakana. Uniak´ janam reak´ sae sae bochor lahare aema na.biko hotete ror. ud.on˙lena. Cet´ lekan ghot.onawante nia. dha.rtireye janamena onan´ la.iapege.

Agosto ka.isa.r do un okte Rome sasonhet´ tahe˜kana ar Herod Raj do

Jihuda disom. T.hik ona okte mit´din Isor Ga.lil nan˙graha ren Ma.ria.m n´utuman dhorom ar ku˜a.ri kur.i t.hen Gabriel dute kol kedea. Raja Da.vid bo˜s ren mit´ hor. okoe do Joseph ko metae uni tuluc´ uni Ma.ria.mak´ bapla rean˙ horok´ cikhna. do hoyakan tahe˜kana. Onako dinrege Ma.ria.m t.hene sodorena ar nonka menkateye joharadea “Johar -e daya akawat´meic´” Probhuge am tuluc´”. Ar nia. katha an´jomkate Ma.ria.m do a.d.igeye botorena are hudisena, nia. do cet´ lekan johar kana? Unre uni dut doe metadea Ma.ria.m am dom bha.rti hor.mok´a ar mit´t.en kor.a gidra.m janamea. Ar uniak´ n´utum do Jisu dohoetaya. Uni do maran˙-e hoyok´a ar uni do Isor ren hoponko metaea. Isor do ac´ren a.gil hapr.am Da.vid rajak´ sinha.sone emaea. Uni do Jakob ren bo˜s ko cetane rajok´a, ar uniak´ raj do jaejug tahe˜na.

Ma.ria.mak´ bapla do ban˙ hoeakan tahe˜kana, onte uni dute kulikedea “nia. do cekate hoe dar.eak´a?” In´ak´ ma baplage ban˙ hoeakan.Dute metadea, ‘Sonot Jiu am cetanreye ar.gona ar Isorak´ umul am cetan re par.aok´ ar onate okoe sonot gidra.e janamok´ kan, uni do Immanuel ko metaea’. ‘Ado Ma.ria.me ror. rua.r.keda in´ do Probhu ren ka.mr.i uniak´ katha lekage bar.e hoyok´tae ma.’ Ina. tayom Gabriel dut do uni t.hen khone calaoena. Ina. tayom dutak´ katha leka Ma.ria.m doe bha.rti hor.moyena. Ar Ma.ria.mak´ nia. obostha bad.aekate Joseph do uni hape hapete ba.giye got.akeda. Joseph do mit´t.en mon´j hor.e tahe˜kana onate joto hor. saman˙re Ma.ria.m lajaore ban˙e par.ao oco la.git´ nonkanak´e got.akeda. Menkhan Isor ren dut Joseph t.hen kukmu˜teye n´el ocoyena ar Ma.ria.m atan˙e metadea. Uni doe bad.ae ocokedea je, uni hor.more menae gidra. do Sonot jiu hoteteye hoeakana. Karon uni do Isor ren hopon kanae. Ar Joseph do dutak´ katha leka Ma.ria.m-e atan˙kedea.

Tayomte Agosto ka.isa.r okte disomre n´utum ol reak´ hukum hoyena ar n´utum ol la.git´ joto hor. do ako ak´ nij nij atote calak´ko ehop´ena. Joseph do Jihuda bo˜s ren hor.e tahe˜kana. Raja Da.vid do Jihuda disom reak´ Bethlehem atoren. Onate Joseph ho˜ n´utum ol la.git´ ga.lil reak´ Nasarat nan˙graha khon Bethlehemteye calaoena ar son˙gete Ma.ria.m ho˜e iditorakedea. Menkhan ond.e do aema hor.ko jarwalente, Bethlehem reak´ oka or.ak´ re ho˜ t.ha.˜i bakin n´amleda.

Aema sendra sendra tayom mit´t.en ga.i gor.a nandware t.ha˜.ikin n´amkeda. Ar ona ga.i gor.a nandwa rege Jisui janamena. Ona n´inda.ge Bethlehem ato reak´ sur t.a.nd.ire gupiko do akoren bhed.iko horho kan tahe˜kana. Un okte Isorren mit´t.en dut do onko t.hen sodor kate Jisui janamen ra.ska. sombate-e ja.hirkeda. Unkoe metak´koa tehen´ do Da.vidak´ nan˙graha re mit´t.en baban´caoic´e janamakana ar unige Ma.si kana, unige Probhu.’ Dut do onko mit´t.en cinha.e emawak´koa ar ona do hoyok´ kana, ‘Uni gidra. do gendrec´te bedhaoakan ar nandware gitic´ akan pe n´el n´amea.’ Ona sombat an´jomkate gupiko do Jisu gidra. n´en´elko calaoena.

Gupiko do usa.rage Joseph Ma.ria.m ar nandware gitic´ akan gendrec´te bedhao akan Jisu gidra.ko sendra n´amkedea. Ar apnar me˜t´te gidra. Jisu n´elkate Isor ko sarhaokedea. Ar ho˜ purub sermare rakap´ akan ipil n´eln´elte pa.chim disomren pond.it´ ko do Jisu ko sendra n´amkedea. Ar uni gidra. akoak´ sandes Sona, Kundoru, Gondoros ko saman˙ adea ar ekr.umate sewawadea. Jisu janamen tayom ira.l din tayom Jihuda koak´ a.ri-ca.li leka uni gidra.wak´ n´utum do Jisu ko dohoket´taea.

MARAN˙ DIN LA.GIT´ SAPR.AOK´

Tehen´ lekan din gatetin´

Mulingeam cedak´, hae dhontin´?

Ra.ska. din set.erok´ kan,

Haere monem andha akan.

Hor.ko n´elkom ra.ska. perec´

Don kocor. ar hesec´ sekrec´

Hanko tora genec´ genec´,

Ror̤ landa mit´ khenec´ khenec´.

Bad̤aegeam maran̤ din kan

Joto hor̤ doko ra̤ska̤k´ kan,

Jisu la̤git´ mon´j sandes tam

Ma sap´r̤aokate idi tam

Maran̤ dinre sajok´ la̤git´

D̤herkaete do Atma la̤git´

Atma motom sajok´ re ho,

Bale Jisui kusik enho̤

Bale Jisu doe khojok´a

Sapha monege asolak´

Dula̤r̤ Jisui hoborok´a,

Onategeye ra̤ska̤k´a.

Jidato Re Ecumenical Dhorom

Sabha

A.d.i ra.ska selet´ Ban˙gladisom khon le selet´lena Ecumenical Dhorom Sabha 2022, Jidato Mission Compound. Bangladisom Santalko ren maran˙ laser hatan˙ bohok´, onolia., khondronic´ Mn. Mithusilak Murmu, NAGR ren Program Officer ar The Santals Times ren co-editor Prodip Hembrom, NAGR ren Naogaon Branch Manager Minoti Murmu ar NAGR ren Director ar The Santals Times ren a.k´yuric´, Onolia. Mn. Stephen Soren.

Santalia Council of Churches hotete Ecumenical Dhorom Sabha do October cando 20-23, 2022 ta.rik Jidato Mission Compound, Pakur, Santal Parganas, Jharkhand re hoe pura.uena. Ecumenical Dhorom Sabha reak´ Bohok´ katha do tahe˜kana; “Jisuge Sa.ri Darkha Na.˜ri”- (Johan 15:01). Noa Dhorom Sabha re amdaj pe hajar (3000) biswa.si hor.ko selet´lena pea church khon; 1. Northern Evangelical Lutheran Church (NELC) 2. Methodist Church in India (MCI) ar Church of North India (CNI) Assam, Bihar, West Bengal, Jharkhand ar Bangladesh Northern Evangelical Lutheran Church (BNELC).

En˙gra.j ar America disom ren rajnitibid, darshonik ar biplobi Tomas Pain doe men akada “Dha.rti do in´ak´ disom, sanam ja.tia.riko do in´ren boeha, bhage ka.mi ge in´ak´ Dhorom”.

Dhorom Sabha reak´ Program do etohop´ena 9 baja setak´ okte pene church reak´ Jhand.a ko rakap´ selet´ sanam manotan per.ako enec´ seren´ te atan˙ daram. Ar noa program re Maran˙ per.a hisa.bteye sohor set.erlena Norway Disom ren Mn. Rev. Torbjorn Lied. Arho˜ selet´ ko tahe˜kana pene church ren Bishop ko, Pastorko, MLA, MP ar local ren aema leadersko.

Noa Ecumenical Dhorom Sabha re Bangladesh sec´ khon Johar kathae la.i

ha̤t̤in´ keda; Mn. Stephen Soren. NELC reak´ ha̤t̤in´ kangea BNELC do. A̤d̤i ra̤ska̤ le bujha̤uet´ kana tehen´ India re pene santalia council of churches do santalko; dhoromre, social re, economies re, olok´ par̤hao ar lahanti ka̤mi selet´ doe kurumut̤u kana. Onka ge Bangladisom reho˜ ape sec´ koyok´ katet´ a̤d̤i aema udga̤u dole n´ameda ar tehen´ ho˜ aema hudis bondisko le hamet̤ idiet´ kana.

Pe din reak´ Dhorom Sabha re Bohok´ katha cetenre sa̤n̤gin´ disomren per̤a Mn. Rev. Torbjorn Lied do ba̤r̤tiye gapalmarao keda; Galatiko; 5:19-22 khon, Menkhan Jiu reak´ jo do ***# Dula̤r̤, #Ra̤ska̤, #Suluk, #Sobori, #Sust̤ob, #Bha̤la̤i, #Pa̤tia̤r, #Ma̤hir, #Sombhuri,*** Dina̤mge a̤rsire aboak´ rup´ dobon n´elok´ kana; Menkhan sonot bible re ol akan bisoe ko a̤rsirebon n´el akada, abore menak´a se ban̤. Judi noako abore banuk´ khan Jisu son̤ge ho˜ jopr̤ao do banuk´bona. Okoe Jisure jopor̤ao menae uni re noako gun do menak´a. Onage ***"Jisuge Sa̤ri Darkha Na̤˜ri"*** Pene church khon dhorom kathako la̤i ha̤tin´ la̤git´ set̤er ko tahe˜kana; Rt. Rev. Gideon Murmu, NELC Bisoe-Romiko 8:28 Arbon bad̤aea, Isor duk´la̤r̤koak´ bhage….. Rev. Dr. Esmael Murmu NELC Bisoe-Philipiko 2:2 End̤ekhan nonkage….. Rev. Roshan Hansdak MCI Bisoe-John4:1-26 Samaria̤ ren maejiu, Dr. Tonol Murmu, CNI Bisoe-Ka̤lisia̤ ar Mand̤er reak´ Angibharko, Rev. Sarmila Soren, MCI Bisoe-Seren´ko 78:72 Uni do acak´ ontor reak´ ……. Rev. Pradip Hansdak, CNI Bisoe-Josua 1:8-9 Noa a̤n reak´ puthi…….. muca̤t´ re Maran̤ Probhu Kedok´ Girja̤ Moderator, Bishop ar Pastorko hotete.

Muca̤t´re sanamko bida̤ johare emat´koa Mr. Joy Raj Eric Tudu, Secretary, Santalia Council of Churches.

Bangladesh Prayer Movement (BPM) Hotete Bar Din Reak´ Course Hoe Pura.uena

Calaoen 16/09/22 ar 17/09/22 Sokolbar-Sunibar bar din bhor Chapainawabgonj jila. reak´ Amnura Mission re Bangladesh Prayer Movement (BPM) Hotete Bar Din Reak´ Course Hoe Pura.uena. Noa course re Manotan per.a hisa.bte selet´e tahe˜kana BPM ren mit´ dhorom porcarok Mn. Nohimio Biswas, ona sa˜ote selet´e tahe˜kana National Agency For Green Revolution (NAGR) re maran˙ mukhia. Mn.Stephen Soren ar Kiron Bala Mardy.

Noa course re Rajshahi ar Barin circle reak´ mimit´ mand.er ren pon gel mo˜r.e˜ (45) got.en hor.ko jarwalena. Course re dhorom bisoete aema bhage bhage cecet´ak´ do tahe˜kana. Jemon, Masi jisure biswa.s dohoe, Jisuak´ bhage sombat, Ba.ptisma, Isorak´ raj, Probhu kedop´, Koejon˙ ar upa.s, Mon bodol, Isor sarhao ar johar emae arho˜ nonkanak´ aema bisoe ko cetanre noa course reak´ galmarao bisoe tahe˜kana.

Mn.Nohimio Biswas course re dula.r. salak´ Isorak´ sonot kathakoe la.i ha.t.in´keda. Uniak´ katha re aema bin bad.ae dhorom bisoe ko la.i sodorkeda. Dhorom babotre monre okat.ak´ ren˙gec´ se tetan˙ tahe˜kan ona do selet´len mimit´ko n´amjon˙ana.

Ar sa.rige noa course re selet´ akan sanamko Isor bad.aeye reak´ mon´j a.tko n´amket´ n´utumte a.d.i ko ra.skayena. Ente noa course talate aema lekan dhorom cecet´ak´ ko n´amkeda.

Manotan ko do a.d.i pust.a.ute noa ko bisoe cetanreko galmaraokeda. Onkoak´ onkan uskur ar udgau kathate selet´len sanamko Isor sa˜o jopor.ao tahe˜n ar uni pan´jaye reak´ monre mit´t.en ketec´ as se pa.tia.uko n´amkeda.

BPM hotete hoe pura.uen course do sanamko la.git´ Isor bad.aeye reak´ mon´j mit´t.en horre uduk´ ot.oakada. As menak´a noa course re okat.ak´ dhorom cecet´ak´ tahe˜kan ona do mimit´ koak´ mon-ontor re Isor n´utumte mit´t.en t.ha˜.i do sirja.uk´a. A.d.i ra.ska. ar napaete noa bar din reak´ course do hoe pura.uena.

Dho_ro_m Katha

Sonot sostor re ol akana, Aboren Probhui meneda, Isor dula.r.em ar am ad.epaseren hor. dula.r.em. Moseak puthire Israel ren hor. ko la.git´ aema nia.m menak´a. ***Galatiko 3: 16 -22, Noa ka.li reak ´jos katha do hoyok´ kana ,Israyel ko sap´r.ao* ar *ma.siak hijuk la.git´ la.i doho akana*.** Onate aboak´ jion reho˜ pa.hil re do Isor ar dosarak´ do abo ad.epaseren hor. laha idi kom metak´me ogradhikar emakom. Ar okat.ak a.n abo la.git´ em akan ona do pura.puri babo manao dar.eak´a. Eken Jisu ma.sige a.n do batao are manao dar.eak´a.

Tinre abo do hor kore nacar hor. bon n´el koa unrege dula.r. uduk´ lekan ma˜ya˜ aboak´ ontor re ban˙ tahe˜na. Onate Jisu ac´ren celakoe metat´ko tahe˜kana bha.ga.ngea ona me˜t´kin do okat.ak´ te amem n´elet´ arem an´jomet´. Aema na.bi ar raj ko n´en´el sana tahe˜len tako reho˜ bako n´el n´am dar.eada ar an´jom sana tahe˜kan reho˜ bako an´jom n´am dar.eada.

Abo dobon bha.ga.ngea , ente Masiak bhage sombat bo an´jomeda ar uniak ka.mi hobon n´el n´ameda. Tehen´ aboak´ aema atore se mand.er re aema ren˙gec´ nacar hor. menak´koa. Onko do a.d.i haron kost.o re menak´koa . Ente onkoak´ do ja˜ha˜n dhon da.ulot do ba.nuk´takoa ka.mi ho˜ bako n´ameda. Karon onko do bahre sec´ khon ja˜ha˜n support do ba.nuk´takoa. Nia. ko oktere am ar in´ak´ da.yik do cet´ kana. Et.ak ko daya ar gor.o emako hoyok´tabona.

Isor do kha.t.ige aboe daya are gor.owabon kana. Ar abo do et.ak nacar hor. babo gor.o dar.eako kana. Nond.e bo n´ela et.ak ko gor.o la.git´ aboak´ tire okto do ba.nuk´anan˙. Ar et.ak hor.ak muskilak´ ko an´jom reak´ okto ho˜ ba.nuk´tabona. A.n re ol ba.nuk´a je et.ak´ ko bam daya dar.eakoa. Ar mit hor.em dayawae khan okoe ho˜ bako manamea. Onate nia. halot oktere abo do et.ak ko t.hen Isorak dula.r. uduk´ reak´ a.t menak´tabona. Noa chad.a kate reho˜ aboak´ gharon´j, abo ad.epaseren hor., ar oporom ko t.hen Isorak dula.r. uduk reak´ maran˙ a.t menak´tabona. Onate noa a.t ka.mirebon lagaoma ar a.d.epaseren hor.ko apnar lekabon dula.r.koma.