

# Ulbulia Hopon (Luke 15: 11-24.)

“Jisui menkeda, mit´ hor ren barea hopon kin tahe~kana. Ar unkin modre hud.in´ic´ do apate metadea, E baba amak dhon durib reak in´re par.aokok´ bakhra den em ka.tin´me. Ado acak´ tahe~kan taeak´e ha.t.in´at´kina. Khange thor.a din tayomte uni hud.in´ic´ hopon do sanamak´ ko samt.aokate mit´t.ec´ sa.n´gin´ disomteye on´d.ok´ calaena .” Luke 15: 11-13.

Jisu noa golpo hotete okat.ak´ sikha.una emok´e menet´kan ona do hoyok´ kana, ka.ite perec´ akan jion ar sarthoporota, Isorak´ dula.r , helmel ar Uniak´ ektia.ri khon pharak´ sect´bo senok´kana. Ka.ian hor. okoe do uni jua.n kor.a leka hesec´ sekrec´ ar ra.ska. jion khemao karonte, Isor okat.ak´e emakade jotowake nost.okeda. Ar muca.t´re uniak´ jion do a.d.i haron kost.o ar dukre par.aena. Isor tuluc´ jopor.aoban´ tahe~len khan jion do bar.ijok´a.

“Ado cetaoenteye menkeda...” Luke 15:17. Mit´t.en ka.ian hor. Isor t.hen hijuk´e menlekhan, kha.t.ige ka.i reak´ golam khon rua.r. hijuk´ hoyok´taea. Ar Isor khon begar tahe~lenkhan cet´ko muskil hoe dar.ekok´a, ona la.git´ ho~ hudis tahe~n ja.rur.a. Ma~hi~r monte Baba t.hen rua.r. hijuk´, ka.i la.git´ kastao ar ika. khojok´ ar Baba okat.ak´e khojok´ kan ona leka calak´ monsuba. tahe~n ja.rur.a.

“Khange beret´kate ac´ apat´ t.hene hec´ena. Menkhan sa.n´gin´reye tahe~kanrege apat´ doe n´el n´amkedeadea ar ma~ya~ hec´adea....Luke 15: 20, Joto kristan go-baba noa do bujha.u ja.rur.a, akoren gidra.ko at´ len khan cet´ leka n´am la.git´ko dhaor.a-dha.ur.i bar.aea, onkage Isor ho~e sendra kana. Onate at´ akan gidra. rukhia.ko la.git´ pa.tia.u salak´ koejon´ ja.rur.a, tin dha.bic´ uni gidra. serma Baba then a.urie set.erok´ .

At´ hopone rua.r. hijuk´ ar Babawak´ atan´ daram Jisu okalekae men ocoyet´, noa ghot.na khon sikha.una do hoyok´ kana:

- At´ akan manwako la.git´ Babawak´ ma~ya~

- Isorak' dula.r. onko la.git' a.d.i kha.ndrin'a ar onko at' akanko rua.r. hijuk' la.git' ghane ghur.ic'e cinta.yeda, are bhabnak' kana.
- Tinre onko ka.ian hor. Isor t.henko rua.r. kana, Isor do onko ika. kako kana , ma~ya~wako kana, dayawako kana ar ac'ren gidra. hoyok' la.git' a.ida.ri emako kana. Ar sa.rige okoe Isorko n'am bar.aeyede Ma.siak' gujuk' hotete Sonot Jiuak' daya, Isorak' dula.r. onkore tahe~na.
- Ka.ian hor.ko rua.r. hec'len khan Isor do asambher. ra.ska.k'a.

**“Ente nui in'ren hopon do goc'geye tahe~kana are jiwet' rua.r. akana, at' geye tahe~kana are n'amakana.” Luke 15 : 24.** Isor t.hen khon calak' mane bhid.iko okalekako adok'kan. Isorak' helmel khon okat.ak' jion pharak'ge, ona do goc'gea. Ar Isor t.hen rua.r. hec'len khan jaejug jion n'amok'a.

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## Alom kombr\_oea

Isor do nonkabo botoraea ar nonkabo dular\_ea je aboren ad.epaseren hor.ak t.aka se dhon babon kombr\_oe takoa. Se behok lekate ar er.e kate onkoak' sompoti babon lot. takoa. Menkhan onkoak' lahanti ar rukhia.ko la.git' gor.obon em dar.eakoa.

T.aka ar sompoti manwa jionre ja.rur. menak'a ar bet.hik hisa.bte noa t.aka ar sompoti n'am la.git' manwako lob-laloc reko par.aok' kana ar ba.r.ic' d.ahar sec'ko mohond.ak kana. Aema hor. nijerak' lab la.git' et.ak' hor.ak' sompotiko jom hajamet' takoa. Sonot Sostor cet'e meneda? Ephesiko 4.28, kombr\_oeic' do ar aloe komr\_oea, bickom ac'ak' nij tite bhageak' ka.mikoreye khat.aokma jemon okula.n hor.ko em ha.t.in'ako la.git' tahentae.”

Onka leka 1Thessalonikiko 4:6, re ol akana“ Noa babotre okoe ho~ jemon

ja~ha~e boeha behok lekate aloe t.hokaye. ....Noako behok ia.tege Probhu doe sa.ja.i pea.....”

Aema hor. se gidra. koak' ba.r.ic' hewa menak'takoa, one oka do et.ak' hor.ak' jinis kombr.o. Noa do eka t.hik ka.mi do ban' kana. Disa. dohoe hoyok' tabona ka.t.ic'ak' babot reho~ sontor taken hoyok' ja.rur.a.

**Kombr.o do arho~ nonka leka hoe dar.eak'a :**

1. Okat.ak' do amak' ban' kan, ona nijerak' mente hatao.
2. Da.yik ka.mi re sontor bam tahe~lenkhan ar ka.miko ba.r.ic' hoelen khan, noa ho~ mit' lekanak' kombr.o kana.
3. Dhar-pan'ca t.aka bam rua.r. lekhan , noa ho~ kombr.o mente ganaok'a.

Onate ja~ha~e ak' jahanak' jinis bon hatao lekhan, ona em rua.r.kak' do aboak' a.d.i maran' da.yik kana.

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## **Paska Po\_ro\_b**

Isa.i dho\_ro\_m ren hor.koak' maran' po\_ro\_b Easter Sunday se Paska po\_ro\_b. At.hawar hilok' (09 April) got.a disomren hor.ko noa po\_ro\_b ko manaokeda. Paska po\_ro\_b do noa karonak'te isa.i dho\_ro\_m ren sanam boeha misera ko manoteda, ente noa din se Easter Sunday do Jisu Ma.si ak' jiwet' beredok' din kana.Cedak' je, Jisu Ma.si do ka.i hor. la.git'ge noa dha.rtiye hec'lana. Ar ka.i manwa ia.te a.d.i haron kost.oe sahaokeda. Pe\_sin' pe\_n'inda. upa.s metak'me ren'gec' tetan'e tahe~yena, eken dha.rtiren hor.ko la.git'te.

Ina.kate Good Friday metak'me sokol hilok' thor.a ba.r.ic' hor.ko metak'me Jihuda soster badaeko Jisu Ma.si krus kat.reko khil jalat'kedeteko goc' kede. Gujuk' tayom pe din badre goc'ko khone jiwet' beret'ente isa.i hor.ko nawa janame emat'koa. Jisu Ma.si goc'

khone jiwet' beret'en noa dinge Easter Sunday se Paska po\_ro\_b mente manatok' kana.

Onka leka noa maran' Ra\_ska. po\_ro\_b n'utumte Chapainawabgonj jila. reak' Amnura Mission reak' iskul mat\_hre BNELC reak' simrak' (Sunrise) girja. hoe pura\_uena. Noa Simrak' se Sunrise girja.e a.k'yurkeda BNELC ren GS Rev. Soban Kisku Ar Rajshahi circle past\_or Rev.Noresh Hasdak. Simrak' girja. do 5:00 baja khonak' ehop'lena. Ra\_ska. Paska Po\_ro\_b girja.re Amnura mand\_er ren ar ad.epase t.otha (Mirjapur, Jolahar, Sakot\_ola, Pha\_gupar.a) khon hec' set\_erakan amdaj 200 cetan isa.i boeha miserako selet'lena. Ona sao~te noa girja.re selet' akan sanamko johar em talate Jisu Ma\_si ak' jiwet' beredok' babotre mit'bar kathae ror\_keda, BNELC Rajshahi circle Chairman Robindronath Hembrom, BNELC-Trust Board secretary Mn. Hingu Murmu, TF/NAGR ren Director Mn. Stephen Soren, Amnura Mission ren mand\_er member Mn.Horidas Hembrom, Mn.Dhavid Dhonae Hembrom. A.d.i napaete simrak' (Sunrise) girja. do hoe pura\_uena. Selet' akan sanam hor\_ko mit' jomkaote Jisu Ma\_si ak' jita\_u din ko manot'keda.

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## Aema d\_ahar (dho\_ro\_m) ko panjaeda Santalko:

Santalko talare tina.k'gan d\_ahar se\_dho\_ro\_m menak'a, noa nia.te a.d.i aema kho\_ndro\_nd do\_ban' hoyok'kana. Jarur. lek kho\_ndro\_nd ban' hoyok'kan kha\_tir d\_ahar(dho\_ro\_m) reak' nana-huna\_rko ban' bad\_aeok'kana. Ado\_m dho\_ro\_m do\_ okte reak' so\_t're\_ a.tu ado\_k'kana.

Tehen' santalko talare co\_l menak' nana-huna\_r dho\_ro\_mko modhre thor\_a dho\_ro\_m babo\_t galmaraoi' kurumut\_ueda-

### (1) Bindin :

Santalko talare mit' okte a.d.i bhage ho\_r.go\_ro\_j(popularity) tahe\_~kana Bindin dho\_ro\_m. Ban'gladisa\_m, Bharo\_t, Nepal

reak' ato diha tkore n'etar ho\_~ noa Bindin dho\_ro\_m n'elo\_k'kan gea . Nokoak' pa\_tia\_ure sisirja\_uic' do\_e Cando kana. Nit Bharotre Bhogle maran.d\_i ar A\_bhiram maran.d\_i n'utuman bhage namd.ak dho\_ro\_mguru menak'kina . Bhato\_tiya. Bindin Dho\_ro\_m Susa\_r Ba\_isi(BBDSB) banadhao hotete bindin dho\_ro\_m so\_do\_r ar pasnao reak' ka\_mi calak'kana.

## **(2) Hindu:**

Bindin dho\_ro\_m tayo\_mge mit' okte Hindu dho\_ro\_m ho\_r.go\_ro\_je (popularity) n'amleda. Hindu dho\_ro\_mren Bon'gakoak' puja po\_ro\_b santalko talare d.herlena. wikipedia hotete bad.aeok'kana, sa~ire 54 bhag santalko hindu dho\_ro\_mko pan'jaeda. 2021 serma Bharo\_tiya. Po\_ddo\_shri kur.a\_ie n'amleda hindu dho\_ro\_mren jugi bud.hi Ko\_mo\_li soren . Asamre Hindu Santal Lek-Acar Rukhia. Ba\_isi (HSLRB) n'utuman mit' banadhao menak'a. Hindu dho\_ro\_m pak'n'jako do\_ Hindu mohashobha, Ban'gladesh puja udjapon porishod emanak' banadhao saoteko jo\_po\_r.aokana. Ban'gladisa\_m reak' aema santal atore durga , ka.li, mo\_no\_sa, lukkhi, ar so\_ro\_so\_ti dibiak' mundir menak'a.

## **(3) SAPHA HO\_R:**

1868 serma Bha.gira.thi hembromak' a.yurte SAPHA HO\_R upellena. Bha.gira.thi ma.n'jhi , Somrai ma.n'jhi, Duba\_i go\_~sa~i tako do\_sapha ho\_r ren namd.ak dho\_ro\_m guruko tahe\_~kana. Sarna ar Sa.ri dho\_ro\_m reak' uthna\_u tayo\_m ba\_i ba\_ite noa do\_a\_~r.ic' idiena. Ban'gladesh ar Bharo\_tre aema Sapha ho\_r pan'jaic'ko menak'koa n'etar ho\_~. Jao sermage januari cando reak' 14/15 ta\_ikh hila.k' Pa.kur. jila. reak' pa.kur.ia. thana Shitpur atore LO\_LO\_DAK' mela hoy bar.ak'a. Sapha ho\_rren guruko ar gadel pan'jaic'ko jarwak'a.

## **(4) Isa\_i se\_nawa d.ahar:**

1869 serma sec' santalko talare isa\_i dho\_ro\_m atan' an'go\_c' eto\_ho\_p'lena. Sira\_m Soren, Jo\_go\_t ar Ra.ghu noko pe\_ne\_ho\_r. juwa.n pa.hil isa\_i dho\_ro\_mreko ba.ptismalena. Nowa reak' pasnao do\_a.d.i ba\_i ba\_ite eho\_p'lenre ho\_~ mit' okte a.d.i maran' ho\_r.go\_ro\_je (popularity ) n'amkeda. Dr. Datta-majumdar hotete bad.aeok'kana, 1901 serma dha.bic' got.a bharo\_tre 8931 ho\_r. isa\_i dho\_ro\_mreko tahe\_~kana. N'it do\_Ban'gladisa\_m santalko talare isa\_i se\_nawa d.aharren ho\_r. jo\_to\_kho\_nko san'gea.

## **(5) SARNA:**

Sapha ho\_r reak' lar.anao ram jham tahe\_~kan okte arho\_~

mit't.en dho\_ro\_m ho\_r.go\_ro\_je n'amleda. Nit do\_ Sarna dho\_ro\_m rajgha.ria. sec' lekate bhage po\_rho\_ko arjaoakada. P. Ra.ghunath murmu do\_ Sarna dho\_ro\_m pan'jaic' ho\_r.e tahe\_~kana. Ac'ak' olak' dho\_ro\_m puthi do\_ Hita.l . Ura.u, Mun.d.a., Santal, Ho, Kol, Malhe, khar.ia, emanko a.diba.si gust.hiko talare Sarna dho\_ro\_m reak' co\_l menak'a.

#### **(6) SA\_RI:**

Pa.chimban'gla re nit rajgha.ria. sec' lekate kajak menak'koa SA\_RI dho\_ro\_m re\_n ho\_r.ko. Somai kisku do\_ nit Sa.ri dho\_ro\_m ren namd.ak mit' dho\_ro\_mguru kanae. Maran' dho\_ro\_m puthi do\_ – Jo\_msim Binti. Ban'gladisa.mre din ke din Sa.ri dho\_ro\_m reak' ho\_r.go\_ro\_j san'ge idik'kana.

#### **(7) RAM dho\_ro\_m:**

Asam arj reak' kokr.ajhar. jila. ar ciran' jila.ctalare menak' Campa gad.a ar.e re Ram dho\_ro\_m pak'n'jakan ho\_r.ko n'elok'a. Tobe asam bego\_r arho\_~ et.ak' nakhare ho\_~ noa dho\_ro\_mren ho\_r.ko menak'ko gea. 1970 serma sec' Shibu guru do\_ namd.ak dho\_ro\_m gurue tahe\_~kana. Jao serma magh cando reak' kuna.mi hila.k' campa gad. are um d.a.bra. katet' puja.i reak' ka.miko paroma .

#### **So\_tto\_n' sebon' / Seton' Shibori:**

Mit' okte Ban'gladisa.m reak' dina.jpur jila.re so\_tto\_n' sebo\_n' se\_ Seton' shibori dho\_ro\_m reak' n'utum an'jo\_mo\_k'kan tahe\_~na. Nebetar do\_ ban' n'e\_lo\_k'kana. Noa dho\_ro\_m ren ho\_r. do\_ pa.t.ia.re dur.up' katet'ko baplak'a. Aema ho\_r. noa do\_ Hindu dho\_ro\_m reak' mit' ha.t.in' ho\_~ ko hudiseda.

Cetanre emakan dho\_ro\_mko bego\_r arho\_~ aema dho\_ro\_m santalko pan'jaeda. Shikh , Join, Bowddho, Bahai, islam, emanak'ko. Menkhan noako dho\_ro\_m ren pan'jaic'koak' d.okument. reak' t.on.t.a menaka'.

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## **Sarawak' Biswa\_s**

“ Sara do gidra. hoyok' reak' umer parom calaolen taere ho~ biswa.s ia.tegeye bha.rti hor.molena. Ente uni do biswa.s tahe~kantaea okoye gok'akawade uni doe pa.tia.rgea mente. Onate umer sec'te goc' barag

hor.mo hoe kate reho~ Abraham do sermaren ipil leka ar jalapuri ar.e  
reak' gitil leka a.d.i uta.r gidra. koren apate hoelena ." Ibriko 11:  
11-12

Baibel rebo n'ama, Sara do a.d.i uta.r bo~s omon reak' dar.e  
tahe~kantaeta. Onate Sara do maejiu hoe katec' reho~ bo~s ja.sti  
la.git' Isor do khemotae emakadea. Un oktere Ibriko do maejiu kodo  
bako lekhaet' ko kan tahe~kana. Un oktere maejiu kodoko nen'ghao  
ocok'kan tahe~kana. Tobe Sara do maejiue tahe~kan reho~ biswa.si jione  
khemaot' kan tahe~kana. Somaj re maejiu kodo komjorko tahe~kan reho~  
Isorak' a.sirbad ar daya onko cetan re tahe~kana.

Nawa nia.m re maejiu ar herel kodo begar bako uduk'akat'koa. Paule  
meneda, ban' doe maejiu kan, ban' doe kar.mi kan ar ban' doe herel kan  
jotoge Probhu reko mit'gea. Sarawak' biswa.s ar Abrahamak' biswa.s do  
mit'gea. Abraham ho~ biswa.si jione khemaot' kan tahe~kana.

Juri-pa.ri tala reho~ biswa.si jion khemao reak' ja.rur. menak'a. Mit'  
biswa.s, mit' asa ar mit' mon tahe~len khan aema a.sirbad se bhor Isor  
sec' khon n'amogok'a. Aema mand.er re juri-pa.ri kodo et.ak' et.ak'  
dhorom ar dewa sewako paloneda. Aema oktere onko talare ret.epet.e  
hoyok' kana. Ma.sire mit' menak'bon lekate juri-pa.ri mit' son'gete  
dewa sewa re seledok' ja.rur. menak'a. Onte aben bana hor.ben koea  
jemon Isor mon'je dohoben. Ar gharon'jren joto hor. bakhrate koejon'  
ja.rur.a. Onkage Sara ar Abraham ho~ mit' pa.tia.u tahe~kantakina .

Juri-pa.ri talare jawae doe hoyok' kana Jisu Ma.si leka. Ar ba.hu doe  
hoyok' kana mand.er leka. Onate jawae kodo jemon mander tabereko  
tahe~n ar maejiu koho mend.er tabereko tahe~n. Maejiu koak' da.yik do  
eken gharon'j bandhao moto do ban' menkhan mand.er bandhao la.git' ho~  
da.yik tahe~ntakoa. Isor cet' leka Abraham ar Sara ta.kine  
bandhaoket'kin are a.sirbade emat'kin tahe~kan onkage abo jotokoe  
bandhaoet' bona are a.sirbade emabon kana.

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# Marsal

Me~t'ge hor.mo reak' marsal do. Ar noa me~t'tege mit' hor. do pust.a.ute n'en'ela ar oka sec' calak'e mena ontege calao dareak'a. Ar ja~ha~eak' me~t' ban' tahe~len se ba.r.ic'ge khan uni do cet' ho~ bae n'el n'ama ar dar.abar.aere haron ar kost.o hoyok'taea. Ar ja~ha~ sec' calak'e menjon' khan hor.ak' gor.o se mit't.en t.hen'iga do jarur.aea.

**“Amak' me~t' do hor.mo reak' diuhe kana. Ar amak' me~t' mon'j getam khan end.ekhan amak' got.a hor.mo ho~ marsalte perec'gea, menkhan me~t' ba.r.ic'ge khan amak' hor.mo ho~ n'utte perec'getama.”(Luke 11:34).**

Me~t' daraete hor.mo do marsale n'ama. End.ekhan me~t' reak' muskilak' tahe~len khan ac'ak' got.a jionge n'ut utarok'a ar dar.abar.aere muskilre par.aok'a. Nonkage ja~ha~eak' atma me~t' mane uniak' mon hudis, cinta Isor sec' tahe~len khan ar Isorak' katha marsal leka ac'ak' ontorre tahe~len khan ona do a.sirbad, mon'j jo ar ban'caoe a.guea. Galatio 5: 22-23. Ar uniak' sanakusi ar khojok'a Isor leka ban' hoelen khan, Isor uni sec' do bae ben'geda.

Onate aboak' nij nij jion bid.a.u reak' dorkar menak'a, jemon aboak' atma me~t' bo bad.ae dar.eak' je bhage sombat reak' sa.riak' aboe sonotet' bona se ban' ? Abo do sa.rige Baibel bo par.haoeda, abo do cet' Ma.siak' na.muna bo pan'jayeda se Baibel par.hao kate reho~ Ma.siak' na.muna pan'ja kate reho~ aboak' jion pap gha.t.ire unum akana? He, kha.t.ige onkage hoelen khan tahole abo do bujha.u hoyok' tabona je, aboak' atma me~t' do ba.r.ic'ak'te perec'gea ar aboak' hor.mo do n'utre menak'a.

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# Maran' Din

One oka din Dha.rti ren joto Isa.i manwa ko aboren baban'caoic' Probhu Jisu ko disa.yedi selet' janam din manot selet' ko manao ganaoet' ona reak' n'utum ge 'Maran' Din' Probhu Jisu ak' janam do sa.rige a.d.i hahar.a! Uni do gogo ak' hobor re hud.in' mit' gidra.e tahe~kana. Uni do Gogo ak' towaye n'u akada, rak' akadae, Ja.pit' akadae. Menkhan ona okte rege Isa.ikoko pa.tia.u akana uni do Isor ren Hopon kanae. Isor ac' ho~ mit' din manwa rup' hatao katet' noa dha.rtireye janamlena. Jisu ak' dha.rti jingi re abo bon bad.ae dar.eak'a Isor do cet' lekae tahe~kana. Ar onate Isa.i hor. ko do jao bochor hahar.a din bon manao ganaoeda. Itihas reak' etohop' re pa.hil Adam ar Hawa Isorak' hukum kin bemanot leda. Ona khonge abo joto manwa do ka.i rebon boloena. Hor. hopon do Isor kusi oco ban'kate apnar mon'j se ra.ska. taken bon kusiak'. La.r.ha.i, Jhogr.a-Jha.t.i do duk ar haron geye a.gua. Menkhan Isor do aboe dula.r. akat' bona ar abo son'ge mon'j jopor.ao tahene khojok' kana. Onate ac'ak' gok' katha lekate manwa ko dula.r. bon la.git' ac'ren eskar hopon noa dha.rtiteye kol kedea.

Jisuak' janam aema aema bochor laha Na.biko ar pond.it ko do uni ak' hijuk' reak' katha ko la.i akada. Onko do mit' hor.ak' katha ko la.i akada one okoe do dha.rti manwa koak' duk, haron ar sa.ja.i khone owar rakap' bona. Uni do Maran' Raj, uni do la.r.ha.ite do ban' bickom Suluk te ja.tia.ri t.hene hijuk'a. (Jesaia 9:1-7). 2000 bochor lahare Jisu do Polestine disom reye janamlena. Ona okte re ona disomren hor. do a.d.i a~t. ko haronok' kan tahe~kana. Isor ren hor. do Rom ren hor. ko t.hen ko koclon ocok' kan tahe~na. Onko do aema d.her TAX se MA.SUL emok' hoyok' kan tako tahe~na. Bidisia.koak' kathate dur.up' ten'gon hoyok' kan tako tahe~na. Isor one okoe Rajak' gok' kathae emlen hor.ko t.hen ona koyok' hor reko tahe~kana.

Isor do Ma.ria.m n'utuman mit' jua.ni t.hen serma god.ete kol kedea. Uni Jua.ni do Nasaret n'utuman mit' hud.in' nagraha reye taken kan tahena. Joseph n'utuman mit' kat. mistri son'ge bapla hoyok' reak' bondobos calak' kan tahe~kana. Isor ren mit' god.et Ma.ria.m t.hen hec' kete' bad.ae oco kedea je am do mit't.en kor.a gidra.m janamea. Noa dharate gidra. janam do ban' lek kana. Menkhan Isorak' sonot Gor.o

te Ma.ria.mak' kukhi re gidra.i benao kede. Onate uni sonot gidra. doe hoyok'a Isor ren hopon one okoe do Dha.rti ren manwa ja.tkoye ban'cao ko. Ma.ria.m ak' nonkan khobor an'goc' do sa.rige a.d.i hamal ar kot.hin gea. Menkhan Ma.ria.m do Isor a.d.i a~t.e dula.r.ede tahe~kana, Ado Ma.ria.me menkeda, 'N'elme in' do Probhuren ka.mir.i; amem ror.ket' leka bar.e hoea.n'me' (Luke 1:28-29).

Joseph tinreye bujha.u keda je, Ma.ria.m ak' hor.mo re gidra. menaea unre a.d.i a~t. hudis are bhabnaena. Menkhan Isor doe bad.ae oco kede. Ma.ria.m ren do cele gidra.e hoyok'a. Joseph do Isor a.d.i a~t.e dula.r. ar manot ede tahe~kante uniak' gobol reye tahe~na. Joseph Ma.ria.me bapla kede. Gidra. janam tayom thor.a din lahare Palestine disa.m re maran' mit' hukum bahalena, jemon joto hor. hopon ko apnarak' n'utum or.ak're sen katet' ol ocoe la.git'. Joseph ak' or.ak' do tahe~kana Bethlehem atore. Onate Joseph ar Ma.ria.m do sa.n'gin' horte calak' kin got.akeda. Ar noa hor do jan'gate kin tar.am edeleda. Ona ato set.er katet' jahan or.ak' do ba.kin n'amleda. Ma.ria.m ren gidra. janam okte do a.d.i sor hec' akana. Muca.t're mit' gai gor.a nandwa reak' t.ha.ikin n'amkeda. Aema janwar ko talare Isor hopon Jisuak' janam do hoyena.

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## Jisuak' Janam

Sirjau reak' etohop' khon Isor do mit't.ene nit. se got.aleda, ar noa got.awak' do hoyok' kana, manwa ko jemon suluk ko at.kar dar.eak'. Adam ar Hawa talare suluk tahe~kana. Isor ar manwa ko son'ge maran' mil tahe~kana. Ar got.a dha.rtire tahe~kana suluk. Joto janwar talare ho~ suluk tahe~kana. Nonkate n'elok' kana dha.rti redo hinsa., la.r.ha.i tapam do ban' tahe~kana.

Adam ar Hawa bebatao ia.te Isor birud rekin ka.i keda. Ar nonkate maran' mil ar suluk do chinchaturena. Unkin ar Isor talare okat.ak suluk tahe~kan ona do at'ena. Botor car.haowat'kin adam ar Hawa Isor

t.hen khon okok'kin kurumut ukeda. Isor ar manwa ko talare mit't.en dewal ar bhan'gon do sirjauena ar manwa ko talare begar ehop'ena. Ar ka.i karonte boloyena hinsa., edre ar me't' jolok' ran'gao.

Isor do dha.rtire suluk bandhao lagit'e got.akeda. Okatak' bhan'gon manwa ko tuluc' begare hoe akan ona jor.ao la.git', manwa koak' mon re suluk bandhao la.git' maran' got.awak' do Isore hatao akada. "Uni do oka lekae khojlet' ar Ma.si hotete oka leka laha khongeye t.hik doho akat' tahe~kana. Uni doe nit. akat' tahe~kana je, okte pura.ulen khan ona mon suba. pura.u la.git' serma ar dha.rti reak' jotowak' mit' katec' Ma.siak' d.ant.ao gobolreye a.guya." Ephesiko 1: 9,10. Dha.rtire suluk bandhao la.git' Jesaea na.bi hotetey ror.let' mit't.en baban'caoic' kol la.git' Isor do kathae em akada.

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## Jisuak' Hahar\_a Janam

Jisu Ma.si ak' janam do aboak' janam leka do ban' hoyakana. Uniak' janam reak' sae sae bochor lahare aema na.biko hotete ror. ud.on'lena. Cet' lekan ghot.onawante nia. dha.rtireye janamena onan' la.iapege.

Agosto ka.isa.r do un okte Rome sasonhet' tahe~kana ar Herod Raj do Jihuda disom. T.hik ona okte mit'din Isor Ga.lil nan'graha ren Ma.ria.m n'utuman dhorom ar ku~a.ri kur.i t.hen Gabriel dute kol kedea. Raja Da.vid bo~s ren mit' hor. okoe do Joseph ko metae uni tuluc' uni Ma.ria.mak' bapla rean' horok' cikhna. do hoyakan tahe~kana. Onako dinrege Ma.ria.m t.hene sodorena ar nonka menkateye joharadea "Johar -e daya akawat'meic'" Probhuge am tuluc'". Ar nia. katha an'jomkate Ma.ria.m do a.d.igeye botorena are hudisena, nia. do cet' lekan johar kana? Unre uni dut doe metadea Ma.ria.m am dom bha.rti hor.mok'a ar mit't.en kor.a gidra.m janamea. Ar uniak' n'utum do Jisu dohoetaya. Uni do maran'-e hoyok'a ar uni do Isor ren hoponko metaea. Isor do ac'ren a.gil hapr.am Da.vid rajak' sinha.sone emaea. Uni do Jakob ren bo~s ko cetane rajok'a, ar uniak' raj do jaejug

tahe~na.

Ma.ria.mak' bapla do ban' hoeakan tahe~kana, onte uni dute kulikedea "nia. do cekate hoe dar.eak'a?" In'ak' ma baplage ban' hoeakan. Dute metadea, 'Sonot Jiu am cetanreya ar.gona ar Isorak' umul am cetan re par.aok' ar onate okoe sonot gidra.e janamok' kan, uni do Immanuel ko metaea'. 'Ado Ma.ria.me ror. rua.r.keda in' do Probhu ren ka.mr.i uniak' katha lekage bar.e hoyok'tae ma.' Ina. tayom Gabriel dut do uni t.hen khone calaoena. Ina. tayom dutak' katha leka Ma.ria.m doe bha.rti hor.moyena. Ar Ma.ria.mak' nia. obostha bad.aekate Joseph do uni hape hapete ba.giye got.akeda. Joseph do mit't.en mon'j hor.e tahe~kana onate joto hor. saman're Ma.ria.m lajaore ban'e par.ao oco la.git' nonkanak'e got.akeda. Menkhan Isor ren dut Joseph t.hen kukmu~teye n'el ocoyena ar Ma.ria.m atan'e metadea. Uni doe bad.ae ocokedeja je, uni hor.more menae gidra. do Sonot jiu hoteteye hoeakana. Karon uni do Isor ren hopon kanae. Ar Joseph do dutak' katha leka Ma.ria.m-e atan'kedeja.

Tayomte Agosto ka.isa.r okte disomre n'utum ol reak' hukum hoyena ar n'utum ol la.git' joto hor. do ako ak' nij nij atote calak'ko ehop'ena. Joseph do Jihuda bo~s ren hor.e tahe~kana. Raja Da.vid do Jihuda disom reak' Bethlehem atoren. Onate Joseph ho~ n'utum ol la.git' ga.lil reak' Nasarat nan'graha khon Bethlehemteye calaoena ar son'gete Ma.ria.m ho~e iditorakedeja. Menkhan ond.e do aema hor.ko jarwalente, Bethlehem reak' oka or.ak' re ho~ t.ha~i bakin n'amleja. Aema sendra sendra tayom mit't.en ga.i gor.a nandware t.ha~i kin n'amkedeja. Ar ona ga.i gor.a nandwa rege Jisui janamena. Ona n'inda.ge Bethlehem ato reak' sur t.a.nd.ire gupiko do akoren bhed.iko horho kan tahe~kana. Un okte Isorren mit't.en dut do onko t.hen sodor kate Jisui janamen ra.ska. sombate-e ja.hirkedeja. Unkoe metak'koa tehen' do Da.vidak' nan'graha re mit't.en baban'caoic'e janamakana ar unige Ma.si kana, unige Probhu.' Dut do onko mit't.en cinha.e emawak'koa ar ona do hoyok' kana, 'Uni gidra. do gendrec'te bedhaoakan ar nandware gitic' akan pe n'el n'amea.' Ona sombat an'jomkate gupiko do Jisu gidra. n'en'elko calaoena.

Gupiko do usa.rage Joseph Ma.ria.m ar nandware gitic' akan gendrec'te bedhao akan Jisu gidra.ko sendra n'amkedeja. Ar apnar me~t'te gidra.

Jisu n'elkate Isor ko sarhaokedea. Ar ho~ purub sermare rakap' akan ipil n'eln'elte pa.chim disomren pond.it' ko do Jisu ko sendra n'amkedeaa. Ar uni gidra. akoak' sandes Sona, Kundoru, Gondoros ko saman' adea ar ekr.umate sewawadea. Jisu janamen tayom ira.l din tayom Jihuda koak' a.ri-ca.li leka uni gidra.wak' n'utum do Jisu ko dohoket'taea.

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## MARAN' DIN LA GIT' SAPR AOK'

Tehen' lekan din gatetin'

Mulingeam cedak', hae dhontin'?

Ra.ska. din set.erok' kan,

Haere monem andha akan.

Hor.ko n'elkom ra.ska. perec'

Don kocor. ar hesec' sekrec'

Hanko tora genec' genec',

Ror. landa mit' khenec' khenec'.

Bad.aegeam maran' din kan

Joto hor. doko ra.ska.k' kan,

Jisu la.git' mon'j sandes tam

Ma sap'r.aokate idi tam

Maran' dinre sajok' la.git'

D.herkaete do Atma la.git'

Atma motom sajok' re ho,

Bale Jisui kusik enho~

Bale Jisu doe khojok'a

Sapha monege asolak'

Dula.r. Jisui hoborok'a,

Onategeye ra.ska.k'a.