Maraṅ Din: Manwaren Raj Jisuak´ Janam

Nia. dha.rti re sisirja.uic´ ak´ dar.e do a.d.i asambher.getaea. Isor do manwae sirja.uket´bona joto khon soros jiwian hisa.bte. Ar uni do abo manwa ko talare thor.a ektia.re emakat´bona. Nia. ektia.r a.d.ige thor.a ar ka.t.ic´ culuṅ gebon mendar.ekea. Nia. ka.t.ic´ culuṅ ektia.r reak´ do ba.n´ khondroṅjoṅa. In´ do Isorren soros sirja.u abo beba.r.ic´ manwawak´ kathan´ ror.a. Nia. jugre abo manwa koak´ ontorre dula.r. do baṅ n´elogok´a bon mendar.ekea. Dula.r. do a.d.i ka.t.ic´ katha kan re ho˜ nia. reak´ t.ha.i ar jostet´ do a.d.ige soros ar a.d.itet´ge damangea. Dula.r. reak´ do jahan sima. ba.nuk´a, dula.r. do baṅ soṅok´a. Nia. dula.r. do cet´ kana ar nia. re cet´ menak´a? Nia. do nit´ ha.bic´ okoe ho˜ bako khondroṅ od.oṅ dar.e akada. Dula.r. re do Isor apnartet´ge menaea. Ar nia. dula.r. hotete Isor ac´tet´ge abo talare menaea. Isor do abo a.d.iye dula.r.et´bona ac´ren ekaput hopon khon ho˜ d.herge. Ar ona dula.r. reak´ sodor bo n´el n´ama jisu kurus kat.re jiwie alaeket´re. Jisu do aboak´ ka.i ko kha.tir abo sanam ko ban´cao n´am la.git´e goc´lena. Ar ona talate abo la.git´ serma dua.r jhic´ena. Ar nia. reaṅ mit´t.en karon do jemon abo uni Jisu Ma.si bo orom dar.ewae, bad.ae dar.ewae arbon dula.r. dar.ewae. Uniak´ uduk´ d.ahar re tar.am kate jion bon ´am nia.ge uniak´ khoj. Jisu Ma.si do ac´tet´ge nia. dha.rtiren sisirja.uic´ hoekatet´ ho˜ tina.k´ ba.r.ic´ bha.g tae je nia. dhur.i dha.rtire thor.agan ho˜ t.ha.i baṅ hoelen taea ac´ak´ janam la.git´ge. Nuna.k´ mon´j mon´j or.ak´ dua.r tahe˜n tuluc´ mit´t.en ka.t.ic´ t.ha.i baṅ mila.u adea jirusalem nagraha re. Ona ia.te ona ma.ila ar besapha ga.i – gor.a re t.ha.i kin hatao leda Joseph ar Ma.ria.m do. Jisu Ma.si janamok´ okte unit .hen do okoe ho˜ bako tahe˜kana, eken jiwi rar.ec´ em leka eskare teṅgo akan tahe˜kana Joseph do.

A ona or.ak´ reak´ ge mit´ sec´ re beṅget´ lekhan bo n´eln´ama je, ond.e ko tahe˜kana ga.i – d.aṅgra koge pa.hil ko koyok´ hor akat´ tahe˜kana Jisu Ma.si dha.rti re hijuk´ reak´. Jisue janamen sa˜o sa˜ote got.a Jirusalem naṅgraha do sonotena. Jirusalem naṅgraha do

sarhao ocoyena Jisu Raje janamen ia.te. Ar non˙kate na.bi ko hotete ror.len katha sa.riak´ ena ban˙ ma “ Noako joto do hoeakana jemon na.bi mocate Probhui ror.let´ak´ pura.uk´, oneye menlet´, n´elpe ku˜a.˜riyic´ doe bha.rti hor.mok´a, ar mit´t.en kor.a gidra.e janamea, Ar uniak´ n´utum do Immanuel ko dohoetaea” (Mathae 1: 23 ka.li).

Jisu Ma.siak´ nia. ra.ska. janam sombat do an´jom kate aboak´ ontor do uni la.git´ jhic´ ae ja.rur. tabona, Uni do aboak´ ontor re hec´ kateye bosotok´a. Ona ia.te aboak´ ontor do tear ja.rur.a Jisue tahe˜ dar.eak´ t.ha.i leka sostore meneda “ Ote mit´t.en hok´hoic´ reak´ ar.an˙; Ha˜ha˜karre Probhu reak´ hor tear kataepe; khan˙karre aboren Isor la.git´ mit´t.end.ahar mit´ saope” (Jesaya 40: 3 ka.li). Aboren Jisu do a.d.i ren˙gec´ dosare ga.i – gor.a nandawarey janamlena, ar ho˜ a.d.i haron selet´ kurus kat. re jiwiye alaeket´a. Uni doe bad.ae kan tahe˜kana nonkategе gujuk´ hoyok´ taea. Jisuak´ gujuk´ okte uni do thor.ae jira.uk´a onkan t.ha.i ho˜ ba.nuk´ taea cet´ leka ac´e janamen leka. Haire Israyel ja.tko jihudi ja.tko tina.k´ ko chat.chat.ok´ kan tahe˜na Jisuak´ jiwi hatao la.git´. Uni do sanam haron kost.o sahao kate gujuk´e sika.rena. Uni do abo ka.i khon ban´caobon la.git´e goc´ena ente uni do dha.rtiren hor. koak´ mon pherao la.git´e hec´lena. Uni do abo sanamkoe dula.r.et´ bona. Nit Jisu Ma.siak´ nia. janam din re dela abo do apnarak´ ontorre bo t.ha.iae ma; jemon ka.i khon ban´caobon n´amma.

Bhagao

La.ka. cetan celakoma

A.d.i a˜t. ko botoren

Thor.a gha.r.i tayom khange

Jisu Ma.sie set.eren.

E guru ban´cao bonme

Celako menlet´

Jisu tiye tulket´

Sokojok´ d̤heoko bhagaoket´.

Jerusalem nan̈grahare

Soetan jisue bid̤a̤udi

Ona bid̤a̤ure jisu do

Soetane bhagao kedi.

Ka̤i manwako ban´cao la̤git´

Jisu jiwie emket´

Pe din tayom Jisu Ma̤si

Gujuk´e bhagaoket´.

Jisu Ma̤siak´ dosar hijuk´

Joto manwa bon disa̤ema,

Ona kha̤tir apan – a̤pin

Ka̤i kobon bhagao ma.

Isorak´ Ma̤hima

In´ Bebenaoic´ do jotoak´ge;

T̤hosok´ mo˜n´j sirjontae sanam sec´re.

Cot˙ phaelaore n´elkom ma ipilko,

Ah! Dula˙r˙et´ko me˜t´kintabon.

Adomko hud˙in´, adomko hapr˙ak´

Ar ka˙t˙ic´ ka˙t˙ic´ko cumka˙k´ cumkak´.

Tina˙k´ mo˜n´j ho˜ko liplipa˙uk´ kan,

Gidra˙i thirok´ kan onko n´elte ma.

Jhalkaok´ sin´ cando ma n´eleme se

Cet´ m˜on´j ho gol-sona cakta leka.

N´inda˙ cando do n´inda˙ la˙git´ge,

He˜, hor˙ko ra˙ska˙i dulako kana.

Hisit´ hisit´ hoye hoe ocoyet´

Ar hor˙motabone jud˙asiyet´;

N´u˜i dak´ ho˜ con˙ mo˜n´jge rila˙mala,

Sapha ar sebelgey ima˙n´ kana.

Jomak´ n´u˜ak´ isin aroe la˙git´

Sen˙gel benao ho˜e cet´abon kana.

Ar hor˙o eman casbas la˙git´

Bud ar akel doe emabon kana.

Em akawadin´ae soros me˜t´kin.

Ar me˜t´ pipnikin, ba˙n´ cuba˙gok´a;

Em akawadin´ae mu˜ ar luturkin,

Alan˙ ho˜e emdin´ten´ ror˙et´a.

Tikin ar jaṅgakin, hor̤mo in´ak´

E benaoket´te in´ a̤sul dar̤eak´.

E gidra̤ko Isor joharaepe;

Uniak´ ma̤hima sabasipe.

Bises Dinko-2 Pent̤ekost̤ ma˜ha˜

Tehen´ do got̤a dha̤rtire Isa̤i dhoromren boeha-miserako Pent̤ekost̤ ma˜ha˜ menteko manao-ganaoeda. Dhorom reak´ pa̤tia̤u lekate tehen´ khon aema aema bochor lahare din reak´ e̤tohop´ hoelena. Jihudi ko do Senparom porob khon 50 ma˜ha˜ tayom noa pent̤ekost̤ ma˜ha˜ porob reko jarwa midok´ kan tahe˜kana. Tayomte n´el akana-

1. Hapta reak´ pa̤hil dinge tahe˜kana;
2. Khet bar̤ge khon phosol rakap´ porob ho˜ ko manaoet´ tahe˜kana;
3. Pa̤hil khet bar̤ge khon phosol rakap´ dinge

Jisu ma̤si sermate rakap´en tayom 50 (mo˜r̤e gel) din tayom ekrar̤ akat´ lekage sonot jiu doe ar̤golena ac´ren cela ar pa̤tia̤rko t̤hen. Isor Baba do tehen´ din re jihudiko sa˜ote sina̤i burure gok´let´ reak´ jopor̤ao jisu hotete na˜wa˜ aroleda. Sonot Baibel re nonka ol akan, “Unre ac´kage serma khon ta̤pis hoe reak´ hud hud sad̤e le̤ka mit´t̤aṅ sad̤e hec´ena ar onko okareko tahe˜kan ona or̤ak´ do̤ sad̤ete perec´ena. Ar celakoko n´elkeda seṅgel reak´ alaṅ leka cet´ coṅ ha̤t̤in´ok´ kana ar onako do hor̤o hor̤o ap´at´koa. Onate onko jotoge sonot Jiuteko perec´ena ar uni

Jiue danat´ko dar.e leka et.ak´ et.ak´ pa.rsite roror.ko ehop´ena”. Isa.i dhorom renko bad.aya tehen´ dinge mand.er bandhao lena. Jisuren cela Patrasak´ porcarte 3000 hor.ko pa.tia.ulena ar noa kangea pa.hil mand.er ho˜.

Tuṛi jaṅ Soman Pa.tia.u

1. Pa.hilre. in´ do. apeko tuṛi jaṅ reak´ ce.t′ bhageak´tet´ me.nak´a ona re.ak´ tho.r.an´ la.i abona: A) Tuṛijaṅ khoc´ abo do. Sunum, prot.in, .d.an˙gra koak´ jo.m la.git′ khoil, daka utu la.git´ sahan arho˜ ran te.yar la.git´ ho˜ nia. do. ka.mi re.ko lagaoa; He.nde. se. arak´ tur.i re.ak´ sunum do. ma˜nda, haso aema rokom bat re.ak´ ar je.l haso re.ko lagaoa. Nia. chaḍa ho˜ ar arak´ kore.. Nia. chaḍa Bila.t diso.m re.nak´ sasan˙ tur.i ko ho˜ aema ka.mi re.ko lagaoe.da.

Arho˜ Markin Jukto rasṭro., Europiyo. Unio.n, Amerika ar Kanad.a re.do. no.a tur.i sunum jo.m do. bond gea. Ce.dak´ je. noa re.do. Urik esid. karo.nte.. Me.nkhan ho.r.mo. barhe.re. o.jo.k´ se. lagao do. ban˙ bo.nda.

Tur.i dare. do. tina.k´ la.ṭuk´a se. tina.k´ la.ṭu harak´a ? Abo do. aema hor. gebo.n bad.aea ar ho˜ aema ho.r.ge babon bad.aea ṭhik se. ban˙ ? Nia. do. aema maran˙ harak´a 6 feet khon 20 feet usulok´a. Ar abo judibon n´e.l Ban˙gladiso.m re.do. 2 feet kho.n 6 feet usulok´a. Nia. do dhe.r kaite. mo.ddho.-prajco., Afrika ar Amerika re.nak´ tho.r.a jaegare. ho.yo.k´a. To.be. jo.to. khon do. maran˙ usulok´a Israe.l diso.mre. ar noa do. re.aṛ okte. mon´jge ho.yo.k´a.

Ban꞉gladiso꞉mre꞉n Tuṛi jaṅ erok´ic´ ma꞉lik

Ce꞉dak´ Iso꞉rak´ se꞉rma jio꞉n do꞉ tuṛi jaṅ so꞉n꞉ge꞉ ko juri akada ? Karo꞉n se꞉rma jio꞉n do꞉ tuṛi jaṅ leka gea o꞉ka do꞉ mit´t꞉e꞉n ho꞉ṛ khe꞉t rey chiṭa꞉u le꞉da. No꞉a do꞉ sanam jaṅ khonak´ ka꞉ṭic´ gea, ar taeno꞉mte꞉ noa do꞉ aema maran꞉ harak´a. Ar No꞉a do꞉ mit´t꞉e꞉n maran꞉ uta꞉r gajaṛ te꞉arok´a ar se꞉rma re꞉n cẽṛẽko he꞉c´ kate꞉ tur꞉i ḍaṛ kore꞉ tukạko be꞉nao꞉ jo꞉ṅa.” Probhu Jisu Khrisṭo do꞉ phe꞉n katha talate꞉ ho꞉ṛko ṭhe꞉n noako sanam kathae ro꞉ṛle꞉da.

Bible꞉re꞉ tuṛi jaṅ re꞉ak´ jo꞉ste꞉t´ do꞉ ce꞉t′ kana ? No꞉a katha re꞉ak´ jo꞉ste꞉t´ do꞉ ho꞉yo꞉k´ kana Jira꞉uk´ se꞉ o꞉ṛak´ ar noa do꞉ menak´a Mathae 13: 31-32 Mark 4: 32 paṛhao lekhan bon ar hoˆ bon bad꞉ae dar꞉eak´a. Probhu Jisu do꞉ aˆṭ ate꞉ tuṛi dare re꞉nak´ pe꞉a Onoporom (boisisṭoi) sap´ rakap´n akada:

1. Tuṛi jan꞉ do꞉ jo꞉to꞉ khon ka꞉ṭic´ gea.
2. Dare꞉ son꞉ge꞉ cẽṛẽ koak´ gate꞉ ar 3. Usa꞉ra hara rakabok´a.

O꞉ko꞉e꞉ kodo꞉ pro꞉bhuak´ bagwanrez ro꞉ho꞉e me꞉nak´koa onko do꞉ Iso꞉rak´ racare꞉ ko hara rakap´a. Seren´ko 92:13

Mo꞉n´j dare꞉ re꞉do꞉ ba꞉ṛ꞉ic´ jo꞉ ar ba꞉ṛic´ dar꞉e꞉ re꞉do꞉ mon´j jo꞉ ban꞉ jok´a. Mathae 7:18

Aema ho꞉r꞉ d꞉ahar ce꞉tan re꞉ akoak´ kicric´ko ko aṭe꞉t´ke꞉t´ takoa. Ar E꞉꞉t꞉ak´ ko do꞉ dar꞉e re꞉ak´ ḍa꞉r ge꞉t´ katet´ ḍahar ce꞉tan re꞉ko aṭe꞉t´ ke꞉da. Mathae 21:8

Tuṛi jaṅ do꞉ tahe˜kana jo꞉to꞉ jaṅ kho꞉n huḍi´n´ jaṅ, me꞉nkhan noa do꞉ harale꞉n khan do꞉ joto aṛak´ sakamko khon napṛak´ ge hoyok´a. Noa do꞉ Markak´ te꞉sar galmarao ar phe꞉n kathare꞉ menak´a, Jisu do꞉ aboe꞉ ce꞉t´ akat´ bo꞉na je꞉ Iso꞉rak´ se꞉rma jio꞉n do꞉ ka꞉t꞉ic´ ge tahe˜kana, Jisu ar Ac´re꞉n ce꞉lako t꞉he꞉n, ar no꞉a do꞉ Ac´re꞉n tho꞉ṛagan ce꞉lako ho꞉te꞉te꞉ go꞉ṭa Dha꞉rti pasnao꞉e꞉na. Mark 4:30-32

Tuṛi jaṅ re_ak´ katha do_ ce_t´ kana ? Haoard Marsale_ o_l akada je_ no_a do_ rupo_k ka.hni kana “ka.ṭic´ ka.ṭic´ khon e_ho_p´kate_ go_t.a dha.rtire_ aema maran̈te_ Iso_rak´ se_rma jio_n pasnao_ re_ak´ so_po_lho_e_ e_mok´ kana.” Ar no_a kodo_ Mathae, Mark, Luke re_ bon n´am dar.e_ak´a.

Tuṛi jaṅ re_ak´ phe_nte_t´ do_ ce_t´ kana ?

Tuṛi jaṅ re_ak´´ phe_n do_ ho_yo_k´ kana Isorak´ rajo_st.i re_ak´ mit´t.e_n ka.hni. Ho_r do_, Isor re_n kolic´ (protinidhi) hisa.bte_ ka.mia. ar Tuṛi jaṅ do_ Iso_rak´ katha kana. O_ka le_ka mit´ t.e_n e_r akat´ Tuṛi jaṅ hara rakap´a, ona le_kage Iso_rak´ katha koho˜ mit´t.e_n ho_ṛak´ mon bhitrire_ omonok´a ar hara rakabo_k´a. Tho_ṛa tuṛi jaṅ horre_ n´urha. le_na ar cẽṛẽko ona do_ko jo_mle_da. Ar cẽṛẽko do_ soetanak´ ko ka.mia (protinidhia).

Bible do_Tuṛi jaṅ re_ak´ (somporke) ce_t´e_ me_ne_da ?

Ar o_ko_e do_ mo_n´j hasare_y e_r ocole_na unige_ uni ho_r. do_, o_ko_e do_ katha an´jo_m kate_ onae_ bujha.ua. Uni do_ pe-ge_l, turui-ge_l se_ mit´-sae gun pho_lo_ne_ hoe ocole_da. Jisu do_ o_ka phe_nte_ abo do_e ce_t´at´ bon tahe˜kana je_ Iso_rak´ se_rma jio_n do_ e_ṭ.ak´ sanamak´ khon damanak´ kana ? Ar Jisu do_ no_a biso_ete_ me_nle_da o_ko_eak´ lutur me_nak´ uni do_e an´jo_mma. Mathae 13: 45-46

Ona ia.te_ abo do_ pa.tia.rre_ Tuṛi jaṅ le_ka ke_t.ec´ bon tahe˜n ma e_nte_ soetan do_ cẽṛẽko le_ka hec´ kate aboak´ mon kodo_ e_ṭak´ sec´e idie tabona.

Abore_n Probhu Jisu Mąsiak´ daya ar Iso_rak´ dulạṛ ar so_no_t Jiu re_ak´ he_lme_l ape_ jo_to_ko tuluc´ baṛe_ tahe˜nma. Amen.

Mit´ ho_r_ ame jo_to_n me_!

Te_he_n´ do_ 2021 se_rma re_ak´ January cando muca_t´ din ar Robibar kana. In´ak´ khat.o_ hudis te_ ho_po_n o_lak´ in´ sapr.ao_ akada. As in´ do_ho_e_da ape_ jo_to_ko no_a bhage so_mbad par.hao_ kate_t´ ae_ma bha.la.i ho_yo_k´ tape_a me_nte_n´ asjo_n̓ kana.

Ja˜ha˜e no_nkan ho_r_ me_nak´ ko_a je_, in´e_ jo_to_nedin´…? Am jo_kho_n at.e_t´ re_m jar.ao_ ko_k´_a, un o_kte_ ce_t´ am no_nkan kuklim do_ho_ e_da? No_nd.e_ am la.git´ bhage so_mbad me_nak´a. Iso_r do_ ame_ sirja.u ke_t´ me_a, amak´ ba.r.ti ja.rur_ do_ ce_t´ o_nam gand.o_no_k´ do_m bad.ae_ gea. Isor re_n mit´ guti do_ Iso_r t.he_n ac´ak´ kathakoe_ so_do_r e_da;

E_ PROBHU, dund.ha.u akadin´am, are_m bad.ae_ akadin´a. Am do_ in´ak´ dur.up´ ar in´ak´ te_n̓gone_m bad.ae_gea; In´ak´ hudis do_ sa.n̓gin´ khon ge_m bujha.ue_t´ kana. In´ak´ hijuk´ se_no_k´ ar in´ak´ gitic´ jo_n̓e_m bid.a.ue_t´ tin´a. Ar in´ak´ sanam ho_rkom bad.ae_akat´ tin´a. In´ak´ alan̓re_ mit´ katha ho˜ ba.nuk´ anan̓. Ar n´e_lme_, E_ PROBHU, am ma co_n̓ mit´ ke_ mit´ e_m bad.ae_ akat´! Laha ar tayo_m se_c´ kho_ne_m e_se_t´ a.curakadin´a; At tiye_m capo akawadin´a. O_na bujha.u o_ro_m in´ le_k do_ a.d.i hahar.agea; Usulgea, o_ho_n´ tio_k´ dar.e_le_a. **(Se_re_n´ko 139:1-6)**

Jisu Ma.si tinre_ dha_rti re_ye_ tahe.˜kan unre_ no_a go_lpo_ doe_ la.ile_da;

Ape_ mo_dre_ ja˜ha˜e_re_n mit´ sae_ bhid.iko tahe˜ntae_ ar o_nko mo_dre_ mit´ go_t.e_ne_ at´ le_re_, o_nko are_ ge_l are_ do_ hahan̓karre_ ba.gi o_t.o_kate_, uni at´ic´ bae_ pan´jaye_a a.uriye_ n´ame_ ha.bic´? Are_ n´amle_re_ ac´ak´ tare_nre_ye_ ladeye_a ra.ska.kate_ ar o_r.ak´ te_ he_c´ kate_ ac´re_n gate_ pe_r.ako ar ad.e_pase_re_n ko ho_ho_ jarwakate_ye_ me_takoa, In´ tuluc´ ra.ska.k´pe_, e_nte_

at´le̲n bhid̲i do̲n´ n´am ke̲de̲ tin´a. Me̲tape̲kanan´ onkage mo̲n a̲cur ja̲rur̲ ba̲nuk´ tako are̲ ge̲l are̲ dho̲ro̲m ho̲r̲ko kho̲n do̲ mo̲ne̲ a̲cur mit´ t̲e̲n ka̲i ho̲r̲ ia̲te̲ se̲rmare̲ ba̲r̲ti ra̲ska̲ ho̲yo̲k´a. **(Luke 15-7)**

No̲nd̲e̲ khon abo la̲git´ sikhna̲t do̲ ho̲yo̲k´ kana je̲, abo jo̲to̲ko ge Isor t̲he̲n do̲ a̲d̲i ge bon damana. Nond̲e do̲ abore̲n bhage gupiyic´ doe̲ ho̲yo̲k´ kana Isor. Abo mo̲dre̲n ja˜ha˜e̲ mit´ ho̲r̲e̲ at´ le̲nre̲ Isor do̲ye̲ bad̲ae̲ dar̲e̲ak´a.

Dula̲r̲ia̲ boe̲ha/mise̲rako; nia̲ katha mo̲nre̲ re̲be̲d do̲ho̲e̲ me̲, am do̲ e̲ke̲n haspatal re̲ gitic´ akan rua̲k´ ho̲r̲ do̲m ban̈ kana. Isor do̲ ac´re̲n jo̲to̲ gidra̲ koak´ n´utume̲ bad̲ae̲a are̲ jo̲to̲n koa.

Isor abo jo̲to̲koe̲ go̲r̲o̲ are̲ bhor abon ma. AMEN!

Na˜wa˜ Santali Seren´ puthi

Calao̲e̲n 2020 se̲rma re̲ak´ December cando re̲ sodore̲na Church of the Nazarene Int. reak´ Santali ar et̲ak´ seren´ko mit´kate Nazarene San̈git puthi. Rev. Soilence Marandi ar Mr. Milon Patowaryak´ kurumut̲ute pa̲hil dom le̲ka santali seren´ chapa ond̲ok´ hoe akana. Et̲ak´ et̲ak´ santali seren´ puthi khon seren´ko tuma̲l ar na˜wa˜ aema seren´ ho˜ jut̲uc´ menak´a. Dhorom dewa-sewa re̲ noa puthi dobon lar̲car̲ dar̲eak´a. Rev. Soilence Marandiye menakada, Church of the Nazaren Int. re aema santal hopon ko menak´bona, menkhan santal pa̲rsite seren´ puthi ban̈ tahe˜kante Church mukhia̲koak´ gor̲o ar kurumut̲ute̲ 335 got̲en Santal seren´, 33 got̲en Sadri pa̲rsite̲ seren´, 105 goten Ban̈gla Pa̲rsi 8 got̲en Hindi pa̲rsi, 5 got̲en Garo ar 29 got̲en English

mit´kate chapa ond.okena noa seren´ puthi.

Gapa do_ MOHA OST.O_MI

Gapa do_ Hindu boeha koak´ sanam khon maran˙ porob Dorga. Moha st.omi A.d.i jakjo_mo_k se_le_t´ tehen´ do_ cabae e_na soptomi puja. orcona. Gapa do_ Moha stomi. O_na din Ma Durga re_ pa_tia_u akanko do_ O_r.ak´ re_ tahe˜ kate_ geko puja. orconaea. Sokolbar se_tak´ khon pa.n´ji re_ak´ le_kate_ bo_lo_ ar soptomi re_ak´ puja. orcona do_ hoe akana. Man manot kate pa.tia.u akanko do_ Onjoliko hataoa. Menkhan Corona le_kan maran˙ muhinko he_c´ par.ao_ akan te_ ne_s bo_cho_r do_ Onjoli hatao re_ak´ a.t saman˙ so_do_r do_ ba.nuk´a, me_tak´me Television ar Facebook se_c´te_. Pa.tia.r akanko do_ o_r.ak´ re_ dur.up´ kate ge Onjoli e_mok´ re_ak´ kathako so_do_r akada Ban˙gladesh Puja Manao Porishod re_n Manotanko. Pa.hil re_ pasnao_ akan Moha soptomi din do_ tikinre_ ae_ma Mond.op rege corona khon rukhia. n´am la.git´te Disa.m-ja.tia.riko ar go_t.a dha.rti re_ suluk n´am la.git´ koejon˙ do_ hoe akana. Bad.ae_ me_nak´a je_, corona le_kan maran˙ muhin viruse rog khon ban´cao_k´ la.git´ nia. se_rma do_ ae_ma dho_ro_m onusthan kore ge khat.o te_ko hoe ocoe_da. A.yup´ puja. orcona kate_ ge bo_nd tahe˜na puja. mond.op do_. Ban˙ tahe˜n kana a.rica.li se_ e_ne_c´ ser_enˇko. Manowa koak´ jarwak´re je_mon samajik sa.n´gin´ manao_ ar hor.mo_ rukhia. la.git´ a.n ko manot kate_ Durga. Puja. re Proshad e_m ha.t.in´ ar Bijoe_a Doshomir Shovajatra ho˜ bond hoe akana. Gapa do_ Mohastomi puja., Robibar se_tak´ do_ puja. hoe kate Maran˙ Mohanobomi puja. ar so_mbar se_t.ak´ do_ Debi basan se_c´te_ muca.do_k´a. Nia. se_rma do_ Debi doe_ he_c´ akana Dolai are calak´a ha.ti re_ de_c´ kate. Ban˙gladesam Puja. Udjapon

Porishod re̲ak´ muca̲t´ information le̲kate̲ nia̲ se̲rma do̲ go̲t̲a disa̲m re̲ 30,232 got̲en mond̲op re̲ durga̲puja̲ hoyok´ kana. Calaoe̲n se̲rma re̲do̲ got̲a disa̲m re̲ durga̲puja̲ re̲ak´ mond̲op tahe˜kana 31,398 go̲t̲en. Calaoe̲n se̲rma khon nia̲ se̲rma do̲ 1,175 go̲t̲e̲n mond̲op kom akana. Ona chad̲a Dhaka re̲ge nia̲ se̲rma re̲ak´ puja̲ mond̲op do̲ 233 got̲e̲n. Calaoe̲n se̲rma do̲ tahe˜ kana 237 go̲t̲e̲n. Ar Dhaka jila̲ re̲ko puja̲ edako 740 go̲t̲e̲n.

Source; BSS

T̲ha̲kur jiuak´ (Isor Babawak´) Hukumko

Dha̲rti sirja̲u tayom serma Baba do Pilcu har̲am (Adam) Pilcu bud̲hiye (Hawa) sirja̲ulet´ kina̲. Doholet´ kinae a̲d̲i mon´j ar napae jaegare, okaredo jan janwar, ce˜re˜ ciprut´ko talare hesec´-sekrec´ rekin tahekana. Isor Babaak´ hukum bebatao serma dut ge serma parades khon laga ocoente Soetane bika̲uena. T̲ha̲kur jiu do mit´ dare reak´ jo jome manalet´ kina, menkhan soetanak´ gobol rekin par̲aoente T̲ha̲kur jiuak´ hukumkin bebasutada. T̲ha̲kur jiu do laga o̲d̲ok ket´kina̲ ona mon´j jaega Eden bagwan khon.

Manwa ko san̈geyen khan T̲ha̲kur jiu do bako disa̲ledea, onate mit´ okteye mohor met̲ao ket´koa. Aema din tayom T̲ha̲kur jiu do Mose na̲biye kusiadea ar maran̈ burure hohoadete 10 (gel) got̲en hukume calade tahekana. Barea dhirire 10 got̲en hukum do abo manwa la̲git´e emat´bona.

1. In´ saman̈re et̲ak´ Isorko aloko tahentam ma.
2. Gor̲hon mut̲ha̲n se jahan d̲hob alom benaojon̈a, ban̈ do cot̲ sermarenko reak´, ban̈ do latar otrenko reak´, ban̈

do o̱t latar dak´renko reak´. Onako alom d̰obok´ak´a ar alom sewawak´a.

3. Probhu amren Isorak´ n´utum a̰uri pa̰tha̰ur̰i do alom n´umtaea; ente Probhuak´ n´utum a̰ur̰i pa̰tha̰ur̰iye n´umtae hor̰ do bae bin dosea.
4. Jira̰uk´ ma˜ha˜ disa̰ime, jemon onam so̱no̱t; turui ma˜ha˜m khat̰aok´a ar amak´ jotom ka̰mia; menkhan eaeak´ ma˜ha˜ do Probhu amren Isor n´utumte mit´t̰ec´ jira̰uk´ dinge.
5. En̰gam a̰pum ganaokinme, jemon Probhu amren Isore emam disomre amak´ dinkoge d̰her hoyok´tam.
6. Alom khuna.
7. Alom lat̰ghat̰a.
8. Alom kombr̰oea
9. Am ad̰epaseren hor̰ rean̰ er̰e goha alom ema.
10. Am ad̰epaseren hor̰ak´ or̰ak´ dua̰r alom lalocak´a; am ad̰epaseren hor̰ren maejiu se guti, se ka̰mr̰i se d̰an̰gra, se gadha se am ad̰epaseren hor̰ak´ jahanak´ge alom lalocak´´a.

Sonot uta̰ric´ T̰ha̰kur jiu cetan reak´ hukumko ac´ak´ titeye ol akat´a. Mit´t̰ec´ dhirire do ac´ak´ sonotok´ reak´ rukhia̰ ar dosarak´ redo manwa tala reak´ gor̰o gopor̰o, dula̰r̰ ar da̰yik reak´e hukum akat´a. Amren go Babakin manaokin lagaok´a, ar alom khuna; noakin do jiwi la̰git´te sonotak´ kana. Alom lat̰ghat̰a, noa do bapla ar gharon´j rukhia̰ reak´ tonol kana. Alom kombr̰oea, noa do sompotti ra̰khi jogao reak´ hukume em akat´a. Er̰e goha alom ema, noa redo er̰e khon sa̰riak´ sec´ tar̰am reak´ uskur kana. Alom laloca, noatedo ontor saphae reak´ sa̰bun kana.

Delabon abo sanam Santal boeha miserako, T̰hakur jiuak´ hukum bon manao ganaote bhorbon hamet̰jon̰ma.