Sohrae Seren´

Girja̤ ghont̤a n´urena

Dhuti, sa̤r̤in´ bandeyen

In´ do̱n calak´ girja̤ or̤ak´te (2)

La̤t̤u la̤t̤u past̤or sostor katha menako

In´ do̱ monren´ dohoya,

Monren´ dohoya (2)

In´ do̱ monren´ dohoya.

Jisuak´ Janam

Bale hud̤in´ Jisu a̤d̤i nindha̤n re

Janamenae rear̤ raban̤ tala n´inda̤re

Dun̤ut dun̤ut dut ko phed̤en gupi ko t̤hen

Ra̤ska̤ sombad ja̤hir ket´ ko pa̤hil onko t̤hen

Dhaor̤i dha̤ur̤i usarako sendra kedea

Baban´caoic´ n´am kate ko se̤wa adea

Gupi ko la̤i ja̤hirak´ ko gonok´ pond̤it ko

Purua̤ ipil Bethlehem tey set̤er ket´ ko

Sona kunduru gondhorosko dan adea

Ombak´ kate ra̤ska̤ teko sewa adea

Janam tayom serma rajak aema duk tae

Un okte Herod rajawak´ jug tahe˜ kantae

En˙gat apat Joseph Ma˙riom Jisu gidra˙ ta˙kin

Herod Rajak´ gujuk´ khon ban´caokede kin

Cristan manwa bad˙aebon Jisuak´ janam

Saphayet´ bon or˙ak´, dua˙r, kombol ko sanam

Manwakoak´ hor˙mo mon ba˙r˙ic´ ma˙ila˙koge

Jisuak´ janam disa˙ite sanam sapha ja˙rur˙ge

Gonok´ ko leka abo ho˜ saman˙ae bon dan

Got˙a hor˙mo jiwi ar mon ontorge bon dan.

Raja ar Ita˙ Reak´ Golpo

Mit´ disom re mit´t˙en Rajae tahe˜kana. Uni do a˙d˙i akelan, a˙d˙i sa˙riak´ ren, boge hudisan, boge colonna Rajae tahe˜kana. Mit´ din uni Raja do ac´ren porja ko ar golamkoe hoho at´koa are galmarao at´koa metat´koae nitok´ do in´ak´ aema umer hoe akana, onate Noa rajost˙hi calao la˙git´ mit´t˙en Raja do ja˙rur˙ menak´a. Menkhan in´ak´ non´jor re onka mon´j ko ba˙n´ n´el n´amet´koa, okoeye calaoa in´ak´ rajost˙hi do? Ona an´jomte joto hor˙ ko hahar˙ayena menkeda ko Raja ren una˙k´ gidra˙ tahe˜n tuluc´ okoe ho˜ lekman ko bae n´am let´koa? Ac´kage mit´ din Rajae hukumkeda noa rajost˙hi re tina˙k´ jua˙n kor˙a ko menak´ koa in´ak´ galmarao repe a˙gukoa. Rajawak´ katha leka Ona rajost˙i ren joto kor˙a ko Raja ak´ galmarao re ko a˙guket´koa. Ar Raja do joto jua˙n kor˙a ko la˙git´e ror˙keda, menkedae an´jom pe in´ don´ har˙amena rajost˙hi ko calao la˙git´ da˙yik hataope, menkhan okoeak´ joggota menak´taea noa rajost˙hi calao la˙git´ noa do cekaten´

bujha.ua?

Onate mit´t.en bid.a.u do hoyok´ tapea ona do noage mit´t.en itan´ emapea, ar ona do D.ugri (T.ob) repe rohoea ar pe jotona ar mit´ bochor tayom in´ t.hen pe a.guya. Raj ak´ nonkan katha an´jomte jua.n kor.a ko do a.d.i ko kusiyena, ar ko menkeda noa do cet´ muskilge ban˙ kana, ar kukmu n´en´el ko ehop´ena pasec´ in´ge Raj in´ hoyok´a. Adomko do, noa reak´ cet´ge bako bujha.uleda. Joto hor. ita idi kate nij nij d.ugri (t.ob) re ita ko rohoe keda ar thor.a din rege ko omon ocokeda ar onko jua.n ko mod re Link n´utuman mit´ kor.ae tahe˜kana uniak´ t.ob reak´ ita. do ban˙ janamlentaea bar hapta, pon hapta, mor.e hapta bar cando pe cando parom calaoen re ho˜ ban˙ janamlentaea onate a.d.i bhabnarey tahe˜kana ar et.ak´ koak´ doe n´elkeda mon´jge hara akantakoa, Ado mit´ bochor tayom Raja t.hen ko idikeda ar Raja doe n´elket´takoa are sarhao ket´takoa metat´ koae a.d.i pe jotno akada ar onate mon´jge hoe akan tapea.

Menkhan link bon a.gu akada kha.li t.ob ente ita. ma ban˙ janamlen rohoekate ho˜ onate uni do lajaote danan˙ sec´reye dur.up´ akan tahe˜na ar et.ak´ ko do a.d.i ko landa aekan tahe˜kana. Ado uni Raja do dara darate joto hor.ak´e n´elkeda. Ado mit´ somoe uni Link e n´el n´am kedea danan˙ rey dur.up´ akan adoe metae kana cedak´ am do danan˙ rem dur.up´akna? Uni doe ror. rua.r.adea lajaote ente in´ak´ ita. do ban˙ janamlena ar kha.li t.ob in´ a.guakak´te a.d.i ko landa a.n´ kana, ado saman˙ sec´e hoho adea are metadea ado alom bhabnak´a. Ona tayom joto kor.a ko hoho jarwa katek´e galmarao at´koa nui link ge bhageak´ doe ka.mi akada. Ente in´ oka ita.n´ emak´ pe tahe˜kan ona do tis ge ban˙ janamok´a ente in´ do tikiak´ ita.n´ emak´pe tahe˜na, okoeak´ dare janam akan ona ita. reak´ do ban˙ kana ona ita. do et.ak´ ita. kana hoe dareak´ ban˙ janamok´ kante bajar reak´ ita. kirin´ katek´ ko rohoe akada jemon Raj do ko uduk´ dar.eae t.ob soho mon´j dare onkate Raj t.hen khon sabasiko n´am dar.eak´a, menkhan bako bujha.u dar.eada ona do maran˙ bhul kana mente.

Menkhan Link do bae bhulleda uni do ita. rohoe kate a.d.i a˜t.e jotno keda dina.m hilok´ enre ho˜ ban˙ janamlente a.d.i bhabnarey tahe˜yena Raje katha akawat´koa nui link ge in´ bodolte Raja hoyok´ reak´ joggota menak´taea ente nui hotete sodorena nui do sa.riak´e ka.mia,

sa.riak´tey calak´a, sa.riak´e bica.ra, hor.ak´ ba.r.ic´ solha bae an´joma, ja˜ha˜tina.k´ muskilrey par.aok´ ba.r.ic´ ak´ sec´ bae calak´a ente mit´ bochor re ta.n˙gikeda ban˙ janamlen ita. wante in´ t.hen hijuk´ la.git´, in´ak´ katha bae gid.ileda, ar bae a.r.islena, uni doe batao akada Rajak´ katha, ar ona din la.git´ hoe koyok´ hor akada. Ona golpo khon sikha.una do noage okoe ko sa.riak´re ko tahe˜n onkoge Raj t.upri do ko n´ama. Onkan ko ge Isor doe kusi ako kana. Johon 8:32 ka.li (sa.riak´ tet pe bad.ae oroma ar sa.riak´ tet´ doe sa.dhin pea.)

Jisui Janamen

Sa.n˙gin´ sa.n˙gin´ sa.n˙gin´ disom

Bethlehem atore

Probhu Jisui janamakana.

Ba.nuk´taya mech ma.chi

Ba.nuk´taea t.end.er ma.chi

Bale Jisu nandaware kuca.wakana.

Dhondor pondor ga.igor.a

Ga.yur t.a.pur Probhu Jisu

Bale Jisu nandaware gitic´akana

Maran̤ Per̤a

Erik birik erik birik

Bar gel mor̤e̤ ta̤rik

Sajok´pe ho sajaope

Kunduru sunum sipin´pe.

Na̤bi koak´ katha leka

Set̤erenae abo tala

Hud̤in´ maran̤ sanamko

Sodorae bon dula̤r̤ mala.

Jhalkaoena jhak jhak

Bathan t̤a̤nd̤i ga̤i gor̤a

Set̤erenai abo tala

Sanam koren maran̤ per̤a.

Raj T̤hen Hor Uduk´ Ipil̤

Sermare lak lak ipil mela lekako n´elok´a. Okoe ipil do la̤t̤u, okoe ipil do ka̤t̤ic´ko n´elok´a. Okoeak´ marsal do joto jolok´, okoeak´ do d̤ag dag n´elok´a. Sedaeren a̤kilan gonok´ pond̤etko do ipilko lekhayet´ko tahe̤kana ar ipilko n´elte a̤d̤i lekanak´ko hudis od̤oket´ tahe̤kana, ar ona lekan ipile rakap´lenre cet´ hoyok´a ona hoko na̤biet´ kan tahe̤kana ar akoak´ pa̤n´ji puthireko ol dohoyet´ tahe̤kana. Nitok´ do pea akelan gonok´ pond̤etko reak´ bon an´joma. A̤d̤i din reak´ katha onko gonok pond̤etko do akoak´ dar̤an ka̤mireko

tahe˜kana. Pe hor. pea u˜t.ko tahe˜kantakoa. N´inda. okte reko od.okena ar a.d.ige n´ut tahe˜kana ar onkoak´ an˙gropko ho˜ hendeak´ge tahe˜kana. Onkoak´ or.ak´ do amdaj Tala Asia disomrege ar ona disom do eken gitil ar gitil disomge. Calak´ calak´te onko do ipilko ta.n˙lkhiyet´ko tahe˜kana ar a.d.i lekanak´ ko hudiset´ tahe˜kana.

Ackage mit´ hor. do purub sec´re mit´t.en ipile n´eln´amkedea, a.d.i juda. uta.r ipil. Uni do lahare tis ho˜ bae rakap´ akana. Ac´ren gatekin hohoateye uduk´at´ kina. “ Ma n´eleben a.d.i juda. ipil! Uniak´ jolok´, uniak´ ra˜t ekalge juda.gea. Nui do ekal na˜wa˜ ipil kangeae.” Ado sanamko n´elkedea ar a.d.iko hahar.ayena, ar a.d.i hudisreko par.aoena, ente hudis reak´ katha kangea, pa.n´ji puthire ho˜ uni do nui ipil reak´ ba.nuk´a mit´ hor.e mengot´ket´a – “ nui celeye hoe dar.eak´a, ente a.d.i ackage doe rakap´ got´ena se ban˙”. Dosaric´e mengot´ket´a “ Dela aboak´ pa.n´ji puthikobon mila.u legalege, mila.uk´a se ban˙.” Ado jotokoge akoak´ ba.tiko jeret´ket´ takoa.

Ado onko jotoge akoak´ ba.tiko jeret´ket´ takoa ar pat.ia. at.et´ ket´teko dur.up´ena ar pa.hilte uni ipilko n´el mar.an˙kedea – uniak´ marsal uniak´ osar ar uniak´ ron˙ ar et.ak´ ak´ko. Onkateko ehop´keda akoak´ pa.n´ji puthi ot.ak´, ar a.d.i mon lagaokate n´en´elko ehop´ena. Barea pea puthikateko n´el cabakeda, enho˜ ban˙ mila.uk´ kana. Onko modre mit´ hor. mit´ jaegae n´amkeda a.d.i mone lagaokeda ona t.ha.˜ire thor.a mila.uk´ lekae bujha.uet´ te ipil n´ele tuluc´. Ado gatekine metat´kina, mase nond.e n´elben, uni ipil reak´ mila.uk´a se cet´?

Unkin bar hor. ho˜ mon lagaokate ona jaega n´en´el kin ehop´ena ar uni ipil reak´ge nond.e ol akan leka bujha.uk´ kana. Pa.hilic´ dosaric´e metadea, mase par.haome! Adoe par.haokeda a˜t. ar.an˙te. Tesaric´e men got´keda, one co mila.uk´ kange. Pa.hilic´ dosaric´ arho˜e metadea, mase 225 sakamre par.haome” onkan ipil rakap´len khan cet´ hoyok´a? Ado ona ot.ag n´amkateye par.hao keda nonka ol menak´a; onkan ipil rakap´len khan dha.rtire mit´t.en maran˙ raje janamok´a” tesaric´ – ?

Ar joto hor.ko don beret´ena ra.ska.te roror. portonkate maran˙ raje janamena, maran˙ raje janamena menkate mit´ hor.e men got´keda, uni

ipil do tis ho˜ bae rakap´ akana lahare judiye rakap´len khan pa.n´ji puthire uni reak´ arho˜ ol tahe˜kok´a onate bujha.uk´ kana nonkan raj do tis ho˜ bako janam akana. Dela uni na˜wa˜ maran˙ rajbon n´el a.gulege. Menkhan eken ti do cekatebon calak´a? Usa.ra aboak´ t.ambutebon ruar.a ar oka dam reak´ jinis menak´ tabonbon son˙gekea uni na˜wa˜ raj dan saman˙ae la.git´”.

Jisuak´ Hahar.a Janam

Jisu Ma.si ak´ janam do aboak´ janam leka do ban˙ hoyakana. Uniak´ janam reak´ sae sae bochor lahare aema na.biko hotete ror. odon˙lena. Agosto ka.isa.r do un okte Rome sashonet´ tahe˜kana ar Herod Raj do Jihuda disom. T.hik ona okte mit´ din Isor Ga.lil naghraha ren Ma.ria.m n´utuman dhorom ar ku˜a.r.i kur.i t.hen Gabriel dute kol kedea. Raja Da.vid bo˜s ren mit´ hor. okoe do Joseph ko metae uni tuluc´ uni Ma.ria.mak´ bapla rean˙ horok´ cikhna. do hoyakan tahe˜kana. Onako din rege Ma.ria.m t.hene sodorena ar nonka menkateye joharadea “ Johar e dayakawat´meic´, Probhuge am tuluc´”. Ar nia. katha an´jomkate Ma.ria.m do a.d.igeye botorena ar hudisena, nia. do cet´ lekan johar kana?

Unre uni dut doe metadea Ma.ria.m am dom bha.rti hor.mok´a ar mit´t.en kor.a gidra.m janamea. Ar uniak´ n´utum do Jisu dohoetaya. Uni do maran˙ hoyok´a ar uni do Isor ren hoponko metaya. Isor do ac´ren a.gil hapr.am Da.vid rajak´ sinha.sone emaea. Uni do Jakob ren bo˜s ko cetane rajok´a, ar uniak´ raj do jaejug tahe˜na. Ma.ria.mak´ bapla do ban˙ hoeakan tahe˜kana, onte uni do dute kulikedea “ nia. do cekate hoe dar.ekok´a?” In´ak´ ma baplage ban˙ hoeakan.’ Dute metadea, ‘Sonot jiu am cetan reye ar.gona ar Isorak´ umul am cetan re par.aok´ ar onate okoe sonot gidra.e janamok´ kan, uni do Immanuel ko metaea.’ ‘Ado Ma.ria.me ror. rua.r. keda in´ do Probhu ren ka.mr.i uniak´ katha

lekage bar.e hoyok´tae ma.’ Ina. tayom Gabriel dut do unit .hen khone calaoena.

Ina. tayom dutak´ katha leka Ma.ria.m doe bha.rti hor.moyena. Ar Ma.ria.mak´ nia. obostha bad.aekate Joseph do uni hape hapete uni ba.giye got.a keda. Joseph do mit´t.en mon´j hor.e tahe˜kana onate joto hor. saman˙re Ma.ria.m lajaore ban˙e par.ao oco la.git´ nonkanak´e got.a keda. Menkhan Isor ren dut Joseph t.hen kukmu˜tey n´elocoyena ar Ma.ria.m atan˙e metadea. Uni do bad.ae ocokedea je uni hor.more menae gidra. do sonot jiu hoteteye hoeakana. Karon uni do Isor ren hopon kanae. Ar Joseph do dutak´ katha leka Ma.ria.mak´ e atan˙ kedea.

Tayomte Agosto ka.isa.r okte disomre n´utum ol reak´ hukum hoyena ar n´utum ol la.git´ joto hor. do ako nij niij atote calak´ko ehop´ena. Joseph do Jihuda. bo˜s ren hor.e tahe˜kana. Raja Da.vid do Jihuda. disom reak´ Bethlehem atoren. Onate Joseph ho˜ n´utum ol la.git´ ga.lil reak´ Nasarat nan˙ghraha khon Bethlehemteye calaoena ar son˙gete Ma.ria.m hoe iditorakedea. Menkhan ond.e do aema hor.ko jarwalente, Bethlehem reak´ oka or.ak´ re ho˜ t.ha.˜i bakin n´amleda. Aema sendra sendra tayom mit´t.en ga.igor.a nandware t.ha.˜ikin n´am keda. Ar ona ga.i gor.a nandwa rege jisui janamena. Ona n´inda. ge Bethlehem ato reak´ sur t.and.ire gupiko do akoren bhed.iko horho kan tahe˜kana. Un okte Isorren mit´t.en dut do onko t.hen sodor kate Jisui janamen ra.ska. sombat e ja.hirkeda. Onkoe metak´koa tehen´ do Da.vidak´ nan˙graha re mit´t.en baban´caoic´ janamakan ar unige Ma.si kana, unige Probhu.’ Dut do onko mit´ t.en cinha.e emawat´koa ar ona do hoyok´ kana, ‘ Uni gidra. do gendrec´te bedhaoakan ar nandware gitic´ akan pen ´el n´amea.’ Ona sombat an´jomkate gupiko do Jisu gidra. n´en´elko calaoena. Gupiko do usa.rage Joseph Ma.ria.m ar nandware gitic´ akan gendrec´te bedhao akan Jisu gidra. ko sendra n´amkedea. Ar apnar met´te gidra. Jisu n´el kate Isor ko sarhao kedea.

Ar ho˜ Purub serma re rakap´ akan ipil n´eln´elte pa.chim disom ren pond.it ko do Jisu ko sendra n´am kedea. Ar uni gidra. akoak´ sandes Sona, Kundoru, Gondoros ko saman˙ adea ar ekr.umate ko sewawadea. Jisu janamen tayom era.l din tayom Jihudi koak´ a.ri – ca.li leka uni gidra.wak´ n´utum do Jisu ko dohoket´taya.

Isorak´ Dan

Serma sec´ ti tul kate

Juri gunt̤hi ikr̤um kate

Isor sarhaoebon dela,

Sirja̤u kedae bir buru

Sirja̤u kedae jharna gad̤a

Isorak´ dan tina̤k´ rila̤mala.

Jo baha joto dare perec´

D̤a̤r re ce˜r̤e˜kowak´ seren´ ar cerec´

Joto ge noa Isorak´ dan,

Gogo baba ar boeha joto

Tina̤k´ menak´ ko gate per̤a joto

Isor baba geye em akan.

Lili bici cot̤ serma ipil

Jir̤ip´ jir̤ip´ n´elok´ gan̤ga gitil

N´elok´ hahar̤a Isorak´ sirjon,

Sin´ re la̤git´ menae sin´ cando

N´ut re la̤git´ menae n´inda̤ cando

Marsal kin emet´ cot̤ serma khon.

Cot̤ sermare n´elok´ ud̤a̤uk´ ga̤d̤i

Dak´ cetan latar dak´ ga.d.i

Benao la.git´ babae emen dar.e

Sukre tehen´ manwa cehel cepel

Dha.rti perec´ tehen´ bud ar a.kil

Joto ge Isorak´ dan ar dar.e.

Maran˙ Din

Nijum n´inda. ka˜r.a˜n˙ n´ut

Arho˜ rear. raban˙

D.igd.iga.uen dha.rti puri

An´jomok´ seren´ ar.an˙

Seren´ ate dutko la.iyet´

Set.eren ban´caok´ din

Bochor muca.t´ set.erena

Ra.ska. maran˙ din.

Lan˙ga hor.mo manwa joto

Ja.pit´ kan do a.d.i

Rear. raban˙ guti koma

Menek´ ko bathan t.a.nd.i,

Acka bathan marsalena

Gutiko botorena

Dutko la.iyet´ jisuak´ janam

Maran˙ din set.erena.

Purub disom gonok pond.et

Ontor perec´ a.kil

N´el kedako acka tehen´

D.igd.iga.uk´ kan ipil,

Pond.etko guni n´am keda

Nawa raje janamen

Dha.rti re hec´en suluk

Manwako kusiyen

Joseph, ma.ria.m son˙ge kate

Betlehem kin set.eren

Bha.rti hor.mo ma.ria.mak´ ho˜

Dur.up´ dinge tia.k´en

Nandware jisui janamena

Met.ao la.git´ ka.i rin

Ra.skayenako dha.rti manwa

Set.erena maran˙ din.

Manwawak´ Ban´cao

‘Manwawak´ Ban´cao’ – noa do khod reak´ katha ar ga.hirte gand.on˙jon˙ reak´ katha ho˜ kangea. Ente manwa do bon sa.dhingere ho˜ ek do apnarte ar ban˙khan et.ak´ hor. daraete abo do aema lekan tonolre tolakan se ba.r.ic´ halotre n´urakan menak´ bona ar jaoge ona khon ban´caok´ la.git´ ho˜ bon kurumut.uet´ kangea. Santal hor.koak´ sirja.u ka.hnire n´elok´ kana – Sisija.uic´ (T.ha.kur – jiu) do a.dre hasaren hor.e benaolet´kina. Uni do tinre unkin hasaren hor. jiwi emakine monejon˙kan tahe˜kana, unrege serma khon sin´ sadom a˜r.go kate unkin hor.e lebet´ ra.put´ket´kina.—- Abo do bon ror. bar.aegea ar n´elak´ ho˜ kangea, enkathae etohop´rege bhul hoelen khan se ja˜ha˜ akot. par.aolen khan – muca.t´ dha.bic´ ona akot. se haron do tahe˜ngea. Abo Santal hor.ko jin˙gi bhor ban´caok´ la.git´ d.her bon kurumut.u a.guet´ kana. Menkhan paromen jugre se darakan ja˜ha˜ hilok´ manwa hisa.bte haron kost.o khon ban´caoakan se sa.dhinakan do ceka bon hoe dar.eak´ kana?

Non˙ka ga.hir hudisre par.aolen khange arho˜ disa hijuk´a etohop´re oka bhul hoeakan—pa.hil en˙ga apa Pilcu har.am ar Pilcu bud.hi tinre a.kin eskarkin tahe˜kan—‘ Lit.a gor.om do unkin saman˙re upelentey solhawak´kin tahe˜kana jemon ha.nd.ikin dohoe ar n´u˜ite ra.ska.kin sula.n˙jon˙. Lit.a gor.om do ha.nd.i doho ho˜e cet´ak´kin tahe˜kana.—Nok´o˜e non˙kate Santal somajre ha.nd.i doho ar n´u˜i a.ri do pa.hil khonge colena ar jug cetan jug thamga.d.iena. Lit.a. gor.omak´ noa ba.r.ic´ solha – ha.nd.i pa.ura. doho ar n´u˜i a.ri do Santal somajre tina.k´ nasaoe a.guakada! Mase nit do manwa somajre jug reak´ khar.man (standard) lekate Santal somajre noa ha.nd.i doho ar n´u˜i ari do aboak´ somaj lahantire tina.k´gan gor.oanak´ hoyok´ kana, ona do jotoko hudisjon˙ ja.rur. kantabona. Manwawak´ ban´cao babot arho˜ hudis ar dhorom sostorko n´ellekhan n´elok´a Sisirja.uic´ do Pilcu har.am ar Pilcu bud.hi sirja.u kate ekal haled.ale do bae doholet´kina.. Sirja.u reak´ ka.hnire n´elogok´ kana T.ha.kur jiu do manwako sa˜oe tahe˜kana. Uni do dob ar muskil oktere hor.e ban´caoakat´koa. Jomak´ ar hor.mo dal´palak´e kula.uakawat´koa. T.ha.kur jiu do ac´ak´ dhorom horre hor.ko a.yurko la.git´ jaogeye

kurumut.uakat´a.

Arho˜ bon n´elet´ kana. Santal somajre sapo, sa.ria.u, sa.riak´, gopor.o ar dupula.r. perec´ dohoe la.git´ tinre dha.rtire et.ak´ hor. ban˙ko tahe˜kana un do Pilcu har.am ar bud.hi a.kinren gidra.ko boeha boeha bhitrirekin baplalet´koa. Menkhan tayomte mimit´ got.enkin pa.riskat´koa ar kajakkin baron kat´koa jemon tayom daram ar do mit´ pa.risre aloko baplak´. Unkin do non˙kae reak´ motlob tahe˜kan ta.kina jemon Hor.koak´ man manot, apnar a.ida.ri ar somajre dhorom perec´ tahe˜n. Noa a.ri do Hor.ko nit ha.bic´ kajakko manao a.guet´ kana. Tobe he˜, adom adomko do noa a.ri somajre baplak´ la.git´ mit´ akot. hisa.bteko n´elet´ kana ar somoere kar.go ho˜ko kar.go ra.put´ek´ kana. Menek phaelao mon me˜t´te do bako n´elet´ kana – noa a.ri Santal somajre kor.a kur.iko sidha. ar dhorom horre calaoko la.git´ tinak´ gor.oanak´ hoyok´ kana mente. Santal hor.ko tinre khoj – Kaman disomreko tahe˜kana un do somajre sa.ria.u ar dhorom horte rua.r. hijuk´ la.git´e hohoat´ko tahe˜kana. Menek hor.ko uniak´ hoho ban˙ko an´jomlet´taea. End.eteron˙ T.ha.kur – Jiu do eken mit´ dhoromic´ juri – pa.ri harata buru danderre oko ban´caok´ reak´ a.te emat´kina. ar sanam hor.ko eae sin´ eae n´inda. sen˙gel dak´ ar d.uba.teye goc´ cabaket´koa. Non˙kan ka.hni do baibel puthire Nohawak´ golpore ho˜ n´elok´ kana. D.uba. tayomte ho˜ hor.ko besa.dhin jin˙gi ar per.ta, ba.r.ic´ ban´cao do bako n´amleda.

Sa.dhin ar chut.a. jin.gi reak´ aste hor.ko do mit´ disom khon ar mit´ disomteko Or.ak´ dua.rakadako, jumi jaega kate cas basko porton akada. Menkhan jaoge et.ak´ ja.tko daraeteko laga n´ir ocoakana. Ar non˙kan ka.hni do baibel puthire ho˜ Israelkoak´ jin˙gire n´elakana. Menkhan onko do apnarak´ dhorom ar a.kil guna.k´te dha.rtire do ban´caoko n´amet´ kana. Ar abo hor.ko do apnarak´ lelha guna.k´te nit ho˜ ba.r.ic´ halotre tha.li t.arhaoakan menak´ bona. Eden bagwanre Isor do Pilcu har.am ar Pilcu bud.hi boge ba.r.ic´ bujha.u n´amok´ dare reak´ jo jome baronlet´kina.. Menkhan unkin do Saetanak´ a.nd.ic´re par.ao kate ona jokin jomket´a. Khan manwawak´ do boge ba.r.ic´ bujha.u bud hec´ena, jin˙gire haron kost.o ar gujuk´ lekan sa.ja.i ho˜ bololena. Tobe Isor do manwa bae ba.gi gid.ilet´koa. Uni do ad.re ac´ge ar tayomte manwa ja.tko modre Ac´ren na.bi ar dhorom hor.koak´ mocate

ac´ak´ kathae la.i ja.hirakat´a. Ac´ak´ dhorom horre manwako calaoko la.git´ Pilcu har.am bud.hi okote khon nit dha.ic´e kurumut.u a.guet´ kana. Menkhanabo lelhako, aboak´ a.lbudha., becol beonar, nisa. n´u˜re ja.bunakan ba.d.ai, hiska.,apnar ruhut.uhu, bedhorom emanteak´ ba.r.ic´ak´ko gobolre menak´ bon ia.te na.bikoak´ dhorom sikha.una ar goyon do sa.bittr babon pan´ja dar.eak´ kana. Aboak´ atma ban´cao lagit´ do d.herkate thir dorok´kan menak´bona.

Enho˜ Sisirja.uic´ do ac´ak´ ekrar. lekate manwako ka.i khon, duk kost.o khon ban´caoko ar sa.ri dhorom hor uduk´ako la.git´ ac´ren ekaput hopon Jisu Khrist. do noa dha.rti puriteye kolkedea. Jisu do dha.rti puriteye hec´ena, manwako ka.i khon ban´caoko la.git´ kurusre asambher. kost.o sahaokateye goc´ ocoyena. Abo do sa.ri dhorom hore uduak´ bona, Uniak´ goyon ar sika.una pan´jae reak´e solhawak´ bona jemon dha.rtire nira.ite jin˙gi bon bita.u dar.eak´ ar tayomte sermapurire sulukre bon tahe˜ dar.eak´. Nit ado n´elok´ kana et.ak´ ja.trenko o apnarak´ dhorom napaeko pan´jaeda. Eden bagwanre baron dare reak´ jo jom kate oko boge ba.r.ic´ bujha.u bud hec´akan ina. a.kilge olok´ par.hao daraete arho˜ko bar.haoeda ar ona beohar kate onko do lahanti horre mohnd.awakan menak´koa ar abo Santal hor. do cet´ bon cekaet´ kana? Ado noa Maran˙din aboe disa. ocoet´ bona ren˙gec´ ba.pur.ic´ halotre Jisu Khrist.ak´ janam ar a.d.i duk saset sahaokate kurusre gujuk´ do dha.rtiren manwako ban´caoko la.git´ge hoeakana. Khan Maran˙dinre eken jon n´u˜ do ban˙ bickom bon hudisma aboak´ ban´cao do oka horre n´amok´a? Aboko do dha.rtiteak´, atmateak´ ar ar aema sentege aodhanok´ hoyok´ tabona. Isor do asokaete hor.koak´ atma ban´cao la.git´e dandok´ kana. Uni doe khoj kana manwa do jemon sanam lekan ba.r.ic´ak´, ka.i ar duk kost.o khon sahar.akan bon tahe˜n. Ar ban˙khan cet´ dha.rtiteak´ se atmateak´ oka ban´caoge abo la.git´ do ba.nuk´a.