A.yuric´

“Menkhan ape talare onka do ban̈ kana, bickom ape talare ja˜ha˜ege maran̈ hoyok´ sanaye khan, uni do aperen sap´dap´ic´e hoyok´ ma; ar ja˜ha˜ege ape talare pa.hilic´ hoyok´ sanaye khan uni do sanam koren golame hoyok´ ma.

Sa.rige mand.er re church re se somaj bha.la.ianak´ ka.mire dar.ean a.yuric´ dorkar menak´a. Sonot sostor re ‘Leader’ katha do thor.agan ol menak´a mentebon bad.ae akada. Menkhan ‘golam’ katha do aema dhao ol menak´a. Ar nia. oktere somajre golam katha redo a.d.i kom manot menak´a. Ar okoeye golam kan uniak´ do cet´ man manot ho˜ ba.nuk´taea ar okoe ho˜ ban̈ko manotea.

Isorak´ raj do hoyok´ kana golamak´ somaj. Golam do joto hor.e seba koa. Okoet.ak´ a.yuric´ Isore bachao akade onko joto unige rukhia.koa. Uni do onkoe manot koa, rukhia. koa are tambhao koa. Onate a.yuric´ ak´ ucit ban̈ kana je, ac´ak´ subita. se ac´ak´ huda. n´el tae. Ente sonot sostor re ol menak´a ‘Menkhan uniak´ raj ar dhoromge n´am mar.an̈anpe, ado noako saname em jut.uc´ apea.

Sikha.una Go_lpo_

Birba˜o hoe hec´ente jalapurire mit´t.en jahaj do sokojok´ d.heote ra.put´ena. Ona jahajre ban´caoe tahe˜kan mit´ hor. buhel buhelte hahan̈kar jaegate set.erena. Disa. a.curentae re pa.hilre Isore sarhaokedea ac´ak´ jion rukhia. n´utumte. Ado jao hilok´ge uni hor. do jalapuri d.hipre dur.up´kok´ kan tahe˜kana, jahaj hijuk´ aste. Menkhan jao hilok´ge a.d.i nira.s katec´e rua.r.ok´ kan tahe˜kana. Enka enkategе jalapuri ar.ere or.ak´e benao rakap´keda. Ar bir-gajar.ko khon jo_ jinis, phol-mul ko tuma.l katec´e jomet´ kan tahe˜kan.

Onkage mit´din jomak´ sendrae la.git´ bir-gajar.te calaoena. Tinre or.ak´e rua.r.ena, n´elkadae je, culha. khon sen˙gel dhura.u akante sanam or..ak´ lo rapak´ akantaea, ar ekal dhu˜d dhu˜d dhu˜a. cot. rimilte ot.an˙ bar.ae kana. Ado uni hor. do a.d.i a˜t.e ad.raokeda are menkeda, E Isor in´ak´ bha.gre noa ho˜ tahe˜kana?

Dosar hilok´ an˙ga marsalen khan jahaj sad.ete ja.pit´ khone ebhenena. Ona jahaj do uni uddha.r la.git´e jalapuri d.hip sec´ge hijuk´ kana. Ado a.d.itet´ bhar.oyente mengot´keda, cekatepe bad.aekeda nond.e menan´a mente? Khange jahaj ren captain doe ror. rua.r.keda, amem jolket´ dhu˜a. n´eltegele bujha.ukeda.

Cecet´ak´: Isor do ja˜ha˜nak´ge cekae aboak´ bha.la.i la.git´ge onkaea. Kukli dar.eak´am tinre muskil hec´ par.aok´a unre manwa ak´ cet´ lekate bha.la.i hoekok´a? ja˜ha˜ ban˙ ja˜ha˜ lekatege bha.la.i hoyok´gea, menkhan am ar in´ ohogelan˙ at.kar da.reak´a. Ona ia.te jaoge Isore hirla. ar bhorsa akan tahe˜nme, sa.rige Isore gor.owama.

Ka.htuk Puthi Reak´ Cehaona Dho_ro_m Katha

Raja Solomon do abo manwa ko la.git´ noa ka.htuk puthire a.d.i a.kilan kathako ror.akada. Jaoge noa puthi bon par.haoa ar bhage bhage a.kilan kathako bon hamet.jon˙a. Onka leka tehen´ ka.htuk puthi reak´ mit´ bar kathakon´ disa. ocoyet´bon kana.

Bedhoromteak´ dhonte do porho ba.nuk´a. Menkhan dhorom do moron khone rurukhia.wa. (Ka.htuk:10:2)

(Ka.htuk:11:18) Bedhoromic´ do er.eak´e rojgarjon˙a, menkhan dho_ro_me erok´kan hor. do sa.ri kur.a.iye n´amjon˙a.

(Ka.htuk:13:11 ka.li) Alga upa.ite jarwak´kan dhon do algatege ot.an˙ok´a, Menkhan dhamrokokateye jarwae hor. do onae bad.haotaea.

(Ka.htuk:15:27) Behok lab la.git´ lalocak´ hor. do apnar or.ak´geye a.ula.utaea, Menkhan ghus kurudak´ic´ do jiwet´e tahena.

Ka.htuk:21:6 ka.li: Ek´r.e alan˙te dhon so˜cjon˙ do Ot.an˙ bar.ae bhap kana, ar moron reak´ jhampage. Cit.a˜.r. hor. do dhon la.git´e ha.r.ma.r.a., Ar bae bad.aejon˙kana t.ont.ak´ par.aoaea.(Ka.htuk:28:22 ka.li)

Arho˜ noa ka.htuk puthire napae napae cecet´ak´ dhorom kathako menak´a. Jaoge bon par.hao lekhan Isor abo manwako cet´e metawabon kana mente at.kar dar.eak´abon.

Isor Jo_to_koe Sirja.u Akat´bona, Ar Jo_to_kogeye Dula.r.et´bona

Isor ak´ me˜t´re sanam manwa bon somangea. Ente unige jo_to_wak´e sirja.u akat´a. Dha.rtire aema hor.ge n´elok´te hende ar ado_mko do e_se_l. Arho˜ Aema hor.ge et.ak´ et.ak´ bahre diso_mreko janam akana. N´elok´te juda. juda.re ho˜ se bahre disomreko janam akan reho˜ jo_to_ hor.ge ac´ak´ tiren sijonia. kanabon. Jo_to_ hor.ak´ge ti, jan˙ga, me˜t´ mut.ha.n menak´tabona, jo_to_ hor.ak´ hor.more ina. mit´ arak´ ma˜ya˜mge menak´tabona. Jo_to_ hor.ak´ hor.mor.e mon ar jiwi menak´a. Manwa hisa.bte aema jo_khen hor.ko saman˙re maran˙o_k´bo kurumut.uia, ar et.ak´ko hud.in´bo monekoa. Ja˜ha˜ tinre nonkabo hudisa pasec´, et.ak´ gharon´jren hor.ko khonak´ Isor do_ ale gharon´jrenge ba.r.ti dula.r.lea. Menkhan sa.ri katha noa do ban˙ kana . Ente uni do jo_to_ hor.ge somane dula.r.et´bon kana.

Jao hilok´gebo n´elet´ kana, setak´ candoe rakap´lenre jo.to.koak´ or.ak´rege ini candowak´ ra~t do. par.aok´a. Arho~ tinre oka t.ot.harey dak´et´ kan unre ona t.ot.haren jo.to. hor.ak´ or.ak´rege dak´ n´u~rok´a. Abo judi ja~ha~e hor.ko dula.r. ar ja~ha~ebo a.r.isako noa do Isor ban˙gey kusiak´a. Isor do cet´ la.t.u hor.ko ba.r.ti ar ka.t.ic´ko ko.m n´o~k´e dula.r.koa? ban˙. Isor do la.t.u ar ka.t.ic´ jo.to. hor.ge somane dula.r.koa. Tinre ja~ha~e hor. et.ak´ hor. birudre se Isor birudre ba.r.ic´ak´e ka.mi, unre Isor a.d.ige duke n´amet´ kana, menkhan unre ho~ uni hor.e dula.r.ea.

Menkhan Isor do.e kho.jo.k´ kana jemo.n uni hor. a.d.i usa.ra mone pherao ar Isore uduk´ akat´ horte rua.r. hijuk´. Ar unre mone pheraolere Isor a.d.itet´e ra.ska. are hula.so.k´a. Ente Isor do uniye sirja.u akadea. Ja~ha~e silpi se ka.rigol ac´ak´ tite benaoak´ se sirja.uak´ ban˙gey ba.r.ic´ ocoea, onkage Isor abo tis ho~ bae ba.r.ic´ ocobona ar bae n´el hir.in´bona. Je.mon ac´ak´ katha leka ar uduk´ akan d.ahartebo tar.am dar.eak´.

Somaj Reak´ Cehaona Babo.t Jarwak´

Calaoen (27 May 2022) Sokol hilok´ Koikur.i Durgapur mand.erre Kolhe talare “Sa~ota Cehaona” babo.tre jarwak´ hoe pura.uena. Noa jarwak´´ do Tabitha Foundation ak´ gor.o-gopor.ote a.d.i jak jomok´te hoe pura.uena.

Ar nia. jarwak´re Office sec´ khonak´ selet´ko tahe~kana, KOP ren ka.mia.ko Mn.Subash Baskey- Facilitator, Circle past.or Rev.Rajen Soren, Maejiu porcarika Basonti Mardi ar Rumali Hasda.

Noa cehaona babot jarwak´re gapalmarao bisoe ko tahe~kana-

1. Mand.er ren sanam biswa.siko mit´te tahe˜nok´ babo_tre.
2. Gidra.koak´ sikhna.t ar solha kathako babo_tre.
3. Sapha-sa.phi ar niropon hor.mo babo_tre.
4. Kristan gharon´j re koejon˙ reak´ ja.rur. babo_tre.

Isor Aboe Bhorabon Kana

Khange Bethania. phed. ha.bic´e a.yur idiket´koa. Ar ac´ak´ tikin tia.r kateye bhorat´koa. Are bhorako kan tuluc´ge onko khone begarena ar sermateye rakab idi ocoyena” (Luk 24:50-51).

Jisu do ac´ren celako son˙gei tahe˜kana. Ar Bethania. jaegareko set.eren khan ac´ak´ ti tia.r kate onkoe bhorat´koa. Ar Jisu Ma.si do onko celako bhor em tuluc´ge onko khone begarena ar sermatey rakap´ena.

Abo Isor tuluc´ jopor.ao bon doholekhan ar uniak´ hukumbon batao lekhan ar uniak´ dewa seware bon tahe˜len khan kha.t.ige Isor doe jotonbona ar jahanak´ge ja.rur.abon okte na.pitrey emabona. Ente abo la.git´ Isorak´ bhor do tis ho˜ ban˙ cabak´a, emok´tege tahe˜na. Menkhan Isor okat.ak´e khjogo_k´kan onka babon ka.mi lekhan sarap´-e emabona.

Aboak´ da.yik´ ka.mi do hoyok´ kana Baibel re ol akan a.n-a.ri bad.ae hoyok´ tabona. Hukum batao hoyok´ tabona, ar Isor tuluc´ jopor.ao doho hoyok´ tabona. Jemo_n Isorak´ bhor khon alobon er.an˙ok´ ma.

Ma˜ya˜wanic´ Hoyok´ Me

Sonot jiu reak´ dar.ete mimit´ kristan boeha se misera edre ar mon reak´ har.hat´ khon bon sapha dar.eak´a. Kha.t.ige abo do noa khon sa.dhin bo n´ama ar onkage abo do mimit´ got.en Dayaic´, Ma˜ya˜wanic´ ar ipika. hor. bon hoe dar.eak´a.

Sanam hewer har.hat´ ar ran˙gao, edre ar ka.uma.u ar henosta, sanam dust.a.mi sudha. ape khon sahar.akan tahenme; ar ape apere sust.oban, ma˜ya˜wan bar.e hoyok´pe, ar ipika.k´pe, cet´ leka Ma.sire Isor ho˜ apeak´e ika.itape. Eph 4:31-32

Sonot Jiu Abo Talare Menaea

“Menkhan uni sa.riak´ren Jiu tin reye hijuk´a unre uni do hore uduk´apete sa.riak´reye a.yurpea”. (John 16:13)

Sonot Jiu noa dha.rtite hec´len khon cet´koe ka.mia onako babot Jisu Ma.si pust.a.ute aboe bad.ae ocoyet´bon kana. Sonot Jiu noa dha.rtiren joto manwako la.git´e hec´ akana. Sonot Jiuak´ dar.e do eken bepa.tia.uko se okoe Jisu baban´caoic´ mente ban˙ko atan˙ akade onko la.git´ do ban˙kana.

Menkhan Ma.sire mil-akan joto biswa.siko ar mand.erren la.git´-e em akana. Sonot Jiu reak´ dar.ete mand.erren hor. do sikha.unako em dar.eako, ar ba.r.ic´ak´ ka.mi ba.giak´, mon´j ka.mi la.git´ cehaonako em dar.eak´a ar mon´j horte calak´ la.git´ ko a.yurkoa. (John: 3:19) Sonot Jiu mimit´ biswa.si tuluc´ kathae ror.a. Onko do jemon Ma.si lekako hoyok´ ar dhoromte mon salak´ ko calak´. (2 kor 3:18). Sonot Jiu do sanam biswa.siko joto lekanak´ sa.riak´tei a.yurkoa, Ar mand.er ren koak´ bhage ka.mi hotete Masie gorobok´a.

Nonkage Sonot Jiu abo joto biswa.siko son˙ge ka.mia ar abo do jemon

Ma.si lekabon hoyok´ ar Sonot bo tahen.

Isorren Dula.r.ia. Gidra. hoyok´ Rean˙ Upa.i

Tis con˙ ackage bon gujuk´ aboge babon bad.aea. Noa do eken sisirja.ic´ babae bad.aetabona. Sa.rige tehen´ seren´ puthi rean˙ mit´t.en seren´ disa. dohr.a ocoet´bon kana,

Manwa jion do

dare umul leka paromok´ kan

Babon bad.aea oka hilok´

Ackatege con˙ calak´ hoyok´…

Sa.rige manwa jion do nonkakangea. End.ekhan ba.r.tikaete abo sanamkoak´ ja.rur.kana, gujuk´ la.git´ jao ghur.i sap´r.ao akae tahe˜n. Ente sapr.aoko tahe˜nkan mit´ke mit´ hor. a.d.i alagatege sisirja.uic´ babawak´ hoborreko sen dar.eak´a. Gujuk´ la.git´ sapr.ao akae tahe˜n reak´ manetet´ do nonka kana,

Pa.hilak´: *jao ghur.ige ka.i metak´me ba.r.ic´ak´ ka.miko khonak´ sa.n˙gin´re tahe˜n, sonotte jion jingi khemao*.

Dosarak´: *Ren˙gec´ nacar hor.ko gor.owako*.

Ka.i khonak´ sa.n˙gin´re tahe˜n la.git´ cet´ cet´ upa.i menak´ akada?

Noa la.git´ Jisu Ma.siak´ hukum batao, jotowak´re babawak´ sana se khojogok´a manao ganao jarur. kana. Menkhan eken ka.i khonak´ sa.n˙gin´re tahe˜nte serma jionte o.ho.bo bo.lo. dar.ekea. Onka leka daya-ma˜ya˜wak´ ko ho˜ ka.mi hoyok´a. Jisui menakada, Okoe do ren˙gec´ nacar hor.ko jomak´e emaeko, tetan˙re dak´e emae, rogikoe

jogao jotonet´ko kan, ho˙ro˙k´ bandenak´ ba˙nuk´kan hor˙koe danako kan, dukok´ kan hor˙ko jiwi rarec´e emako kan, nonkankoge serma jionko hamet˙jon˙a. Menkhan tina˙k´ do nonkanak´ ban˙ko ka˙mikan onko sanamko norok sen˙gelreko khadle ocok´a.

Ona ia˙te dula˙r˙ia˙ kiristan boeha ar miserako delabon sisirja˙uic´ babawak´ hukum bataorebo tahe˜na. Ar uniye uduk´ akat´bo horre jaejug bhorrbon tar˙am idia. Jemon babawak´ hoborre abo mit´ke mit´ hor˙bo set˙er dar˙eak´.

Bangladesh Northern Evangelical Lutheran Church-re Paska Girja˙;

Isa˙i hor˙koak´ maran˙ dhorom po˙ro˙b Easter Sunday se paska porob n´utumte Chapainawabgonj jila˙ reak´ sodor upa˙jila˙ Amnura Mission iskul mat˙hre BNELC reak´ maran˙ Simrak´ Paska (Sunrise) Girja˙ do˙hoe pura˙uena. 17 April At˙hwar hilok´ an˙ga simrak´ 5:00 am baja okte khonak´ nia˙ girja˙ do ehop´lena. Jisu Ma˙siak´ jiwet´ beredok´ dik´sa˙ rua˙r˙ n´utumte noa bises girja˙re Nia˙ diso˙m ar got˙a dha˙rti reak´ suluk ar ja˙t ja˙tko talare dupula˙r˙ tahe˜n babot ho˜ koejon˙ hoyena. Simrak´ Paska girja˙re Amnura Mission mand˙er ar ona ad˙epase t˙ot˙haren (Mirjapur, Jolahar, Sakot˙ola, Jhina˙khor, Pha˙gupar˙a, Sanjra) 300 cetan isa˙i boeha miserako selet´lena.

Isa˙i hor˙koak´ biswa˙s lekate, Jisu Ma˙si gujuk´ tayom tesarak´ din do˙e jiwet´ beret´ akana. Ado˙ Jisu Ma˙siye jiwet´ beret´ hotete dha˙rtiren manwa ka˙i khon ban´caoko n´amkeda ar nonkate Jisu Ma˙si Jiwet´ beredok´ At˙hwar do˙ Paska se Easter Sunday hisa˙bte manao hijuk´ kana. Jisu Ma˙siak´ jiwet´ beret´ metak´me jitan din mimit´ diso˙mren isa˙i hor˙ko aema lekan a˙n-a˙ri talate noa dinko manao

ganaoeda.

Nia̤ Maran̈ Simrak´ Paska po̱ro̱b girja̤e a̤k´yurkeda BNELC ren mare GS Rev. Suban Kisku. Girja̤re arho˜ selet´kate johar katha ko la̤e pasnaokeda BNELC-Rajshahi circle Chairman Mn Rabindronath Hembrom, National Christian Fellowship of Bangladesh(NCFB) ren Program Coordinator ar onolia̤ Mn. Mithusilak Murmu, BNELC-Trust Board secretary Mn. Hingu Murmu, TF/NAGR ren Director Mn. Stephen Soren. A̤d̤i ra̤ska̤ salak´ napaete noa Simrak´ Paska (Sunrise) girja̤ hoe pura̤uena ar darakan bochor ho˜ sanamko nia̤ ar ho˜ noa Simrak´ se Sunrise girja̤ hoyok´a menteko sodorkeda a̤yur komitte ko. Ona selet´ Manotan ko arho˜ ko menkeda, nonkage jemon tayom daram dinre BNELC reak´ mimit´ mand̤erre simrak´ paska girja̤ metak´me cando a̤uri rakabok´rege (Sunrise) girja̤ hoyok´ma.