

Tehen' do 'Global Day of Prayer for Santals' Ma~ha~

Tehen' do_ go_t_a dha_r_tire 'Global Day of Prayer for Santals' ma~ha~ mano_tok' kana.

Hope for Santals reak' kurumut_ute pa_hil dhao_ leka India, Nepal, Bhut_an ar Ban'gladeshren Santalko la_git' ko_ejo_n' din 'Global Day of Prayer for Santals' do_ manao_k' kana. 'Hope for Santals' reak' lekha lekate Bangladesh 6,35,000 (Turui Lak Pe gel Mo_r_e Hajar), India 75,95,702 (Eyae gel Mo_r_e Lak Are_ge_l Mo_r_e~ Hajar Eyae sae bar), Nepal 42,000 (Po_ngel Bar Hajar), ar Bhut_an diso_mre 5,300 (Mo_r_e~ Hajar Pe sae) Santal ho_po_nko giro_ba_si akana. Jo_to_ko_te do_ 80,78,700 (Ira_lgel Lak Eyaegel Ira_l Hajar Eyae sae).



'Hope for Santals'do_e meneda Santalko Iso_r khon san'gin're menak' ko_te nijo_r do_sa re menak' ko_a. O_nate tehen' O_ct.o_ber 6, 2020 ma~ha~redo_ ba_r_tikaete santal ho_po_nko la_git' ko_ejo_n' la_git' go_t_a dha_r_tiren Santalko t_hen ne~ho_r ko_ do_ho_akada. Ban'gladesh kho_n Mr. Eno_s Hembro_m, Mrs. Mo_njulika So_ren, Mr. Philip Murmu ar Dr. So_hel Marandi To_pu, Nepal kho_n do_ Bisho_p Jo_seph So_ren jo_po_r_ao_e taken reak' katha menak'a. Delabo_n abo_n ho_ Santal bo_eha miserako la_git' Iso_r baba t_henbo_n bintiema.

Sa_gun Sikna_t Guru Ma~ha~

Hudin' hudin' kho_n aboak' sikna_t do_ eho_bok'a. Abo sanamko ge gidra_ kho_n gebo_n cet' ago_akada puthi reak' sikna_tko ar o_na do_ aboren sikna_t Guru t_hen kho_nge. Joto manwako'a'

jion rege Guru se Mahasoeak' a.d.i da.yik do menak'a. Ente hudin' umer re onkgema ti sapap'kate bud akelko cet' abokana.

Sa.rige Mahasoe se guru do_ a.d.i mano_tan ho_r.kanako ga~ota ar sa~otako_re. o_nko_ak' udo_k' dahartege sanamko hid.in' gidra. kho_n hara buruk' dha.bic' ko tar.amedar sanakoak' bud akel hudis bundis dar.e janamo_k' kana. Sikna.t Guru do_ a.d.i bha.laianic'ko hoyok'a. O_nko redo_ na~wa~ hudis ar akel reak' jan' aboreko era o_nage mit' din o_mo_n kate hara buruk'a. Sanamko bo_ge ba.r.ic'ko o_ro_ma. O_nton_r re dula.r. ar so_ro_s akel ko danaboa.

Tehen' 05 october got.a dha.rtire sikna.t ma~ha~ hisa.bte mano_tok' din kana. Nia. dinre dha.rtiren sanam sikna.t Guru la.git' Santals Times sec' khon taken kana aema aema mano_t johar ar sarhao.

Mahatma Gandhiak' Janam Ma~ha~

Tehen' do_ Mano_tan Mahatma Gandhi ak' 151 se_rma janam ma~ha~ kana. Uniak' aso_l n'utum do_ ho_yo_k' kana, Mo_ho_n das Ko_ro_m chand Gandhi. 1869 se_rma re_ak' do_sar October Gujrat. re_ak' Pobondor re_ uni doe_ janam le_na. Ar go_t.a dha.rtire_ tehen'ak' din do_ Ohingsha ma~ha~ hisa.b te_ko manao_a.

Mahatma Gandhi doe_ ho_yo_k' kana Bharot disa.m sa.dhin la.r.ha.i re.n maran' ho_r uduk'i'c', o_na se_le_t' dho_ro_m re_ a.d.i ga.khur. leader. Go_t.a dha.rtire_, manwakoak purga.l (sa.dhin) ar a.ida.ri hame_t. la.git' uni t.he_n khon a.d.i ae_ma udga.u n'amo_k'a.

Gandhi do_ Bharot diso_m ar go_t.a dha.rtire_ Mohatma (Maran' Atma) se_ Baba n'utumte_ko bad.ae akadea. Bharo_t diso_m sarkar do_ uni manoti la.git' te_ Ja.tia.ri re_n Baba Me_nte_ko manaea. **Uniak' dha.rti jin'gi ar hudisko khon aema le_kan sikna_t bon hame_t. dar.eaka.**

Do_sar October do_ uniak' janam ma~ha~ kan te_ go_t.a bharo_t diso_mre_ Gandi Joyonti hisa.b te_ko mano_t se_le_t'ko manao_ ganao_e_da. 2007 se_rma re_ak' 15 June do_ United Nation sabha do_sar 2 october International Ohingsha Ma~ha~ hisa.b te_ko la.i pasnao_ akada/ d.harwa.k' akada. UN re_ak' jo_to_ diso_m re_nkoge no_a din do_ mano_t se_le_t'ko manao_ ganao_ la.git'ko mit' mon e_na.

Sikna_t te_ pe_re_c' akan Brithis re_n A_n be_pari hisa.bte_ da.khin Africare koclonok' kanko bharo_t re_n ho_r.koak' a.ida.ri hatao_ la.git' pa.hil andolon/la.r.ha.i doe_e_ho_p' akada Gandhi, pa.hil uniak' Ohingsha sulukte_hame_t. la.git' ae_ma le_kan monsuba. ko doe_e_m le_da. Bharo_t diso_m te_ rua.r. he_c' kate_ uni do_ mit' bar re_n'ge_c' ore_c'ko, cas-baso_k' ho_r.ko, ar din ka.mia.ko son'ge kate_ discrimination/boisommo kor hatao_ ar ae_ma le_kam koclonko khon upka.rko la.git'e_ la.r.ha.i le_na.

Bharo_t diso_m re_ak National Kongresh re_ak' da.yik se_a.yur la.git' Gandhi do_ go_t.a bharo_t diso_m re_re_n'ge_c' je_mon ban' tahe_n, Maejuiko sa.dhin e_mako, jo_to_ ja.tko talare_ dupula.r., la.t.u ka.t.ic' ja.tko talare_ be_gar je_mon ban' tahe_n, ja.tia.ri ko ka.ud.i se_c' te_ ho~ je_monko lahanti dar.e_ak' se_le_t' ae_ma le_kan boge ka.miko hoyok' la.git'e_ d.harwa.k' le_da. Me_nkhan no_ako motlob se_ jo_s do_ tahe~ kana Bharo_t diso_m do_ bida.si ak' koclon khon rukha. la.git'. 1930 se_rma Gandhi do_ bulun' re_ak' kor birud re_ 400 kilomiter (248 mile) jeln' d.and.i bulun' Kuckawaje a.yur le_da. One_o_ka do_ 1942 se_rma Engraj sasokko ce_tanre_ samna sa.mni Bharo_t ar.ak' re_ak' la.r.ha.ie_ e_ho_p' le_da. Uni do_ ae_ma o_kte_ ae_ma le_kan karonko te_ ae_ma dhom Da.khin

Africa ar Bharo_te_ko jail ledea.

Mahatma Gandhi do_jao_o_kte_rege Ohingsha motobad ar sa_riak' re_dhir pure_tahē kana. Uni do_a.d.i sadharon dha_rti jin'gi tahē kan taya ar mit' t.e_n Ashrom doe_be_nao_le_da. Uniak' ho_ro_k' bandeko do_tahē kan taya Bharo_t re_ak' Nagam Dhuti ar Sal, o_ne_o_ka do_apnar te_ko be_nao_e_t' tahēna. Uni do_a.d.i ja~ha~ le_kae_jo_m n'ue_t' tahēna, ba_r.ti ge tahē kana ar_ak' sakamko. Muca_t' ume_r re_do_a.d.i ba_r.ti jo_jiniskoe_jo_m akada. Attosuddhi/sa_riak' ar protibad la_git' upa.s do_tahē kan tahēna.

Mahatma Gandhi ak' eae got_e_n Dangers to Human Virtue kathako;

Pa_hilak': Wealth/ Dhon Da_la.t – without Work; Ka_mi be_go_rte_tis ho~ Dhon Da_ula.t do_babon hame_t. jon' dar_eak'a.

Do_sarak': Pleasure/ Ra_ska. – without Conscience; Mo_n'j hudis be_go_r tis ho~ dha_rti jin'gi re_Ra_ska. babon n'amjo_n'a.

Tesarak': Knowledge/Sikna.t – without character; Boge ca_l-colon be_go_r tis ho~ mo_n'j sikna.t babon hamet. dar_eak'a.

Ponak': Business/Lonbon – without ethics; Noitik se_sa_riak' be_go_r bhage lonbonic' do_babon hoe_dar_eak'a.

Mor_eak': Science/Akel – without humanity; Bhage hudis, sikna.t, a_kelko be_go_r manwa gun se_science pan'ja do_muskil gea.

Turueak': Religion/ Dho_ro_m – without sacrifice; dho_n bo_do_l dho_ro_m do_ban' n'amo_k'a. Bicko_m dho_ro_m pan'ja la_git' do_apnar ban'o_k' (tag) ja_rur.a.

Eaeak': Politics/Rajniti – Without principle; Niti/sa_riak' be_go_r tis ho~ mittt.en bhage a_yuric' se_politician do_

bam hoe dar_eak'a.

Mahatma Gandhi ak' no_a o_lo_k' se_c' te_n' disa. keda Ban'gladesh Santal Researcher & Columnist Manotan Mithusilak Murmu khon o_l akan puthi **"Mahatmar Gandhir Purbo sadhok Jisu Khristo"** sa_rige sa_riak' ar dho_ro_m be_go_r te_tisho~ bhage a_yuric' do_babon hoe_dar_eak'a. O_ne_o_ka do_Mahatma Gandhi khon cecet'ak'e e_mabon kan.

Dha_rti jakat Po_rjo_t_on Ma~ha~

Tehen' do_Dha_rti jakat Porjoton Ma~ha~ kana. Covid-19 maran' muskil halo_t re_a.d.i ba_r.ti lo_ksan hisa.b te_n'e_lo_k' kana nia. se_rma manao_ganao_e_t' kan Dha_rti jakat Porjoton Ma~ha~. Nia. se_rma re_ak' 'Ato o_r.ak' Lahantire_Porjoton' – bo_ho_k' katha saman' se_c' do_ho_kate_go_t.a diso_mre_ 'Dha_rti jakat Porjoton Ma~ha~' manao_ho_yo_k' kana. 1980 se_rma khon United Nation (UN) re_ak' go_r.o. go_po_r.o.te_ no_a ma~ha~ do_manao_hoyok' kana. Tehen'ak' Ma~ha~ re_ak' maran' jo_s do_hoyok' kana Porjoton babo_t re_hor.ko ao_dhan e_mako, sa~o.ta, a_rica.li, politics ar ka.ud.i/orthonitik upka.rko go_t.a dha_rti re_pasnao_. E_t.ak' se_rma kore_a.d.i jo.mo.k se.le_t' no_a ma~ha~ do_manao_hoe_akana, me_nkhan ne_s do_ko_ro_na bhairas karo_nak'te_ Online gapalmarao_tahẽ kana, no_a chad.a ar ce_t' bisoe_ho~ ban' tahe~ kana. Ko_ro_na re_ak' pa_hil aghat/haso doe_n'am ke_da Porjotonre_. E_to_ho_p' khon ge bo_nd tahe~ kana diso_m ar dha_rti re_ak' jo_to_le_kan Porjotonko. Tour Operators Association of Bangladesh (TOAB) me_ne_t' kana je_, ko_ro_na

karo_nte_ ko_mte_ re_ho~ 5 hajar 700 ka_rur_ ka_ud_i lo_ksan
hoe_ akana. Ae_ma hud_in' se_ ka_t_ic'ak' Porjotonko do_
bo_nd akana. Ban'gladiso_m Tourist Board Porjoton so_n'ge
jo_po_r_ao_ me_nak'ko so_n'ge te_ye_ gapalmarao_ ke_t'te_
mit' mo_n'j hudis se_le_t' recovery plan do_ko hatao_ akada.
Diso_m Mukhia. Sheikh Hasina ac'ak' d_ha_rwa_k' re_ye_ ro_r_
so_do_r akada je, Porjotonre_ hoe_ par_ao_k' kanak'ko o_na
recovery budget re_ puruno_k'a. Biman Poribohon ar Porjoton
re_n Montri Md. Mahabub Ali doe_ me_n akada je_, Abo do_bon
laha idik'a, o_nate_ jo_to_ ho_r.ak' go_r.o_ go_po_r.o_
ja_rur_a. Niro_po_n ho_r.mo_ tahe~ kate_ Porjoton center ko
calao_ idi la_git' Standard Operating Procedure e_ho_p' hoe_
akana. Ban'gladiso_m re_do_ ae_ma uta_r bhage t_ha~iko
me_nak'a, o_ne_ o_ka do_ o_kore_ me_nak' jo_to_ ato o_r.ak'
kore_.

Sa~ota Susa_r_ia_ Ishwar Chandra Vidyasagar ak' 200 serma janam ma~ha~

Ban'gali jati kore_ me~t' marsal sikna.t re_n pa_hil dute_
ho_yo_k' kana Ishwar Chandra Vidyasagar. Nui do_ e_ke_n mare
sastor puthi re_ak' sanamak' pa_tia_u ban' kate_ apnar bud ar
akelante_ so_maj susa_ria_ ka_mi ar sikna.t marsal je_re_t're_
maran' da_yike_ pura_ule_da.

Nia_ Bharot Upomoha diso_mre_ maejiu koak' sikna.t, a_ida_ri
ar ar ra_nd_i maejiu koak' jewet' tahe~n bapla aro_e_ la_git'
pa_hil khon ac'ak' jion re_ak' muca.t' din dha_bic'e_
la_r.ha_i idiakana. So_maj Biggani Marks menakada- "Social
life is always practical. All mysteries which mislead theory

to mysticism find their rational solution in human practice and in the comprehension of this practice..." sa~ota re_n mit' jiwe~t' ho_r. me_n te_ Ishwar Chandra Vidyasagar do_nia. katha ac'ak' kha.ndri o_ nto_r khone_ a~t. kar akada.

Tehen' do_ Ishwar Chandra Vidyasagar ak' janam din. Nui maran' sa~o_ta susa.ria. ak' 200 se_rma janam din. 1820 se_rmare_ tehen'ak' dinre Pa.chim ban'gla Mednipur jila. re_ak' Birsingho ato rey janamle_na. Apat do_ T.ha.kur Das Bandhopadhay ar e~n'gat do_ Bhogoboti Debi. Ar ac'ren erate_t' ak' n'utum do Dinmoyi Debi. Ka.t.ic' ume_rre_ge apate_t' ak' nukri kha.tir kolkatare_y he_c'le_na. O_lo_k' par.hao_k' do_ Son'skriti College, Kolkatarege. Tehen' ban'galire_n gidra. ko hudin' ume_r khon pa.hil sikna.t puthi o_ka do_ go-baba t.he_n khon ko n'am o_na akho_r cinha. puthi do_ nuigey o_l akada. Go_t.a ban'gali ja.tiak' bud-akil ar na~wa~ ce_hao_na re_n maran' a.yuric' kanae Ishwar Chandra Vidyasagar, uni do_ la.r.ha.i akanae_ Sikna.t, a.ri-ca.li ar ga~ota lahanti la.git'. Sanam se_c' le_kate_ noko ban'gali jatiy laha akat'koa. Nui kha.tir te_ge te_hen' ban'gali do_ dha.rtire_ man ar mahima re_ak' t.ha.~i re_ko lahaakana.

Ne_be_tar Ban'gla pa.rsi re_ak' man mano_t ar ae_ma bhage puthiko o_l akada Ishwar Chandra Vidyasagar jeleka- Sokuntula, Meghdut, Betal Poncoo Bin'sotir Ban'gla torjomao, Seakspear ak' o_l Comedy of Errors torjaomao kate Bhranti Bilas ar e_man te_ak'ko.

Maejiu ga~o~ta lahantire_ iskul bandhao_, Sarada a.n, Ra.nd.i maejiu bapla re_ak' a.n phe_rao_ la.git' ac' ak' jibone_ reak' mucat' la.r.ha.i akana un o_kte_ re_ak' So_maj se_ ga~o_ta sason be_bo_stha tuluc'. O_na la.git' maran' mit' o_no_lia. Tarason'kore_ me_nakada- ban'gali maejiukoak' puja. o_r.ak're_ e_t.ak'ak' ko d.o_bo_k'ak' tuluc' nui Ishwar Chandra Vidyasagar ho~ d.o_bo_k' ae_ ja.rur.a. Ac'ak' jion re_ak' muca.t' din ko_re_ nia. ga~o~ta ce_tan a.d.i a.r.is kate_ Jhar.khand. re_ak' karmat.are_ o_r.ak' kate_ o_nd.e_nko nira_la kharsala mo_nan a.diba.si ko tuluc'e_ bo_so_te_na.

Sa~ota Susa.ria., dayawanic', sahosan maran' hor. Issor chandro Biddasagar do_ 1891 se_rma 29 july cando do_ ac'ren sanam pa.t.hua. sa~ota ko khon bida.i hatao_ kate nia. dhur.i dharti reak' ma~ya~e ba.giada.

Tehen'ak' dinre nui maran' ake_lan sa~ota susa.r.ia Isar Chandra Vidyasagar ak' 200 (bar sae serma) janam ma~ha~ la.git' taheyena aema aema manot johar! Manwa sa~ota a.yurok' ma uniak' bha.la.iank' udok' daharte.

Tehen' do Kaji Nojrul Islamak' Gujuk' Ma~ha~

Tehen' Lukkhibar Ban'ga bhado_r cando 12 ma~ha~ (27 August) Ban'gla ren literature, abo ja.tia.ri ren O_nor.ia. (Kobi) Bidrohi Kobi Kaji Nozrul Islam ak' 44 serma gujuk' Ma~ha~. 1975 serma reak' 15 August maran' goc' gopoc' 1 serma tayom ge 1976 sal dukanak' cando rege Shekh Mojib Medical University Haspatal (Pa.hil PG Hospital) kho_n dha.rti jin'gi do_ye ba.giat' tahe~na.

“Disa.ieda.n' tehen' uniak' muca.t' a.yup' bela –

In'don' tin'go akan (Rohinu) nia.sak're,

Am do_ hanasak're a.tuk' d.heo.

Ona bida. o_ktere Kiria. lenam gate in'ren,

Do_ho_e n'am amak' monere,

Rua.r. hijuk'te enejok'alan' arho~, Ona mare enec'.

Tehen' bam hec' len khan ho~,

In'ak' me~t' dak' joro jorote calak'

Am do_ in' ba.n' sendra n'am me."

Tehen'ak' no_a din re "The Santals Times" sec' khon taken kana; kha.ndri ontor khon aema aema manot!

Ja.tia.ri Kobi Kaji Nozrul Islam 1306 serma 11 Jost.o cando_ Pa.chim ban'gla Bordoman Jila. reak' Curulia. ato reye janam lena. Abo joto kogebon bad_aea uniak' hoho n'utum do_ tahe~ kana 'Dukhu Miya'. Ac' Baba Kaji Fokir Ahmed ar gogo Jaheda Khatun. Ban'gla olok' ren phurga.l Onor.ia.(Kobi) hisa.bte a.d.i oprom menak' reho~, Mit' sec'te do_ Onor.ia.(Kobi), gayan, golpo, natxok, reporter.. Uni do aema uta.rgan seren'ko benao_ katet' ban'gla reak' dha.rti jin'gire a.d.i manot tha~.i reye set.er akada. Dula..r.., Bidroho/Ran'gao, sammobad// ar udga.uren Onor.ia.(Kobi) Kaji Nozrul Islam ak' Sao~het', seren' son'ge koclon khon ja.tia.riko rukhia. la.git'e udga.u akat' koa. Ban'gladisom reak' maran' hul reho~ uniak' sao~het' ar seren'ko teye udga.u let' koa. Onor.ia.(Kobi) Kaji Nozrulak' sao~het', seren' ar literature ka.mi kote Ban'gla reak' literature do_ na~wa~ rupe sirja.u leda. Uni do_e tahe~ kana Samgek' cehaona ren olokic'. Uniak' olok' sec'te ja.tia.ri jion re Samfek' cehao_na pasnao_ la.git' a.d.i aema do_e kurumut.u leda. Uniak' sao~het' ar seren' te ban'gla ren jo_to_ manwa koge jae jug ha.bic' koclonko khon ban'cao reak' hore uduk' akada. Ban'gladisom Phurga.l tayom tege Ja.tia.ri ren Baba Bon'gobondhu Shekh Mojibur Rahman do_ Bidroho/Phurga.l Kobi Kaji Nozrul Islam ak' gharon'j ren jotoko na~wa~ Phurga.l Ban'gladisom teye a.gulet' koa. Disom reak' manot te Ban'gladisom re uniak' taken reak'e bondobos leda, Eken ona do_ ban' bickom Dhanmond.i re mit' t.en or.ak' ho~ye emade tahe~na.

-Tumal akana; BSS

15 August Ban'gladisom rean' mit' Bhaban Din

Tehen' do 15 August, got_a disomre maran' duk din. No_a dinre abo Ban'gladisom reak' hoe-serma, dari-na_r.i hoe rak' leda. Saon cando, 1975 serma reak' 15 August mit'dol ulbulia. ar ba_ric' horteko tar.am let' milit.a.ry kor_ako disom sha_dinren asol hor. Ja_tren baba mente ganao akade Ban'ga bandhu Shek Mujibur Rahman ko t.hu goc' ledea. Tehen' do 45 dinisa. ma~ha kana.

1975 Serma reak' 15 August gogoc'ko do Ban'ga bandhu Shek Mujibur Rahaman sao~te uniren or.ak' hor. Shek Fajilatunnesa, kor_a Shek Kamal, Shek Jamal, Shek Rasel, Shek kamal ren or.ak' hor. Sultana Kamal, Jamal ren bahu Roji Jamal, Ban'ga bandhu ren boeha Shek Naser, SB officer Siddikur Rahman, Cornel Jamil, Military member Soiyad Mahbubul Haq; ona okterege arho gogoc' ko do Ban'ga bandhuren bha.gna.tet' Shek Fajlul Haq Moni or.ak' ko set.erente Shek Fajlul Haq Moni, Fajlul Haqren ba.hu Arjumoni, Ban'ga bandhuren Ten'atet' Abdur Rob Serniyat or.ak' ho ko eset'ket' te ko goc' ket' koa. Ond.e ko goc' ket' koa Abdur Rob Serniyat, uniren kur.i Baby, kor_a Arif serniyat, gor.om kor_a Sukanto Babu, Abdur Rob Serniyat ren la.t.u boeharen kor_a Sajib Serniyat ar mit' per.ae tahekana Bentu Khan. Bangladisomren kukmuguru ar benaoic' kanae Shek Mujib do. 1971 march 7, Banga banduak' hoho tege dilga.ria. Santal hopon koho jiwi alaekate disom rukhia. ar sa_dhin la_git'ko la_r.ha.i lena. 1972 serma reak' 4 November constitution bahallen hilok' onatege sodorleda Ban'ladisom reak' asol khunt.i do hoyok' kana ja.tia.ri (nationalism), sa~ota (socialism), Ga~otaren sanamko hotete a.yur se Gonotontro (democracy) ar secularism. Noa dha.rtire tina.k' din Bangladisom tahena, una.k' din n'utum tae do sermaren

jolok' ipil leka jolok taya.

Bo_n'go_bandhu Shekh Mojibur Rahman ak' 45 Serma Gur Ma~ha

Ba~n'gali ja.t ren Disa.m Baba ak' olok' dur.up katet' in
disa. ket' tin'a. khat.o Itihas. In'ak' disa. re 1996 sal
pa.hil dhom Dhaka ten' senlena ta.rik ar cando do a.d.i bes
ba.n' disa.yeda. Inak' noa calak' hor redoe~ tahe~kana Manotan
Advocate Norendronath Tudu ar Cunda. Marand.i. Rajshahi rele
dec' ena n'inda. amdaj 10 baja sec'. A.d.i aema hudis ar
gando_n' tegi night coach cetan ren'tahekana. Bogur.a re
menak' 'Food Village' re bus do ten'guyena. Joto hor.ko
phed.ena. In' do un ha.bic' a.d.i hudis re. Advocate
Norendronath T.ud.u doe~ hoho keda Mamu phedok' hoyok'a.
In'ak' kukli do cedak'? Adoe la.i a.din'a, nond.e do mit'
gha.r.i ten'gona, ap'-hutum mok'ako hor., thor.a ca_ na_sta se
daka utukohom jom dar.iak'a.

Onka leka joto ka.miko sa.t bar.a katet' hor. ar.e re menak'
ca_ dokan regi ten'gu katet' ca dokin n'u~ keda. Ar in' don'
hudisok' kana n'ida. ho~ ca ko n'ua? Daka ko joma? N'inda. ho
busko calak'a. Tisho bad.ae ma ban' tahe~kantin'a. Nitok' do
somoehoe~yena ar ho bus re dejok' hoyok'a. Bus do calak' tegi
menak'a, menkhan in'ak' ja.pit' do ban' hoyok' kana he~'oa
begor te. Dhaka reak' Kolabagan le tea.k' keda. Menkhan bus
khon bale phedok' kana n'inda. gi karonte, ban'ma phed. katet'
amak' t.ha.i tem calak' khan n'u~t gite horre eset' katet'
d.aku do amak' t.aka poesa selet' joto daman jinis doko hatao
cabae tama. Onate gad.ire dur.up' katet' ge mon'j an'ga

marshal



A.d.i at in' disa yeda dosar din do tahe~ kana 32 No. Dhanmund.i hiri reak' din. In' ren a.'yuric' hisa.b te doe tahe~kana Adiva.si cetan' re onolia columnist, Rescuers Manotan Mithusilak Murmu. A.d.i mon selet' 32 No. Dhanmond.i don' n'el pura.o keda. In'ak' monre ba.r.ti hudis ar bhabna don' buj keda, cetan sec' dec' rakabok' sir.hi t.hen ge Ban'gali jatiren Baba Bongobandhu Shekh Mojibur Rahman doko t.hu goc' ledia 15 August 1975 serma. Ona din regi son'ge te arhoko tahekana ac' ren or.ak' hor. Shekh Fojilatun necha Mojib, Kor.a Shekh Kamal, Shekh Jamal, hudin' gidra. Shekh Rashel selet' arho aema hor.ko.

Onate tehen' do Itihas r.eak' sakam re a.d.i bhabna din kana. Ona te in' sec' khon ban'gali jatiren baba selet' uniak' gharon'j ren jotoko n'utumte bhabna selet' in' disa et' koa. 1952 sal reak' Pa.rsi lar.ha.i khon ehop' kate 54 reak' Jukto front Nirbacon, 58 reak' Shamorik' Sashon Birodhi lar.ha.i, 66 reak' 6 got.en khojok'a, 69 reak' Gono obhutthan, 70 reak' Election/hap'rao selet' Bangali koak' Mukti ar A.dhikar a.da.i hatao la.git' joto lekan lar.ha.i, hudis ar ka.mi r.e a.yuric' hisa.b teye tahe~kana d.isam baba Bongobondhu Shekh Monjibur Rahman.

Onkagi 1971 sal reho~ Ja.tia.riko la.git' kukmue~ n'el leda

Bongobondhu Shekh Mojibur Rahman ar uniak' a.yurte Ban'gali
Ja.tia.riko hamet. keda a.d.i maran' ahkaoanak' Sa.dhin
Disa.m. Ba.r.ic' d.ako danderko do Bon'gobondhu Shekh Monjibur
Rahman ko goc' ledireho~, uniak' kukmu ar so_not kami do bako
goc' caba dar.iada. Onkate ac'ren Maran' Kur.i a.d.i Manotan
Disa.m ayuric' mukhiya. Shekh Hasina do Bongobondhu ak' kukmu
Sona disa.m benao la.git' sin' ar n'inda. ombak' ekhor.ome
ka.mi kana. Ban'gali ja.tiren Babawak' bhabna gi son'ge katet'
Bon'gobondhu ren Maran' Kur.i Manotan D.isam ayur. r.en
mukhiea Shekh Hasina ak' ayurte nitok' do digital Bangladesh
benao rakap' la.git' a.d.i kurumut.u katet'e~ ka.mi kana.