

Mahatma Gandhiak' Janam Ma~ha~

Tehen' do_ Mano_tan Mahatma Gandhi ak' 151 se_rma janam ma~ha~ kana. Uniak' aso_l n'utum do_ ho_yo_k' kana, Mo_ho_n das Ko_ro_m chand Gandhi. 1869 se_rma re_ak' do_sar October Gujrat. re_ak' Pobondor re_ uni doe_ janam le_na. Ar go_t.a dha.rtire_ tehen'ak' din do_ Ohingsha ma~ha~ hisa.b te_ko manao_a.

Mahatma Gandhi doe_ ho_yo_k' kana Bharot disa_m sa.dhin la.r.ha.i re_n maran' ho_r uduk'i'c', o_na se_le_t' dho_ro_m re_ a.d.i ga.khur. leader. Go_t.a dha.rtire_, manwakoak purga.l (sa.dhin) ar a.ida.ri hame_t. la.git' uni t.he_n khon a.d.i ae_ma udga_u n'amo_k'a.

Gandhi do_ Bharot diso_m ar go_t.a dha.rtire_ Mohatma (Maran' Atma) se_ Baba n'utumte_ko bad_ae akadea. Bharo_t diso_m sarkar do_ uni manoti la.git' te_ Ja.tia.ri re_n Baba Me_nte_ko manaea. **Uniak' dha.rti jin'gi ar hudisko khon aema le_kan sikna_t bon hame_t. dar_eaka.**

Do_sar October do_ uniak' janam ma~ha~ kan te_ go_t.a bharo_t diso_mre_ Gandi Joyonti hisa.b te_ko mano_t se_le_t'ko manao_ganao_e_da. 2007 se_rma re_ak' 15 June do_ United Nation sabha do_sar 2 october International Ohingsha Ma~ha~ hisa.b te_ko la_i pasnao_ akada/ d.harwa.k' akada. UN re_ak' jo_to_ diso_m re_nkoge no_a din do_ mano_t se_le_t' ko manao_ganao_ la.git'ko mit' mon e_na.

Sikna_t te_ pe_re_c' akan Brithis re_n A_n be_pari hisa.bte_ da.khin Africare koclono_k' kanko bharo_t re_n ho_r.koak' a.ida.ri hatao_ la.git' pa.hil andolon/la.r.ha.i doe_ e_ho_p' akada Gandhi, pa.hil uniak' Ohingsha sulukte_ hame_t. la.git' ae_ma le_kan monsuba_ ko doe_ e_m le_da. Bharo_t diso_m te_ rua.r. he_c' kate_ uni do_ mit' bar

re_n'ge_c' ore_c'ko, cas-baso_k' ho_r.ko, ar din ka_mia.ko
son'ge kate_ discrimination/boisommo kor hatao_ ar ae_ma
le_kam koclono_khon upka_rko la.git'e_ la.r.ha.i le_na.

Bharo_t diso_m re_ak National Kongresh re_ak' da.yik se_
a.yur la.git' Gandhi do_ go_t.a bharo_t diso_m re_
re_n'ge_c' je_mon ban' tahe_n, Maejuiko sa_dhin e_mako,
jo_to_ ja.tko talare_ dupula_r., la.t.u ka.t.ic' ja.tko
talare_ be_gar je_mon ban' tahe_n, ja.tia.ri ko ka.ud.i
se_c' te_ ho~ je_monko lahanti dar_e_ak' se_le_t' ae_ma
le_kan boge ka_miko hoyok' la.git'e_ d.ha.rwa.k' le_da.
Me_nkhan no_ako motlob se_ jo_s do_ tahe~ kana Bharo_t
diso_m do_ bida.si ak' koclono_khon rukha_ la.git'. 1930
se_rma Gandhi do_ bulun' re_ak' kor birud re_ 400 kilometer
(248 mile) jeln' d.and.i bulun' Kuckawaje a.yur le_da. One_
o_ka do_ 1942 se_rma Engraj sasokko ce_tanre_ samna sa_mni
Bharo_t ar_ak' re_ak' la.r.ha.ie_ e_ho_p' le_da. Uni do_
ae_ma o_kte_ ae_ma le_kan karonko te_ ae_ma dhom Da_khin
Africa ar Bharo_te_ko jail ledea.

Mahatma Gandhi do_ jao_ o_kte_ rege Ohingsha motobad ar
sa_riak' re_ dhir pure_ tahe~ kana. Uni do_ a.d.i sadharon
dha_rti jin'gi tahe~ kan taya ar mit' t.e_n Ashrom doe_
be_ nao_ le_da. Uniak' ho_ro_k' bandeko do_ tahe~ kan taya
Bharo_t re_ak' Nagam Dhuti ar Sal, o_ne_ o_ka do_ apnar
te_ko be_nao_e_t' tahe~na. Uni do_ a.d.i ja~ha~ le_kae_ jo_m
n'ue_t' tahe~na, ba_r.ti ge tahe~ kana ar_ak' sakamko.
Muca_t' ume_r re_do_ a.d.i ba_r.ti jo_ jiniskoe_ jo_m akada.
Attosuddhi/sa_riak' ar protibad la.git' upa_s do_ tahe~ kan
tahe~na.

***Mahatma Gandhi ak' eae got_e_n Dangers to Human Virtue
kathako;***

Pa_hilak': Wealth/ Dhon Da_la.t – without Work; Ka_mi
be_go_rte_ tis ho~ Dhon Da_ula.t do_ babon hame_t. jon'
dar_eak'a.

Do_sarak´: Pleasure/ Ra_ska_ – without Conscience; Mo_n´j hudis be_go_r tis ho~ dha_rti jin`gi re_ Ra_ska_ babon n´amjo_n´a.

Tesarak´: Knowledge/Sikna_t – without character; Boge ca_l colon be_go_r tis ho~ mo_n´j sikna_t babon hamet_ dar_eak´a.

Ponak´: Business/Lonbon – without ethics; Noitik se_ sa_riak´ be_go_r bhage lonboni´ do_ babon hoe_ dar_eak´a.

Mor_eak´: Science/Akel – without humanity; Bhage hudis, sikna_t, a_kelko be_go_r manwa gun se_ science pan´ja do_ muskil gea.

Turueak´: Religion/ Dho_ro_m – without sacrifice; dho_n bo_do_l dho_ro_m do_ ban´ n´amo_k´a. Bicko_m dho_ro_m pan´ja la_git´ do_ apnar ban´o_k´ (tag) ja_rur_a.

Eaeak´: Politics/Rajniti – Without principle; Niti/sa_riak´ be_go_r tis ho~ mittt_en bhage a_yuric´ se_ politician do_ bam hoe dar_eak´a.

Mahatma Gandhi ak´ no_a o_lo_k´ se_c´ te_n´ disa_ keda Ban`gladesh Santal Researcher & Columnist Manotan Mithusilak Murmu khon o_l akan puthi **“Mahatmar Gandhir Purbo sadhok Jisu Khristo”** sa_rige sa_riak´ ar dho_ro_m be_go_r te_tisho~ bhage a_yuric´ do_ babon hoe_ dar_eak´a. O_ne_ o_ka do_ Mahatma Gandhi khon cecet´ak´e e_mabon kan.

Dha_rti jakat Po_rjo_t_on

Ma~ha~

Tehen' do_ Dha.rti jakat Porjoton Ma~ha~ kana. Covid-19 maran' muskil halo_t re_ a.d.i ba.r.ti lo_ksan hisa.b te_n'e_lo_k' kana nia. se_rma manao_ ganao_e_t' kan Dha.rti jakat Porjoton Ma~ha~. Nia. se_rma re_ak' 'Ato o_r.ak' Lahantire_ Porjoton' – bo_ho_k' katha saman' se_c' do_ho_kate_ go_t.a diso_mre_ 'Dha.rti jakat Porjoton Ma~ha~' manao_ ho_yo_k' kana. 1980 se_rma khon United Nation (UN) re_ak' go_r.o_ go_po_r.o.te_ no_a ma~ha~ do_ manao_ hoyok' kana. Tehen'ak' Ma~ha~ re_ak' maran' jo_s do_ hoyok' kana Porjoton babo_t re_ hor.ko ao_dhan e_mako, sa~o.ta, a.rica.li, politics ar ka.ud.i/orthonitik upka.rko go_t.a dha.rti re_ pasnao_. E_t.ak' se_rma kore_ a.d.i jo.mo.k se.le.t' no_a ma~ha~ do_ manao_ hoe_ akana, me_nkhan ne_s do_ ko_ro_na bhairas karo_nak'te_ Online gapalmarao_ tahe~ kana, no_a chad.a ar ce_t' bisoe_ ho~ ban' tahe~ kana. Ko_ro_na re_ak' pa.hil aghat/haso doe_ n'am ke_da Porjotonre_. E_to_ho_p' khon ge bo_nd tahe~ kana diso_m ar dha.rti re_ak' jo_to_ le_kan Porjotonko. Tour Operators Association of Bangladesh (TOAB) me_ne_t' kana je_, ko_ro_na karo_nte_ ko_mte_ re_ho~ 5 hajar 700 ka.rur. ka.ud.i lo_ksan hoe_ akana. Ae_ma hud.in' se_ ka.t.ic'ak' Porjotonko do_ bo_nd akana. Ban'gladiso_m Tourist Board Porjoton so_n'ge jo_po_r.ao_ me_nak'ko so_n'ge te_ye_ gapalmarao_ ke_t'te_ mit' mo_n'j hudis se_le_t' recovery plan do_ko hatao_ akada. Diso_m Mukhia. Sheikh Hasina ac'ak' d.ha.rwa.k' re_ye_ ro_r. so_do_r akada je, Porjotonre_ hoe_ par.ao_k' kanak'ko o_na recovery budget re_ puruno_k'a. Biman Poribohon ar Porjoton re_n Montri Md. Mahabub Ali doe_ me_n akada je_, Abo do_bon laha idik'a, o_nate_ jo_to_ ho_r.ak' go_r.o_ go_po_r.o_ ja.rur.a. Niro_po_n ho_r.mo_ tahe~ kate_ Porjoton center ko calao_ idi la.git' Standard Operating Procedure e_ho_p' hoe_ akana. Ban'gladiso_m re_do_ ae_ma uta_r bhage t.ha~iko me_nak'a, o_ne_ o_ka do_ o_kore_ me_nak' jo_to_ ato o_r.ak' kore_.

Sa~ota Susa.ria. Ishwar Chandra Vidyasagar ak' 200 serma janam ma~ha~

Ban'gali jati kore_ me~t' marsal sikna.t re_n pa.hil dute_ ho_yo_k' kana Ishwar Chandra Vidyasagar. Nui do_ e_ke_n mare sator puthi re_ak' sanamak' pa.tia_u ban' kate_ apnar bud ar akelante_ so_maj susa.ria. ka.mi ar sikna.t marsal je_re_t're_ maran' da.yike_ pura_ule_da.

Nia. Bharot Upomoha diso_mre_ maejiu koak' sikna.t, a.ida.ri ar ar ra.nd.i maejiu koak' jewet' tahe~n bapla aro_e_ la.git' pa.hil khon ac'ak' jion re_ak' muca.t' din dha.bic'e_ la.r.ha.i idiakana. So_maj Biggani Marks menakada- "Social life is always practical. All mysteries which mislead theory to mysticism find their rational solution in human practice and in the comprehension of this practice..." sa~ota re_n mit' jiwe~t' ho_r. me_n.te_ Ishwar Chandra Vidyasagar do_ nia. katha ac'ak' kha.ndri o_nton_r khone_ a~t.kar akada.

Tehen' do_ Ishwar Chandra Vidyasagar ak' janam din. Nui maran' sa~o.ta susa.ria. ak' 200 se_rma janam din. 1820 se_rmare_ tehen'ak' dinre Pa.chim ban'gla Mednipur jila. re_ak' Birsingho ato rey janamle_na. Apat do_ T.ha.kur Das Bandhopadhay ar e~n'gat do_ Bhogoboti Debi. Ar ac'ren erate_t' ak' n'utum do Dinmoyi Debi. Ka.t.ic' ume_rre_ge apate_t' ak' nukri kha.tir kolkatare_y he_c'le_na. O_lo_k' par.hao_k' do_ Son'skriti College, Kolkatarege. Tehen' ban'galire_n gidra. ko hudin' ume_r khon pa.hil sikna.t puthi o_ka do_ go-baba t.he_n khon ko n'am o_na akho_r cinha. puthi do_ nuigey o_l akada. Go.ta ban'gali ja.tiak' bud-akil ar na~wa~ ce_hao_na re_n maran' a.yuric' kanae Ishwar Chandra

Vidyasagar, uni do_ la_r.ha.i akanae_ Sikna.t, a.ri-ca.li ar ga~ota lahanti la_git'. Sanam se_c' le_kate_ noko ban'gali jatiy laha akat'koa. Nui kha.tir te_ge te_hen' ban'gali do_dha.rtire_ man ar mahima re_ak' t.ha.~i re_ko lahaakana.

Ne_be_tar Ban'gla pa_rsi re_ak' man mano_t ar ae_ma bhage puthiko o_l akada Ishwar Chandra Vidyasagar jeleka- Sokuntula, Meghdut, Betal Poncoo Bin'sotir Ban'gla torjomao, Seakspear ak' o_l Comedy of Errors torjaomao kate Bhranti Bilas ar e_man te_ak'ko.

Maejiu ga~o~ta lahantire_ iskul bandhao_, Sarada a.n, Ra.nd.i maejiu bapla re_ak' a.n phe_rao_ la_git' ac' ak' jibone_ reak' mucat' la_r.ha.i akana un o_kte_ re_ak' So_maj se_ ga~o~ta sason be_bo_stha tuluc'. O_na la_git' maran' mit' o_no_lia. Tarason'kore_ me_nakada- ban'gali maejiukoak' puja. o_r.ak're_e_t.ak'ak' ko d_o_bo_k'ak' tuluc' nui Ishwar Chandra Vidyasagar ho~ d_o_bo_k' ae_ ja_rur.a. Ac'ak' jion re_ak' muca.t' din ko_re_nia. ga~o~ta ce_tan a.d.i a.r.is kate_ Jhar.khand. re_ak' karmat. are_ o_r.ak' kate_ o_nd.e_nko nira_la kharsala mo_nan a.diba.si ko tuluc'e_ bo_so_te_na. Sa~ota Susa.ria., dayawanic', sahosan maran' hor. Issor chandro Biddasagar do_ 1891 se_rma 29 july cando do_ ac'ren sanam pa.t.hua. sa~ota ko khon bida.i hatao_ kate nia. dhur.i dharti reak' ma~ya~e ba.giada.

Tehen'ak' dinre nui maran' ake_lan sa~ota susa.r.ia Isar Chandra Vidyasagar ak' 200 (bar sae serma) janam ma~ha~ la_git' taheyena aema aema manot johar! Manwa sa~ota a.yurok' ma uniak' bha.la.i ank' udok' daharte.

Tehen' do Kaji Nojrul Islamak' Gujuk' Ma~ha~

Tehen' Lukkhibar Ban'ga bhado_r cando 12 ma~ha~ (27 August) Ban'gla ren literature, abo ja.tia.ri ren O_nor.ia. (Kobi) Bidrohi Kobi Kaji Nozrul Islam ak' 44 serma gujuk' Ma~ha~. 1975 serma reak' 15 August maran' goc' gopoc' 1 serma tayom ge 1976 sal dukanak' cando rege Shekh Mojib Medical University Haspatal (Pa_hil PG Hospital) kho_n dha.rti jin'gi do_ye ba.giat' tahe~na.

“Disa.ieda.n' tehen' uniak' muca.t' a.yup' bela –

In'don' tin'go akan (Rohinu) nia.sak're,

Am do_ hanasak're a.tuk' d.heo.

Ona bida_ o_ktere Kiria_ lenam gate in'ren,

Do_ho_e n'am amak' monere,

Rua_r_ hijuk'te enejok'alan' arho~, Ona mare enec'.

Tehen' bam hec' len khan ho~,

In'ak' me~t' dak' joro jorote calak'

Am do_ in' ba.n' sendra n'am me.”

Tehen'ak' no_a din re “The Santals Times” sec' khon taken kana; kha.ndri ontor khon aema aema manot!

Ja.tia.ri Kobi Kaji Nozrul Islam 1306 serma 11 Jost_o cando_ Pa_chim ban'gla Bordoman Jila_ reak' Curulia_ ato reye janam lena. Abo joto kogebon bad_aea uniak' hoho n'utum do_ tahe~ kana 'Dukhu Miya'. Ac' Baba Kaji Fokir Ahmed ar gogo Jaheda Khatun. Ban'gla olok' ren phurga_l Onor.ia. (Kobi) hisa_bte a.d.i oprom menak' reho~, Mit' sec'te do_ Onor.ia. (Kobi), gayan, golpo, natxok, reporter.. Uni do aema uta_rgan seren'ko

benao_katet' ban'gla reak' dha_rti jin'gire a.d.i manot
tha~i reye set_er akada. Dula_r., Bidroho/Ran'gao,
sammobad// ar udga_uren Onor_ia (Kobi) Kaji Nozrul Islam ak'
Sao~het', seren' son'ge koclon khon ja_tia_riko rukhia.
la_git'e udga_u akat' koa. Ban'gladisom reak' maran' hul reho~
uniak' sao~het' ar seren'ko teye udga_u let' koa.
Onor_ia (Kobi) Kaji Nozrulak' sao~het', seren' ar literature
ka_mi kote Ban'gla reak' literature do_ na~wa~ rupe sirja_u
leda. Uni do_e tahe~ kana Samgek' cehaona ren olokic'. Uniak'
olok' sec'te ja_tia_ri jion re Samfek' cehao_na pasnao_
la_git' a.d.i aema do_e kurumut_u leda. Uniak' sao~het' ar
seren' te ban'gla ren jo_to_manwa koge jae jug ha_bic'
koclonko khon ban'cao reak' hore uduk' akada. Ban'gladisom
Phurga_l tayom tege Ja_tia_ri ren Baba Bon'gobondhu Shekh
Mojibur Rahman do_ Bidroho/Phurga_l Kobi Kaji Nozrul Islam ak'
gharon'j ren jotoko na~wa~ Phurga_l Ban'gladisom teye a_gulet'
koa. Disom reak' manot te Ban'gladisom re uniak' tahe~ reak'e
bondobos leda, Eken ona do_ban' bickom Dhanmond_i re mit'
t_en or_ak' ho~ye emade tahe~na.

-Tumal akana; BSS

15 August Ban'gladisom rean' mit' Bhaban Din

Tehen' do 15 August, got_a disomre maran' duk din. No_a dinre
abo Ban'gladisom reak' hoe-serma, dari-na_r_i hoe rak' leda.
Saon cando, 1975 serma reak' 15 August mit'dol ulbulia_ ar
ba_ric' horteko tar_am let' milit_a_ry kor_ako disom
sha_dinren asol hor. Ja_tren baba mente ganao akade Ban'ga
bandhu Shek Mujibur Rahman ko t_hu goc' ledea. Tehen' do 45
dinisa_ ma~ha kana.

1975 Serma reak' 15 August gogoc'ko do Ban'ga bandhu Shek Mujibur Rahaman sao~te uniren or.ak' hor. Shek Fajilatunnesa, kor.a Shek Kamal, Shek Jamal, Shek Rasel, Shek kamal ren or.ak' hor. Sultana Kamal, Jamal ren bahu Roji Jamal, Ban'ga bandhu ren boeha Shek Naser, SB officer Siddikur Rahman, Cornel Jamil, Military member Soiyad Mahbubul Haq; ona okterege arho gogoc' ko do Ban'ga bandhuren bha.gna.tet' Shek Fajlul Haq Moni or.ak' ko set.erente Shek Fajlul Haq Moni, Fajlul Haqren ba.hu Arjumoni, Ban'ga bandhuren Ten'atet' Abdur Rob Serniyat or.ak' ho ko eset'ket' te ko goc' ket' koa. Ond.e ko goc' ket' koa Abdur Rob Serniyat, uniren kur.i Baby, kor.a Arif serniyat, gor.om kor.a Sukanto Babu, Abdur Rob Serniyat ren la.t.u boeharen kor.a Sajib Serniyat ar mit' per.ae tahekana Bentu Khan. Bangladisomren kukmuguru ar benaoic' kanae Shek Mujib do. 1971 march 7, Banga banduak' hoho tege dilga.ria. Santal hopon koho jiwi alaekate disom rukhia. ar sa.dhin la.git'ko la.r.ha.i lena. 1972 serma reak' 4 November constitution bahallen hilok' onatege sodorleda Ban'ladisom reak' asol khunt.i do hoyok' kana ja.tia.ri (nationalism), sa~ota (socialism), Ga~otaren sanamko hotete a.yur se Gonotontro (democracy) ar secularism. Noa dha.rtire tina.k' din Bangladisom tahena, una.k' din n'utum tae do sermaren jolok' ipil leka jolok taya.

Bo_n'go_bandhu Shekh Mojibur Rahman ak' 45 Serma Gur Ma~ha

Ba~n'gali ja.t ren Disa.m Baba ak' olok' dur.up katet' in disa. ket' tin'a. khat.o Itihas. In'ak' disa. re 1996 sal pa.hil dhom Dhaka ten' senlena ta.rik ar cando do a.d.i bes ba.n' disa.yeda. Inak' noa calak' hor redoe~ tahe~kana Manotan Advocate Norendronath Tudu ar Cunda. Marand.i. Rajshahi rele

dec' ena n'inda. amdaj 10 baja sec'. A.d.i aema hudis ar gando_n' tegi night coach cetan ren'tahekana. Bogur.a re menak' 'Food Village' re bus do ten'guyena. Joto hor.ko phed.ena. In' do un ha.bic' a.d.i hudis re. Advocate Norendronath T.ud.u doe~ hoho keda Mamu phedok' hoyok'a. In'ak' kukli do cedak'? Adoe la.i a.din'a, nond.e do mit' gha.r.i ten'gona, ap'-hutum mok'ako hor., thor.a ca_na_sta se daka utukohom jom dar.iak'a.

Onka leka joto ka.miko sa.t bar.a katet' hor. ar.e re menak' ca_dokan regi ten'gu katet' ca dokin n'u~ keda. Ar in' don' hudisok' kana n'ida. ho~ ca ko n'ua? Daka ko joma? N'inda. ho busko calak'a. Tisho bad.ae ma ban' tahe~kantin'a. Nitok' do somoe hoe~yena ar ho bus re dejok' hoyok'a. Bus do calak' tegi menak'a, menkhan in'ak' ja.pit' do ban' hoyok' kana he~'oa begor te. Dhaka reak' Kolabagan le tea.k' keda. Menkhan bus khon bale phedok' kana n'inda. gi karonte, ban'ma phed. katet' amak' t.ha.i tem calak' khan n'u~t gite horre eset' katet' d.aku do amak' t.aka poesa selet' joto daman jinis doko hatao cabae tama. Onate gad.ire dur.up' katet' ge mon'j an'ga marshal katet' nirik akat' t.ha.i tele senena.



A.d.i at. in' disa. yeda dosar din do tahe~ kana 32 No. Dhanmund.i hiri reak' din. In' ren a.'yuric' hisa.b te doe

tahe~kana Adiva.si cetan' re onolia. columnist, Rescuers Manotan Mithusilak Murmu. A.d.i mon selet' 32 No. Dhanmond.i don' n'el pura.o keda. In'ak' monre ba.r.ti hudis ar bhabna don' buj keda, cetan sec' dec' rakabok' sir.hi t.hen ge Ban'gali jatiren Baba Bongobandhu Shekh Mojibur Rahman doko t.hu goc' ledia 15 August 1975 serma. Ona din regi son'ge te arhoko tahekana ac' ren or.ak' hor. Shekh Fojilatun necha Mojib, Kor.a Shekh Kamal, Shekh Jamal, hudin' gidra. Shekh Rashel selet' arho aema hor.ko.

Onate tehen' do Itihas r.eak' sakam re a.d.i bhabna din kana. Ona te in' sec' khon ban'gali jatiren baba selet' uniak' gharon'j ren jotoko n'utumte bhabna selet' in' disa. et' koa. 1952 sal reak' Pa.rsi lar.ha.i khon ehop' kate 54 reak' Jukto front Nirbacon, 58 reak' Shamorik' Sashon Birodhi lar.ha.i, 66 reak' 6 got.en khojok'a, 69 reak' Gono obhutthan, 70 reak' Election/hap'rao selet' Bangali koak' Mukti ar A.dhikar a.da.i hatao la.git' joto lekan lar.ha.i, hudis ar ka.mi r.e a.yuric' hisa.b teye tahe~kana d.isam baba Bongobondhu Shekh Monjibur Rahman.

Onkagi 1971 sal reho~ Ja.tia.riko la.git' kukmue~ n'el leda Bongobondhu Shekh Mojibur Rahman ar uniak' a.yurte Ban'gali Ja.tia.riko hamet. keda a.d.i maran' ahkaoanak' Sa.dhin Disa.m. Ba.r.ic' d.ako danderko do Bon'gobondhu Shekh Monjibur Rahman ko goc' ledireho~, uniak' kukmu ar so_not kami do bako goc' caba dar.iada. Onkate ac'ren Maran' Kur.i a.d.i Manotan Disa.m ayuric' mukhiya. Shekh Hasina do Bongobondhu ak' kukmu Sona disa.m benao la.git' sin' ar n'inda. ombak' ekhor.ome ka.mi kana. Ban'gali ja.tiren Babawak' bhabna gi son'ge katet' Bon'gobondhu ren Maran' Kur.i Manotan D.isam ayur. r.en mukhiea Shekh Hasina ak' ayurte nitok' do digital Bangladesh benao rakap' la.git' a.d.i kurumut.u katet'e~ ka.mi kana.