A̤diba̤siko ren A̤yuric´ Sagram Ma̤jhiwak´ Gur Ma˜ha˜ Disa̤ Rua̤r̤

Sagram Hasda (Ma̤jhi) do̤ a̤diba̤siko ban´cao reak´ kukmu˜ye uduk´at´koa soman hasaren girobas akan Santal, Urao selet´ aema adiba̤siko. Santalko ren nui maran̤ a̤yuric´ do̤ 1901 se̤rmare Rajshahi jila̤, Godagar̤i upa̤jila̤ reak´ Malkomola n´utuman t̤olare (Ne̤be̤tar do̤ uniak´ n´utum lekate ‘Sagram Par̤a) rey janam akana. Ako t̤ola khon amdaj 20 kilometer sa̤n̤gin´ re menak´ skulrey par̤haok´ kan tahe˜kana. Bad̤ae n´am akana, Secondary bid̤au e̤mok´ laharege par̤haok´ do̤e ba̤gi akada.

Nuna̤k´ sa̤n̤gin´ hor calak´ hijuk´ oktere a̤diba̤siko la̤git´ thor̤a ka̤mia mentey at̤karkeda. Rajnoitik gharon´jre bae janam akan reho˜, a̤diba̤si hor̤koak´ duk-kost̤o n´e̤lte Rajnitigey bachaoana. 1954 sermare hoylen bachao tot´ (nirbacon) re Juktofront khon bachao ocolena ar Member Of Lagislative Assembly. Rajshahi Sagorpar̤a re 1956 sermare ba̤isa̤uleda ‘ Sagram Majhi Adibasi Chatrobas’. 1 January 1957 sermare 40 t̤aka reak´ bhar̤a or̤ak´re 19 pa̤t̤hua̤koante noa hostel do̤e ehop´leda. Ac´ak´ noa kukmu˜ lekate benao akan hostelre tahe˜kate aema a̤diba̤si kor̤a sikna̤t ko hamet´jo̤n̤ akana ar akoak´ jionre marsal do̤ bamber akana.

Arho˜ 1957 sermare Union Porisod re ad̤e-pase (Sthanio Sarkar) got̤hon okte Chairman huda̤re do̤e bachao ocolena. 1958 sermare ac´ak´ ka̤mi t̤ha̤˜i Program re Sastho Complaint Benaore go˜rto˜r̤o˜c´ do̤e do̤ho akada. 1962 sermare Nap reak´ center committee sodosso se̤ member po̤d do̤e n´amkeda, 1970 sermare do̤ nirbacon rey selet´lena. Me̤nkhan nirbaconre Awami League hor̤ko t̤hene bhagao ocoena. Ar 1962 sermare Dhaka selet´ got̤a Ban̤gladisa̤mre

hulmal eho̱p´en khan santal hor̤, urao ja̤ti-gost̤hiko modre aema do̱ disa̤m ko da̤r̤ ba̤giada. E̱nreho˜ Sagram Ma̤jhi do̱ sanam hor̤ko dil ar sa̤huse em akat´koa, janam disa̤m Ban̤gladisa̤re a̤ida̤ri salak´ girobasok´ la̤git´e udga̤uket´koa. E̱ken ina̤ mo̱to̱ do̱ ban̤ 1974 sermare sa̤dhin Ban̤glsdisa̤mre Program Union Porisod re Chairman po̱drey bachao ocolena.

1971 sermare maran̤ la̤r̤ha̤i e̱hop´en khan aema maejiu-baba hor̤ko ad̤epase disa̤mre asraiko hataokeda. Uni ho˜ mit´ okte sima̤na do̱e paromleda. E̱nre ho˜ thir se hape do̱ bae tahe˜kana. Jo̱to̱ okte a̤diba̤siko bujha̤uako monejon̤leda, disa̤m do̱ rukhia̤i la̤git´e udga̤u akat´koa. Acren ka̤t̤ic´ hopontet´ Sudhir Hasda (Ma̤jhi) ho˜ la̤r̤ha̤i la̤git´e kulledea. Rajshasi jiwi but̤a̤rire hostel benao talate a̤diba̤siko talare sikna̤t reak´ diuha̤ jolok´ ia̤te a̤d̤i a˜t̤e kurumut̤u akada. Uniak´ nonkan kurumut̤u ar jhu˜k´ mon kha̤tir Godagari Upa̤jila̤re ‘ Bot̤toli Adibasi Prathomik Biddaloy’ benao akana, Modhumath re benao akana Bir̤la Prathomik Biddaloy. Ina̤ chad̤a ho˜ Sitolpur A̤diba̤si bo̱so̱k´ kan t̤ot̤hare ar mit´t̤en Skul do̱e benao akada, Ne̱be̱tar do̱ ona skul do̱ Sarkari kedako.

Arho˜ Sagram Ma̤jhi do̱ ac´ren thor̤a gatiko jor̤aokate un okte reak´ Ojopar̤a t̤olare 1945 sermare benao rakap´ kedae ‘ Panihar Public Library, Panihar t̤olare. Bad̤ae n´am akana nitok´ ona library re pe ge̱l (30) hajar khon ba̤r̤ti puthi, magazine ko tuma̤l menak´a. Disa̤m ren namd̤ak onolia̤, kobi, sa˜ohet´ Gobesona koak´ ja̤rur̤ak´ ko jagaokate library do̱ calak´ kana. Polli Kubi Josim Uddin, Kubi Bonde Ali Mia ho˜ nia̤ library member re tahe˜kana. Unige pa̤hil t̤olare murukh je̱no aloko tahe˜n ona reak´ ka̤mikoe a̤yurleda. Ad̤epase ren̤gec´ nacar, murukh gharon´j khon gidra̤ko sap´ a̤gukate skulrey bhurti reak´ bebosthaet´kan tahe˜na. Ra̤sika a̤diba̤siko la̤git´ 1976 sermare Ban̤gladesh Betar Rajshahi khon akhr̤a ucha̤n reak´e bo̱ndo̱bo̱set´kan tahe˜na.

1976 sermare 6 June khon sa.bik lekate santal ar urao ko la.git´ ‘ MADOL’ ucha.n ehop´ena uniak´ likho.n go.r.ho.nte. A.diba.si koak´ ka.ud.i ar sa˜ota lahanti la.git´ uni do. ac´ apatak´ bhit.a ho˜ Sarkar kut.ir silpa. benao la.git´e ar.ak´ade tahe˜kana. Nagar sa˜ota somaj do. Mr. Ma.jhi do. Rajshahi ren gunan gidra. hisa.bteko cinha. akadea.

Tehen´ do Ban˙gla disom reak´ ja.tia.ri Homor Bhabna(Shok) Ma˜ha˜

Tehen´ do Ban˙gla disom reak´ ja.tia.ri Homor Bhabna(Shok) Ma˜ha˜. Bon˙go bondhu Shekh Mujibur Rahmanak´ 46 ak´ gujuk´ ba.chri. Tehen´ noa din disa.ite Ja.tia.riren Baba Bon˙go bondhu Shekh Mujiburak´ cita.r re baha malate manote saman˙ keda Maran˙ Montri Manotan Shekh Hasina. Tehen´ At.hoar din setak´ 6 baja okte Dhanmond.i reak´ 32 nombor or.ak´ t.hen menak´ Bon˙go bondhu Dinisa. Jadu ghor saman˙re Bon˙gobondhuak´ cita.r re baha malate noa man- Manot doe saman˙ akada. Sanam kobon bad.ae gea 1975 serma reak´ 15 August Disomren ˇthor.a Ba.r.i´c´ hor.ko tite Bon˙go bondhu do gharon´j renko sa˜ote a.di ackageye ko goc´ ocolena.

Virtual Ba̤isi hotete Ban̓gladesh ar India mit´te Santal Hul Ma˜ha˜ reak´ 166 Serma ko manao keda

Ban̓gladiso̤m ar Bharot (India) diso̤m ren, Sa˜ota susa̤ria̤ko, sa˜ota galojko, gha̤khur̤ onolia̤ ar kho̤bo̤r sakam, Telivisionren sasap´r̤aoko nia̤ 30 june Santal Hul Ma˜ha˜ reak´ 166 serma Virtual gapalmaraote manot hoyena.

Online virtual (online zoom) ar mut̤ha̤nputhire(Face book live) so̤do̤r ucha̤n do The Santals Times (*Santali online news portal*) ak´ sap´r̤ao te gapalmarao ba̤isi do̤ a̤yurena. 30 June 2021 a̤yup´ Ban̓gladiso̤m okte 7:30 ar Bharo̤t diso̤m 7:00 okte nia̤ virtual Hul nagam gapalmarao ba̤isi do ehop´kate 2 ghant̤a cetan okte ha̤bic´ nia̤ HUL nagam reak´ galmarao tun̓gi idiyena.

Nia̤ domge pa̤hil dhao leka Bharot ar Bangladiso̤mren Sa˜ota susa̤ria̤ko, sa˜ota galojko, gha̤khur̤ onolia̤ ar kho̤bo̤r sakam, Telivisionren sasap´r̤aoko ar A̤n bepariko nia̤ Hul Ma˜ha˜ re Sida̤- Kanhu˜-Cadvairo-Fulomuni koak´ a̤yurte Santal Hul reak´ nagam babot ko̤ la̤e ha̤tin´keda. Ar nia̤ galmaraore Hul reak´ aema ban̓ bad̤ae nagam ko̤ do̤ so̤do̤rena. Oka do̤

mut̤ha̤nputhi se facebook live so̱dor ucha̤n sec´te 1900 hor̤ cetan do̱ ko n´elkeda.

Santal Hul nagam reak´ dik´sa̤ idi ar abo̱ak´ bad̤e ar tayo̱m daram pir̤hi ko t̤hen nia̤ sa̤riak´ nagam la̤i so̱do̱rre aboak´ da̤yik noa cetan gapalmarao ba̤isi re selet´ ko tahe˜kana Bharo̱t diso̱m kho̱n Jugsirigol magazine ren sasap´r̤aoic´ Mn. Tonol Murmu, Santal sa˜ota susa̤ri Mn. Dr. Sontosh Kurmar Besra, All India Radio ren Santali kho̱bo̱r pathua̤ ar Jugsirijolren maren sasap´r̤aic´ ar Mn. Dilip Hembrom, Sa˜ota susa̤ri ar onr̤ia̤ Mn. Gabriel Soren, Sarsa̤gun kho̱bo̱r sakam ar Television ren sasap´r̤aoic´ Manlinda Hasdak´, Khobor sakam Adivasi Patheyo ren sa˜o-sasap´r̤aoic´ Mn. Sidan Murmu, Titri Ghut̤u Express kho̱bo̱r sakam sasap´r̤aoic´ Mn. Lalchand Murmu, Sandes magazine ren sasap´r̤aoic´ Mn. Joshep Soren ar Ban̤ladiso̱m ren Sa˜ota susa̤ria ar Jatiyo kho̱bo̱r sakam ren Columnist Mn. Mithusilak Murmu, The Santals Times chapa so̱do̱ric´ ar Sa˜ota lahanti galojic´ ar ka̤mia̤ Mn. Stephen Soren, Santali News24.com ren sa˜o sasap´r̤aic´ ar Language Research Hub ren bandhaic´ Mn. Somor M. Soren, Mado̱l Magazine ren sasap´r̤aoic´ ar Utta̤r Ban̤go Adivasi Forum ren Secretary Mn. Advocate Probhat Tud̤u.

Hul ma˜ha˜ reak´ 166 sermare HUL reak´ karon ar Hul nagam ol cetan a̤d̤i kha̤ndin´ galmaro hoyena. Ar nond̤e kho̱n nagam reak´ aema nawa nawa mare katha ko̱ la̤i so̱do̱rena. Nia̤ virtual ba̤isi kho̱n sanam santalko ar ranajot̤ kate nawate nitok´ ak´ sa˜ota ar a̤ida̤ri koclon cetan tingu daram la̤git´ arm it´ dhao HUL lagao abona mente joto manotan ko hohoket´a. Sanam ko jumit kate o̱t bar̤gi dhokhol ko, lut̤pat̤ ko sikna̤t ar nukhri re a̤ida̤ri kho̱n er̤anok´ ko ten̤go daram la̱git´ ko menkeda.

Hul nagam gapalmarao ba̤isi do̱ a̤yurkeda The santals Times ren Sasap´r̤aoic´ Prodip Hembrom. Ar nond̤e gapal marao ba̤isi kho̱n sanam manotanko mit´ sa˜ote Citri Ghut̤u Express ar Sandes n´utuman mit´ kho̱bo̱r sakam ar magazine do ud̤hau hoyena. The Santals Times online kho̱bo̱r sakam darakan

dinkore ar ho˜ nonka dupur̤up´ ar gapamarao reak´ asjon̤e dohoakada.

SANTAL HUL

Santal hor̤ ho a̤diba̤si,

Ren̤gec´ teten̤re tahe˜nako a̤di kusi.

Montako ho˜ sapha sor̤a,

Ro̱r̤ landaeako a̤d̤i ra̤ska̤.

Birgajar̤ sapha kate,

Benao anako khet-bar̤ge.

Cas ako ho̱r̤o,guhum,jond̤ra ar raher̤,

Jo̱m n´u ako bochor parom.

Ona n´elte jumidar mahajon koak´,

Hec´en takoa ba̤r̤ic´ sana.

Ehop´ keda ko̱ ho̱r̤ hopon santhao,

Hamet´ jon̤ anako khet bar̤ge.

Santal hor̤ kore hec´ par̤aoena,

Ren̤gec´ tetan̤ ar haron kost̤o.

Jumidar mahajon kho̱n,

Santal hor̤ko sa̤dhin la̤git´.

1855 salre 30 ma Junre,

Sida̤,Ka̤nhukin ho̱ho̱ leda hul ma˜ha˜.

Onate E santal hor̤ko,

Manot ma bon ho˜ hul ma˜ha˜.

Bhina-bhini hir̤in´ kate

Ti-ti sapap´ kate,

Ten̤gun mabon ho santhao hor̤ko upa̤rte,

Rukhia̤i mabon ho khet-bar̤geko.

Santal Hul

A̤d̤i sedae reak´ katha se ka̤hni do ban̤ kana-East India n´utuman Company do England ren Maran̤ Ra̤niak´ sasons er Raj okte re nia̤ Bharot upomaha disomreko hec´lena. Ar onko do nia̤ disom re East India Company ko jhic´ keda ba̤nij bapari la̤git´ ar ona calao la̤git´ hukum ko n´amkeda nond̤en ko Rapajko t̤hen.

On okte nook sahebko metakokan pond̤ harta hor̤ko do eken nia̤ disom re banij baparige monsuba̤ do tahekantakoa ena̤ chad̤a do ar jahan motlob se jos (metak´ me disom dokhol) do ban̤ tahe˜kana. Sedae reak´ on okte do nia̤ disom do d̤herge deko se musla̤ jomidar/mohajonkoRajok´ kan tahekana. Menkhan Delhi ren Rapaj latar onko do akoak´ Raj ko calaoet´ kantahekana.

On okte do onko raj ko latarre tahekan porjako do sulukte ban̤ko bosotok´ kantahena. Porjako talare aema lekan ret̤haret̤hi, hiska̤-ba̤d̤a̤e do tahekana; kumr̤u d̤a̤ku reak´ utpat tahekana. Unre do okoeak´ dar̤e unigei dher

mon´je tahekan tahena; se unko hor.ak´ ge jaega jumiko nonka hoyok´ kantahena. Manwa ko talare akoak´ daya dula.r. do ban˙ tahekan takoa. Okoeko raj ko tahe kanonko do disom disom se onat.ot.haren hor. ko d.ant.ao la.git´ jahan ektia.re bako bahalet´ tahekana. Menkhan nonkate n´elena je onko hor.ko talare ret.haret.hi arho˜ dher idiyena ar dher hor. ko do akoren rajak´ hokum bako he˜taoada. Ar nonka te onko Raj se jomidarko do dhonko sap´ samt.ao ar nanan upa.ite hamet. jon˙ ko lagaoena; menkhan porja ko talare do a.d.i beba.ric´ dosa hoyena , onko do raj hukum ban˙ko manaoeda, akoak´ kusi ar sana leka calaok´ ko ehop´ ena ar nanan parkan ba.r.ic´ ka.mi kumr.u-d.a.ku nia.ko reko lobdhaoena. Nia. n´elte East India Company do ako ak´ company reak´ dhonda.ula.t rukhia.i la.git´ ar apan ar t.ika.o tahen la.git´ onaren raj ko t.hen 1690 sermare mit´ hukum ko bahal kate Hugli jila. reak´ gad.a ar.e re ko benao rakap´keda Fort William n´utuman mit´ maran˙ don˙gol.

Katha an´jomok´a je un okte pa.chimren marawar.i hor.ko do okoe bur.giko metako kan aema hor. nia. onko do ond.eko boloyena ar ona Fort William reak´ thor.a do ko jobor dokhol keda. Ar ona ad.epaseren raj ko noko ko thirko la.git´ jahan bebosthage bako hatao dar.eada. 1756 serma sec´ disom reak´ obostha do ar ho˜ ba.r.ic´jok´ sec´ ge mond.ha calaok´ lagaoena ar East India Company ren koak´ ho obostha ho ba.r.ic´ena. 1957 sermare Saheb ar Musla. ko talare la.r.ha.i hoyena one polasi lar.ha.iko metak´ kan ar unre Musla.ko do saheb se En˙rej t.henko harao ocoyena. Musla. se Dekoko bhagao kategе En˙rej/sahebko do nia. Bangla-Bihar-Ur.ishsa reak´ sason a.ida.riko hamet. jon˙ana. Menkhan mamla mokadoma ar bica.r-acar rean˙ sanam a.ida.ri do onko lahateko sasonet´ kan tahekan raj ko t.henge tahe˜yena. Ar nonkate sanam sason ka.miko apnar ak´ tireko a.goko ehop´ena.

1769 serma re Bangla-Bihar-Ur.ishsa noako sanam t.ha.˜ire a.n˙ jaega jumi reak´ lekha-jokha ar ol lagit enrej saheb do

kamia ko bahal ket koa. William Harwood saheb do raj mahalere ko doho kedea jemon uni do nonde khon Bhagolpur reak´ dakhin nakha ar Santal Parganae n´el dareak. Engrej saheb ren jaega jumi ol bahal ka̤miya̤ ko̱ do buru re ona latarre bosotok kan sanam adiba̤si mar se pahari ar Santal koak jion bako buj dar̤eaka monjte. Ar onate onko sa˜ote bahal ka̤mia̤ hor̤ do̱ bako bonotlena. Bahal ka̤mia̤ hor̤ tuluc do Hindu ar Deko (Musla) Mohajon, Jumidar ko tuluc monj jopor̤ao̤ tahe˜kantakoa. Ar noa okte East India Comapany reak´ kaud̤i cukti tan̤khile khan 1772 sermare Lord Warren Hestings n´utman saheb do nia Bangladisomren Governor hisabte dayik salate hec´ena.

Onako dinre buru ar buru latar ko rean̤ ot barge do sanam adibasi hor̤ koge mak sapha kateko jomet kan tahena. Menkhan ona do ona t̤ot̤ha ren Hindu ar Deko Mohajon, Jomi dar ko akoak dokhol re a̤goe lagit aema lekan budhi odok ko ehopena. Menkhan ona ad̤epase bosot akan sanam adibasi hor̤ koak´ kumr̤u ar d̤aku utpatte jumi Darren hor̤ko bako hatao dar̤eak kan tahena.

Uyha̤r re Birsa Mund̤a̤ !

Nia̤̤ Bharot Upomohadiso̱m re̱ Inrgej birudre a̤diba̤si koak´ tina̤k´gan la̤r̤ha̤e hoelen onako̱ mo̱dre Ulgulan se Mund̤a la̤r̤ha̤e mit´ten kana. A̤diba̤si Munda̤ko̱ ̤do̱ Brit̤ish amol re̱ onko birudko ten̤go̱ lena ar onkoak´ koclo̱n̤ birud ko jagwarlena. Noa Mund̤a hul se̱ (bidroho) re̱n a̤yuric´ do̱e tahe˜kana (Birsa Munda). Me̱n dar̤eakabon je̱ nui hotetege no̱a upa̤mohadiso̱m re̱n a̤diba̤siko̱ jagwarlena. Ac´re̱n cela ko̱ t̤hen dha̤ti baba hisa̤btei tahe˜kana. Nagam re̱n Ulgulan la̤r̤ha̤eren a̤k´yuric´ Birsa Mund̤a̤ do̱e tahe˜kana mit´

a̤diva̤si sa̤ota be̤naoic´.

Brit̤ish a̤yur ko̤ak´ harmad se̤ ja̤r julum birudre a̤diva̤si mund̤a̤ ko̤ jarwa mit´ katec´ munda hul (bidroho) e̤hop´leda ok do tayo̤mte Ulgulan n´utumte ko n´umleda.

15 November 1875 se̤rma re̤ un bidal re̤ak´ bihar nitok´ jhar̤khand̤ rajjost̤i re̤ak´ Raci Ulihatu ato re̤i janamlena. Ac´ apat´ak´ n´utum do̤ Sugna Munda ar en̤ga̤t n´utum Kormi Hatu. Ka̤t̤ic´ kho̤nge uni do̤ british hor̤ko̤ hotete ja̤r julum ocok´kan hor̤ko̤ la̤git´ a̤d̤i a̤t̤e bhabnak´ kan tahe̤na, onko̤ ban´cao re̤ak´ hore sendra bar̤aet´ tahe̤na.

Birsa mund̤a a̤yurte̤ 1899 – 1900 se̤rma re̤ ‘Mund̤a Hul do̤’ hoylena. Raci re̤ak´ da̤khin nakha sec´ no̤a hul do̤ mund̤a pa̤rsite ‘Ulgulan’ ko̤ me̤tak´a. Ona bhe̤d do̤ hoyok´ kana a̤d̤i kajak´ la̤r̤ha̤i. No̤a re̤ak´ kukmu do̤ tahe̤ kana mund̤a ja̤tko furga̤l be̤nao. Birsa Mund̤a̤ ar ac´re̤n sa̤o pha̤d ko̤ upa̤jila̤, girja̤, sarkari ka̤mia̤ko̤ ar misonari ko̤ akham ket´koa. Onate̤ o̤nd̤e maran̤ mṳskil par̤aoena.

Muca̤t´ ha̤bic´te la̤r̤ha̤e ko̤ bhagao ocoena. Birsa se̤le̤t ac´ren sa̤otenko̤ amdaj mit´ sa̤e gan gateko̤ sap´ket´koa. Bica̤r re̤ Birsa Munda ar bar hor̤ak´ Pha̤si la̤git´ ko̤ hukumke̤da. Pha̤si laha hilok´ge̤ 9 june 1900 se̤rma re̤ Birsa Mund̤a̤ do̤e goc´ena. Menako̤ ka̤d o̤r̤ak´ bhitri rege jomak´ re̤ bis e̤made taheakana ar ona jo̤mkatec´ge uniak´ gujuk´ do̤ hoyakana.

Te̤hen´ 9 june, BIRSA MUND̤A̤ ak´ gujuk´ ma̤ha̤.

Nia̤ din re uni ar uni sa̤oten la̤r̤ha̤ean birnant̤a ko la̤git´ tahenkana Uyha̤r ar aema aema mano̤t johar!

Cet´lekate Eho̱ble̱na Got̤a Dha̤rti Poribes Ma˜ha˜

Calaoen 5 june, do̱ tahe˜kana got̤a dha̤rti poribes ma˜ha˜. Jao se̱rmage Bisso Poribes ma˜ha˜ do̱ manao hoyok´ kana. Ko̱ro̱na o̱kte poribes re̱ak´ sebel-so̱r̤o̱mte̱t aema d̤herakana.Menkhan poribes sa˜o sontorok´ lagit´ aema din kho̱nge kurumut̤u calak´kana. Poribes ra̤khi jogao la̤git´ sontor jatison̈gho a̤d̤i d̤iyik´ se̱le̱t poribes ma˜ha˜ do̱e manao e̱da.

 ‘Poribes mon̈j rua̤r hoyok´ ma ***joto hor̤ak´*** **ek´rar̤’.** Nia̤ge hoyok´ ma aboak´ nia̱ dhao ak´ poribes ma˜ha˜. Got̤a dha̤rti poribes ma˜ha˜ n´utumte̱ e̱makan katha ko̱ro̱na virus re̱ak´ no̱a ma˜ha˜ma̤ri talare̱ ha̤r̤ia̤r Dha̤rti benao la̤git´ a̤d̤i kajak´e jor akada Maran̈ Montri Sekh Hasina.

Maran̈ Montri me̱nkeda, ko̱ro̱na virus kha̤tir manwakoak´ ar ka̤ud̤inity (Orthonity) ko̱ a̤d̤i a˜t̤ no̱st̤o akan re̱ ho˜ poribes tho̱r̤agan re̱ ho˜ jiwiye rṳar̤ n´am akada. Got̤a dha̤rti re̱ mit´ sa˜ote lockdown par̤aoakana te̱ poribes ma̤ila̤k´ do̱ ko̱m akana. 1914 se̱rmare pa̤hil no̱a ma˜ha˜ huylena, ho̱r̤ son̈kha, Global warning, birna̤ha̤ jiwian ko̱le̱ka poribes babo̱d re̱ sontorok´ son̈ge son̈ge ba̤d̤ok´ la̤git´ no̱a ma˜ha˜ do̱ manao e̱ho̱b akana. Bisso poribes ma˜ha˜ sadharon ho̱r̤ko̱ t̤he̱n idi se̱t̤e̱r la̤git´ mit´t̤en Bissojonin platform, okare̱ jao se̱rmage mit´ sa˜e po̱n ge̱l pe̱ (143) kho̱n ba̤r̤ti diso̱m ko̱ se̱le̱t´dok´a.

Poribes ma˜ha˜ re̱ak´ e̱to̱ho̱p´te̱t´:

1968 se̱rma re̱ak´ 20 may jatison̈gho re̱ak´ ka̤ud̤inity ar samajik porisod t̤he̱n mit´t̤en cit̤hi kolkeda **Suiden Sarkar.** Cit̤hi re̱ak´ bisoi tahe˜kana poribes babo̱dre̱ onkoak´ ga̤hin utjog re̱ak´ katha. Ina̱ se̱rmage̱

jatison˙gho torop sec´ kho˛n poribes ban˙cao se˛ ra˙khi jogao bisoi do˛ sadharon odhibeson suci re˛ hatao hoyna. Ina˙ porer se˛rma ge˛ jatison˙gho sec´ kho˛n poribes bancao la˙git´ saphate galmarao ar somadhan upa˙i se˛ndrae la˙git´ sodosso rast˙ro hukumte suiden re˛ak´ Rajdhani stokhome re˛ 1972 se˛rma re˛ak´ 5-16 june jatison˙gho manwakoak´ poribes ma˜ha˜ do˛ hoyena. 1973 se˛rma re˛ak´ sonmelon re˛ak´ pa˙hil din got˙a dha˙rti poribes ma˜ha˜ hisa˙bte˛ ja˙hir akana.

Poribes ma˜ha˜ re˛ak´ ja˙rur˙te˛t´:

Got˙a dha˙rti re˛ak´ kor˙am re˛ poribes ak´ obodan ba˙jha˙u la˙git´ no˛a din do˛ manao hoyok´a.UNITED NATIONS prokitiak´ obodan bisoi re˛ sontor ko˛ la˙git´ noa˛ manao ganao do˛ e˛hob akana. Poribes ra˙khi jogao la˙git´ poribes ar aema ja˙tren hor˙ko˛ sontor re˛ak´ kurumut˙u em hoyna noa nit´˙ akan din rege. Poribes cet´ leka abo sanamko˛e bancaoe bon babodre˛ sanam ko˛ko bujha˙uat´koa noa poribes ma˜ha˜ re˛ .

Poribes cetanre ko˛ro˛na virus re˛ak´ probhab (effect):

Ko˛ro˛na a˜jar˙te˛ got˙a dha˙rti re˛ n hor˙ko a˙d˙i bo˛to˛r se˛le˛t´ dinko˛ khemaoeda. Menkhan poribes cetanre mon´j provab do˛ e˛mkada. Calaoen bar (2) se˛rma lockdown re˛ ga˙d˙iko bako calaokada. Lockdown kha˙tir dak´ ar ho˜˛e re˛ak´ ma˙ila˙k´ ho˜ kom akana. Onate˛ dare-na˙r˙i ko˛ do˛ baha-jo˛ak´ ko˛ te˛ sajao akana. Khan carbon-di-oxside poriman do˛ koa akana. To˛be˛, mask, glaves, aema le˛kan plastic ma˙ila˙ ko˛ thik´ jaegare ban˙ gidi kate a˙ur˙i pa˙tha˙ur˙i gid˙i kha˙tir poribes ma˙ila˙k´ kana. Et˙ak´ disom ko˛ le˛ka Ban˙gladisom ho˜ nia˙ barr re˛ak´ ‘Got˙a Dha˙rti Poribes Ma˜ha˜’ re˛ hor˙ko˛ sontor ko˛ la˙git´ Montronaloe torop kho˛n poribes Odhidoftor (Directorate) sec´te aema ka˙mi ho˛ra ko˛ hatao hoy akana. Ona son˙ge Rajdhani re˛ak´ ja˙rur˙ak´ t˙ha˜i, be˛nao ar d˙har re˛ Benar, Festun benao kate poribes ra˙khi jogao la˙git´

uskure̱tkoa me̱nte dha̤rwa̤k´ re̱ bad̤ae ocoakana.

Bises Dinko-2 Pent̤ekost̤ ma˜ha˜

Tehen´ do got̤a dha̤rtire Isa̤i dhoromren boeha-miserako Pent̤ekost̤ ma˜ha˜ menteko manao-ganaoeda. Dhorom reak´ pa̤tia̤u lekate tehen´ khon aema aema bochor lahare din reak´ e̱tohop´ hoelena. Jihudi ko do Senparom porob khon 50 ma˜ha˜ tayom noa pent̤ekost̤ ma˜ha˜ porob reko jarwa midok´ kan tahe˜kana. Tayomte n´el akana-

1. Hapta reak´ pa̤hil dinge tahe˜kana;
2. Khet bar̤ge khon phosol rakap´ porob ho˜ ko manaoet´ tahe˜kana;
3. Pa̤hil khet bar̤ge khon phosol rakap´ dinge

Jisu ma̤si sermate rakap´en tayom 50 (mo˜r̤e gel) din tayom ekrar̤ akat´ lekage sonot jiu doe ar̤golena ac´ren cela ar pa̤tia̤rko t̤hen. Isor Baba do tehen´ din re jihudiko sa˜ote sina̤i burure gok´let´ reak´ jopor̤ao jisu hotete na˜wa˜ aroleda. Sonot Baibel re nonka ol akan, “Unre ac´kage serma khon ta̤pis hoe reak´ hud hud sad̤e le̤ka mit´t̤an̤ sad̤e hec´ena ar onko okareko tahe˜kan ona or̤ak´ do̱ sad̤ete perec´ena. Ar celakoko n´elkeda sen̤gel reak´ alan̤ leka cet´ con̤ ha̤t̤in´ok´ kana ar onako do hor̤o hor̤o ap´at´koa. Onate onko jotoge sonot Jiuteko perec´ena ar uni Jiue danat´ko dar̤e leka et̤ak´ et̤ak´ pa̤rsite roror̤ko ehop´ena”. Isa̤i dhorom renko bad̤aya tehen´ dinge mand̤er bandhao lena. Jisuren cela Patrasak´ porcarte 3000 hor̤ko pa̤tia̤ulena ar noa kangea pa̤hil mand̤er ho˜.

Bise̱s Dinko-1 Gharon´j Ma˜ha˜

“Gogo baba bhorge haere ma̤nik jor̤ ma̤ci ce̱tan

Go ban̤ hilok´ re baba ban̤ hilok´ re̱

Hae̱re ma̤nik jor̤ hale-d̤ale̱.”

Te̱he̱n´ do̱ got̤a dha̤rtire̱ Gharon´j ma˜ha˜ ko manaoet´a. Me̱nako gharon´j do̱ somaj re̱ak´ a̤rsi kana. Ne̱be̱tar gharon´j ko ra̤pudok´ kana, go-babako hale-d̤alek´ kana, gida̤r-pida̤rko t̤ua̤rok´ kana; somaj tabon laha ban̤kate tae̱nom sec´ge pa̤c rua̤r̤ok´ kana. 1750 khon 1850 okte̱re̱n´el akana England se America re **silpo biplop** hoe̱akana. Noa kha̤tirte̱ o̱nako disomre̱n ko̱r̤a-kur̤iko do̱ d̤herge ka̤ud̤i sap´jon̤ sec´ko a̤wil le̱na ar gharon´j bandhao̱ la̤git´ mon do ban̤ lahak´kan tako tahe˜kana. Ka̤mi ar ka̤ud̤i re̱ak´ ja̤rur̤te̱ apan a̤pin sana le̱kage gharon´j ko be̱naoke̱t´a, jotoko mit´te̱ tahe˜n gharon´j do̱ ra̤pudok´ e̱hop´e̱na.

1980 serma se̱c´ ‘Jatisan̤gha’ se̱ United Nation do̱ gharon´j rukhia̱ la̤git´te̱ mone̱ lagao̱ke̱t´a. 1983 se̱rma re̱ ‘economic & social council’ re̱ak´ suparis le̱kate̱ gharon´j re̱ak´ da̤yik ar ja̤rur̤te̱t´ ko la̤i kate̱ social development commission (1983/23) t̤he̱n khon calaoic´ doe̱ ne˜hor ocoe̱na gharon´j re̱ak´ muskilak´ ar ja̤rur̤ teak´ bujha̤u la̤git´ je̱mon joto hor̤e cert̤ha rua̤r̤ko. May 29, 1985 ta̤rik do̱ (1985/29) dhara re̱ak´ re̱julation lekate̱ olak´teko so̱do̱radea ‘hara rakabok´re̱ gharon´j’ jatisan̤gha re̱ak´ gapalmarao̱ re̱ je̱mone̱ la̤i so̱do̱r, noa do̱ sarkar, adha sarkari, ngo ar e̱t̤ak´ koak´ ho˜ khojogok´ kana. 1989 re̱do̱ jatisan̤gha gharon´j ropha

rua.r. la.git´te. tho.r.a ka.miye. e.hop´ ke.da ar olak´ ko ho˜e. ol od.ok ke.da. 1993 serma re.ak´ 20 september Jatisangha re.ak´ general assembly’s re. go.t.a le.kate. tayom bochor khonge May 15 ta.rik do. gharon´j ma˜ha˜ me.nteko le.kha keda. 1994 serma do. gharon´j serma n´utumtege manao. ho˜ manao.le.na. Gharon´j re.n go-baba, gida.r-pida.r, har.amba-bud.igo ko sa˜ote. ontor re.ak´ sompok ropha rua.r. kangea din ganao.-manao. re.ak´ jo.ste.t´ do..

Jatisangha le.kate. 2021 se.rma re.ak´ bohok´ katha do. hoyok´ kana, ‘Socially just transition towards sustainable development: the role of digital technologies on social development and well-being of all’ se. “samajikotae. noya digital projuktir probhab, er madhomey somajer purnan˙go unno.yan sambhab, samajik bikas o sokoler mon˙gol kamonay digital projiktir bhumika.”

Gogo Ma˜ha˜

Dula.r. do. aema lekanak´ menak´ nia. dha.rtire ar boeha dula.r, gati dula.r., juri dula.r., Baba dula.r. ar ho˜ nonka menkhan Gogo dula.r. lekan dula.r. do oka dula.r. tuluc´ ho˜ ban˙ jurik´a. Gogo doe gogo kana, Toa dare kanae. Tehen´ do. got.a dha.rti re Gogo Ma˜ha˜ kana. Dhar.tiren sanam gogo ko la.git´ dula.r. ar manot tahenkana.

A.d.i hopo.n ho.po.n katha kana “Gogo”. Da.rtire jo.to kho.n maran˙ ar her.em hoho kana nia. ga.o ho.ho.. Gogo do ac´ren gidra.ko ak´ mon reak´ katha a.d.i usa.rae sap´ dar.eak´a, gogo do ac´ren gidra.e janam akadea, n´el hara akadeae, uniak´ maya do jotohor. khon d.hergetaea. Joto manwakoak´ pa.hil din kore janam tayomokoe ho moca.t´e apnarak´ ren˙gec´ tetan˙

reak´ katha bako la.i dar.eak´ kan tahena menkhan gogo do t.hikge gidra.wak´ khojogok´ ak´ bujha.o kate ac´ak´ jomak´e jom ocoea, o_kte rey ta.nd.ite-racate ocoyea. Ente uni doe go_go_ kana, unigei hara buru akat´bona; go_go_ ge aboak´ suk dukh re d.her ko tahena. Nase ak´ gidra.e rua.len khange gogo do a.d.iko hudiso_k´a. Go_go_ak´ dula.r.. do ban̓_la.i cabak´a.

Manwa jion do hahar.age, mit´t.en gidra. do hara buru kate ser.ak´ sec´e mond.hak´a ar go_go_ do har.am se bud.hik´ sec´, ar nia. o_kte go baba sorre gidra.ko tahen reak´ katha o_n okte cet´ gidra. ko en̓gat-apat t.hen ko tahen kana? Gidra. hara buru kate gidra.ko go-baba bako n´elek´ koa, onko do ado_m adomko go-baba a.d.i nacar muca.t´ boyosre okte ko khemaoeda. Nia. do ohoge sahaolena.

Abo nia. disomreak´ gharon´j dula.r. do et.ak´ disom khon do juda.gea se gharon´j join reak´ dula.r. tonol do a.d.i kajak´a. Nia. katha o_l a.d.i ba.r.ic´ a.ika.uk´ kanre ho̓ ol lagaok´ kana nia. thor.a din abo disom reak´ paper se poterikako bo ot.ak´ n´el lekhan bo n´ela je, gogo apanar janam gidra.ko goc´ gidikako kana, adom janam tora adom do gharon´jren juripa.riak´ jhogr.a n´apam-tapamokte. Ar jaha lekate hoyok´ kan Manawa gopoc´ do a.d.i maran̓ ka.i kangea. Ar gogoac´ ren gidra.e goc´ lekhan nia. do joto khon maran̓ ar ba.r.ic´ uta.rak´ kana. Nia. ghot.ona ar alo hoyok´ ma nia.ge sanam gogoko t.hen in´ak´ khojok´ ente nia. reak´ a.n lekate sa.sti jahanak´ge hoyok´ ma ona do joto khon hirkha. ka.mi kana.

Got.a dha.rti re May cando reak´ dosar robibar do Gogo la.git´ din ko manota, et.ak´ disa.mren leka abo disomrenko ho̓ nia. din a.d.i jomokate ban̓ re ho̓ mot.a mut.i bhale geko manaoeda. Tobe nia. Go_go_ lagit´ din nia. mit´ leka abo disom re maran̓ bebosa ho hoyok´ kana; in´ do abo disom re gogo la.git´ begarkate mit´t.en din manot hoyok´a ona rean̓ sec´ do banun´a, ente gogo la.git´ dula.r. do joto okte jao din ge menak´a. Abo disom ren gidra. kodo d.her ge jao hilok´ gogo

tuluc´ ko n´apamok´ kana, jao okte ge uniak´ dula.r. se akoak´ dula.r. ho gogo t.henko sodor dar.eak´ kana. Ona la.git´ eken mit´ din beggar kate gogo la.git´ baha ar kard sap´kate metae ga.o am a.d.in´ dula.r.et´mea- noa reak´ a.d.i la.gti do banuk´a. Din hilok´ ge gogo sao mon´j dula.r. beohar lekhan ge go_go doe kusik´a.

Gogo la.git´ din nia. etohop´ reak´ itihas:

A.d.i sedae re Greek disom re nia. gogo la.git´ din do pa.hil mano_t ehop´lena. Ona disom re jao fa.lgun cando reak´ mit´ din do ako ren Bon˙ga koren en˙at Riaokoe do Kronas ren or.ak´ hor.e tahekan uni la.git´ nia. din ko manotet´ kantahena. Menkhan joto hor.ko mit´ sa˜o nia. gogo la.git´ din manot reak´ hudis do bohok´ re hec´ a.di tahena America ren sa˜ota ka.mi gogor.oic´ Julia Wards. America reak´ Ohaiya reak´ talare mit´ Webstarjon˙son tahelena; nia. ad.e paseren mit´ hor. Ann maryrivs Javi suniak´ got.a jionge katao akada orphan se t.ua.r gidra ko talare. Mary Ann Rivs Jarvis goc´ tayo_m ac´ren hopon era Anna Jarvis do ac´ gogo la.git´ jahanak´ cekaye menet´ tahena; Okoe gogo hor.ak´ bha.la.i la.git´ mit´ jaega kho_n ar mit´ jaegai dar.awakat´ uni la.git´ mit´ manot emae rean˙e hudis keda, Ann Mary ren hopon era diso_m ren jo_to_ gogoko la.git´ mit´ manot em rean˙ porcare calao idiket´a. Ac´ak´ nia. kurumut.ute eae 07 serma tayo_m America ren sokar gogo la.git´ mit´ din manot sarkar khone ghosona keda.

Thor.a bon khondron˙ jon˙ lekhan 1905 serma Ann Mary Jarvis as join reak´ tar.am do ehop´ena; ac´ gogoak´ gujuk´ tayom hopon erat disomren ko joto gogo ko disa. ko la.git´ sarkar t.hen mit´ din chut.iye koe keda Anna Jarvis ak´ nia. kathare aema American congress mit´ mot ko hetaoada. Ar nia. reak´ ge aema lasar.het´ te 1908 serma May cando reak´ 10 ta.rik pa.hilre Virginia, Florida, Wokalhama ar Pensilvia re Gogo la.git´ mit´ din ko manao keda. 1910 serma khon America reak´ joto t.ot.ha re nia. din sorakar chut.iye emkeda. Onko do May cando reak´ 10 ta.rik sanam America ren sorkar chut.iye emkeda. American

congress 1913 serma rean̓ may 10 ta.rik do sarkar ac´ ak´ dosom reak´ gota t.ot.ha re pasnao keda je gogo la.git din kana mente tehen´.

Ena. tayom May cando reak´ pa.hil robbar ko got.akeda nia. din. America n´eln´el te ona a.d.epase raek´ disomko ho nia. din manot ko ehop´ena. Menkhan thor.a disom kore do nia. din rean̓ her pher n´elena; jemon Norway re do may cando reak´ dosar robbarko manota gogo la.git´ din do. Argentina re do may cando reak´ dosar robbar, Da.khin Africa re do may cando reak´ pa.hil robbar, France ar Sweden re do May cando reak´ muca.t´ robibar. Japan, Bangladesh re gogo la.git´ din ko manota May cando reak´ dosar robbar.

Dha.rite re nia. gogo la.git´ din se Gogo maha manot reak´ ar ho thor.a kathan´ la.e abona:-

1. Dha.rtire manak´ kan din ko re joto khon dher manotok´a Ra.ska. Maran̓ Din (X-mas day), Dula.r. reak´ din (Valentine’s day) ar ona tayom nia. gogo la.git´ din (Mother’s Day).
2. Dha.rti reak´ nanan disom nia. gogo maha do nanan okte reko manota, ente juda. juda. disom re nia. do juda. juda. lekate mimit´ disom re nia. reak´ ehop´ do, men khan d.her bhag disomge may cando reak´ dosar robbar do nia. din ko manota.
3. Cin se China disom re mit´ a.d.i mon´j lakcar menak´ takoa oka do mimit´ gharon´ reak´ n´utum emon mit´ kathate ehop´ akana ona reak´ mane do hoyok´a gogo.
4. Pond. karnekson baha do gogo reak´ cinha. hisa.b teko bebohara.
5. Gogo la.git´ din nia. katha do pa.hile hudis leda America ren Julia Wards. Menkhan nia. jug reak´ nia bhabna rean̓ pheraoic´ do hoyok´ kana Anna Jarvis.
6. Pa.hil gogo maha manot lena 10 May 1908 West Virginia rean̓ Grapht.an re. 1861 serma reak´ la.r.ha.e okte khon gogo la.git´ din se gogo maha do manot ehop´lena.
7. America re gogo la.git´ din manot hilok´ gift box (dan

bakso) em jon˙ok´ do d.her hor. kusi ko ehop´ena 1980 serma re.

Gogo ak´ do jahan juri ban˙ hoyok´a santalko do gogo do bo metakoa Toa dare se dare umul; Toa dare do toa dare kana jahae tuluc´ uniak´ juriak´ do ban˙ hoyok´a. Gogo dula.r. do tis re ho ban˙ son˙ok´a, uniak´ dula.r. do joto hor. khon sorosgea. Onate dela aboren gogo bon dula.r. ko ma, napae bo doho koma, ente disa.e mabon uniak´ kukhirebo janam akana ar uniak´ dula.r. re bo hara buru akana; Gogo kost.o emkate bako la.t.u dar.eak´a okoe ho˜. Eken apnar gogo la.git´ do ban˙ sanam gogo ko do dukre sukre ac´ren gidra.koe haralet´ koa onko sanam ko la.git´ in´ak´ kha.ndri o_ntor sec´ kho_n tahe˜yena aema aema dula.r. ar mano_t.