Ac´ak´ Dhur̤i Dha̤rti Ba̤giada Samuel Hasda

Mon̈golbar (07 October) tikin bela okte Samuel Hasda n´utuman mit´ jua̤n kor̤a dhur̤i dha̤rtiye ba̤giada. Manikgonj jila̤ sohor reak´ Por̤ra t̤ot̤hare tahe˜kan ac´ak´ bhar̤a or̤ak´ khon pulis uniak´ ma̤˜r̤i˜ ko udha̤rkeda.

Uniak´ umer do 32 serma. Uni do Rajshahi Godagari upa̤jila̤ reak´ Chandlai atoren Sorkar Hasda ren kor̤a kanae. Uni do Bangladesh Resource Center for Indigenous Knowledge, (BARCIK) Assistant coordinator hisa̤bte ka̤mikan tahe˜kana.

BARSIK ren mukhia̤ doe bad̤ae ocokeda, Samuel Hasda Jila̤ sohor reak´ Por̤ra t̤ot̤hare bhar̤a or̤ak´re eskare tahe˜kana. Dibi Puja̤ chut̤ire calaoen Budhbar (1 October) do or̤ak´e hec´lena. Chut̤i muca̤t´ kate ka̤mi t̤ha˜onare calak´ reak´ katha tahe˜kantaea. Sombar (06 October) n´inda̤ 10:00 baja jokhen ato or̤ak´ khon ac´ak´ tahe˜n t̤hao˜na bhar̤a or̤ak´ Manikgonj te calaoena. Menkhan Mon̈golbar ac´ak´ ka̤mi t̤ha˜onare bae ha̤jirlente uniak´ or̤ak´ko senenre dua̤r bondko n´amkeda. Noa khobor or̤ak´ ma̤lik Sultan Uddin ko la̤iadere uni do sarkari ja̤rur̤ nombor 999- re phone keda. Khobor n´am kate tikin bela 1:00 baja sec´ sodor thana ren pulis ar Fire service station ren hor̤ko ona or̤ak´ko senena. Ina̤ tayom uni tahe˜kan or̤ak´ reak´ dua̤r ra̤put´ kateko boloyenre Ca̤uki cetanre Samuel Hasda goc´ akanko n´amkedea.

Uni do arho˜e menkeda, Samuel do gast̤rik rua̤re ja̤bunlena. Uni do ac´ak´ ka̤mi t̤ha˜onare a̤d̤i bhage ar ma̤˜hi˜r monan hor̤e tahe˜kana. Phut̤bol ho˜ a̤d̤i mon´je khila̤d̤ok´kan tahe˜kana.

Onka leka SI Asraful Rahman ho˜e menkeda, ac´ak´ or̤ak´ bhitri table re gast̤rik ran n´am akana. Uniak´ ma̤˜r̤i˜ do Manikgonj Medical College Haspatal te postmortem la̤git´ko idikeda. Postmortem reak´ report n´amlen khange gujuk´ reak´ karontet´ do bad̤ayok´a.

TOṚ GOḌO HO_PO_N

Dinge toṛ goḍo ho_po_n,

Sendra ane_će jo_maḱ dho_n;

Cuṛuḱ-cuṛuḱ dare kho_n,

Dạṛ are kocoṛ do_n.

Bae bo_to_ro_ḱ Ho_ṛ ho_po_n ṭhen,

Bae bo_to_ro_ḱ seta pusi ṭhen;

O_ta tabe_r menaege,

Jo_maḱ ńamoḱ oka ṭhen.

Ghane_y tabe_r,

ghane_y duṛuṕ;

Ńam lekhane jo_maḱ,

Banar jaṅgatey sab.

Hana ḍạr noa ḍạr,

Do̲n kocoṛ menaege;

Ghane̲y ńĩr phe̲ḍo̲ḱ,

Ghane̲y ńĩr de̲jo̲ḱ,

Mase̲ hạni henaege.

Santalkoren Maran̓ A̲yuric´ Sagram (Hasda) Majhi

In´ak´ janam do Rajshahi jila̲ Godagari upa̲jila̲ reak´ Simla̲ Dighipar̲a atore ar ond̲ege in´ak´ gidra̲ umerin´ khemao akada. Simla̲ dighi par̲a khon Sagram Majhi ak´ ato do 3/4 kilomet̲er hoyok´a. Simla̲ dighipar̲a khon in´ak´ ato Dogachi reak´ pharak ho˜ a̲d̲i do ban̓. Simla̲ atore in´ mamaba tako t̲hen olok´ par̲haok´ reak´ subita̲ tahe˜nkante ond̲e khonge Primary don´ par̲haoena. Onate gidra̲ umer khonge in´ mamaba Rajen Murmu ar mamago Dulhan Tudu ar in´ gogo-baba t̲hen santal ren maran̓ a̲yuric´, 1971 serma maran̓ la̲r̲ha̲iren birbant̲a Sagram (Hasda) Majhi babotin´ bad̲ae akada.

Rajshahi reak´ Kendubona atore Ragda Majhi se Ragda Hasda ak´ gharon´jre janamlena Sagram. Un okte do tahe˜kana 1901 serma; eken 77 serma umer re 1978 serma reak´ 8 September Rajshahi jokkha haspatalre uni doe gurena. Gujuk´ okte ac´ren barea kor̲a, kur̲i-ja˜wa˜e gomke ar gor̲om gidra̲ koe ba̲gi ot̲oat´koa. La̲r̲ha̲i reak´ ghont̲a got̲a ban̓gla disom d̲amd̲aheyena. Ar ona la̲r̲ha̲i se phurga̲lre disom sa̲dhine hoho keda Shekh Mojibur Rahman, uni do hor̲ koe udga̲uket´koa. Uniak´ hoho do nonka tahe˜kana -***‘Nia̲ dhao reak´ la̲r̲ha̲i disom phurga̲l reak´ la̲r̲ha̲i, nia̲ dhao reak´ la̲r̲ha̲i ban´caok´ reak´ la̲r̲ha̲i’.*** In´ak´ hudisre, Sagram Majhi ho˜ Mojibur

ak´ hohore gon̓keda. Eken an´jom se gon̓ do ban̓, disom khon ba.iriko la.ga ocok´ko la.git´ ac´ak´ joto dar.e sa.kti beoharkeda. Sedae reak´ itihas sakam ot.ak´ lekhan n´elok´ kana, ban̓gali doko sa.dhin ja.t kana. Sedae Gupto, Sen, Morjo, Pal, Mogol jugre ra.ja.ri kodo ghane ghane ban̓galiko kobjao reak´ko kurumut.u akada. Bar.tikaete Raja Sosanka, Mansingho, Nowab Sirajuddulah selet´ sa.dhin ja.tia.riren birbant.a nit ho˜ man-manot ko n´ameda. Ban̓gladisom sa.dhin sa˜ote Sagram Majhi selet´ a.d.iba.si birbant.a koak´ n´utum ho˜ jor.ao mit´ akana.

Uta.rbon̓go a.diba.si ren a.yuric´, somaj ka.mia.ic´ (somaj sebok), Member of Legislative Assembly (MLA), Union Porisod Chairman hisa.bte mon gad.ao katet´e ka.mi akada. Sedae a.diba.si sa˜otare sikhna.t reak´ ja.rur.tet´ ban̓ tahe˜kan reho˜ uni do Cobbisnogor Madrsha School re par.haolena. Ac´ak´ kurumut.u ar gharon´j reak´ gor.ote Madrasha rege ira.l (8) kelas dha.bic´e par.haoena. Ac´ak´ olok´ par.hao sa˜o sa˜ote Arbi bisoe reho˜ a.d.i ga.khur.e hoelena. Entereho˜ gharon´j reak´ muskil kha.tirte olok´ par.haok´e ba.gileda. Ina. tayom olok´ par.haok´ reak´ ja˜ha˜n a.t bae n´amleda. Ina.kate uni do Delsadpur Madrasha School re mahasoe ka.mi ehop´ena. Sanam ja.tiko sikhna.t reak´ marsal d.aharte a.yurko la.git´e kurumut.ukeda. Onate sikhna.t t.ha˜ona ar library benao la.git´e mon murukleda. Sagram (Hasda) Majhi ak´ kukmu tahe˜kana jemon tayom akan a.diba.si hor.ko lahanti dar.eak´. A.diba.si pa.t.hua.ko jemon arho˜ cetan kelas ko par.hao dar.eak´, onate Rajshahi re ‘A.diba.si Host.el’ e benao keda, oka do nit ‘Sagram Majhi Host.el’ n´utumte oprom akan.

In´ ho˜ pa.t.hua. hisa.bte ‘Sagram Majhi Host.el’ re par.haok´ reak´ a.tin´ n´amleda. Aema bochor ban̓ reho˜ a.d.i dinge ona host.el ren´ tahe˜kana, host.el ren pa.t.hua. hisa.bte a.d.i gorob in´ a.ika.ueda. Sagram Majhi host.el khon par.hao kate okoe doko hoe akana-Socib, D.aktar, Engineering, Ukil, Sarkari officer, School-College ren professor/Head master/Mahasoe ar Be-sarkari Unnoyon t.ha˜onaren maran̓ a.yuric´. Onka leka In´ ho˜ mit´t.en be-sarkari songstha ren maran̓ a.yuric´ (Director) hisa.bten´ ka.mi kana.

Sor din in´ren hud.in´ mamaba birbant.a Dasu Murmu, Simla. dighipar.a ren´ n´apamledea. Nia. laha uni t.hen khon Sagram Majhi babot an´jom

reak´ a.t ban᷇ hoe akana. Sagram (Hasda) Majhi babote menkeda, ‘1971 sermare pa.kistani ba.hni atokore, ren᷇gec´ nacar hor.koak´ or.ak´ dua.rko lo rapak´et´a; unre ale ato ho˜ rukhia. bae n´amleda. Ban´caok´ la.git´ apnar janam disom ba.gikate gogo-baba gida.r pida.r ante bharot disomre tahe˜n, ona ko ghot.na nit ho˜ me˜t´re jhalkaok´ kana. Ale gharon´j ren ho˜ bharot re asraeko hataoleda. A.diba.si a.yuric´ Sagram Majhi ren maran᷇ kor.a Bholanath Majhi bharot reak´ asrae jaegate senkate a.diba.si kor.ako la.r.ha.i la.git´e udga.uket´koa. Sagram ak´ hohoten´ an´jomleda; in´ren maran᷇ boeha Rajen Murmu sa˜o galmarao kate birbant.a hisa.bte n´utumin´ ol ocokeda. Santali pa.rsite nonkan udga.ure eken in´ eskar do ban᷇, in´ lekan aema jua.nko thir bako tahe˜ dar.eada. Gujuk´ botor ban᷇kate Godagari ren thor.a kor.ako training reko selet´ena. Noare ka.mikan ko do disom ar disomren hor.ko dula.r.et´ko tahe˜kana. Uniak´ dil dar.e n´elte la.r.ha.iren´ phed.lena. In´ren dula.r.ia. la.t.uba Luthru (Soren) Majhi amdaj 1920/21 sermare janamlena, netar uniak´ disa. dar.e sa.kti ale sanamkoe bhar.olea. Nawa pir.hiren gidra.ko uni t.hen golpo, gum-kudum, ithas a.ri ca.li reak´ kathako an´jom bar.aea. Uni t.hen khon 1962 serma reak´ Darusa Right, 1971 serma reak´ disom phurga.l re aema lekan hor.mo rumuiok´ lekan ghot.nan´ disa.ia. A.diba.si Sagram Majhi babote menkeda, ‘Sagram (Hasda) Majhi a.d.i bhage mit´t.en a.diba.si santal a.yuric´ ar oprom hor.e tahe˜kana.

Biseskaete santal koak´ maran᷇ porob sohrae okte Dogachi khon Hujrapur calak´ horre Sagram (Hasda) Majhi takoak´ or.ak´ saman᷇re d.an᷇gra sagar. ten᷇go kate do.bok´ joharket´gin´. Per.a ko ban᷇kan reho˜ calak´ hijuk´te a.d.i sor per.ako hoyena. Sagram ba.bu do tikin begor jomte bae rua.r.ek´le tahe˜na, sorre tahe˜kante a.uri a.yupok´ rege Hujrapur in´ set.erok´kan tahe˜kana. Sagram Majhi do Hadis-Kuran babotte a.d.i okoc´ akele hamet. akat´ tahe˜na, hor.ko sa˜o uniak´ tukha.r. gapal maraote a.d.iko lobdhaok´ kan tahe˜kana. Ale or.ak´ 3/4 dhaoe hec´lena. Uni hec´len khan maran᷇ galmarao sabha hoyok´a, ato phed.re khila.d. mat.hre bar.e dare but.a.re dur.up´ kate joto lekan bisoele galmarao akada. Ror. laha akan leka, ona t.ot.haren sanam lekman hor.ko seledok´kan tahe˜kana. Sagram (Hasda) Majhi barea bisoe cetanre ba.r.ti kathae ror.et´ tahe˜na. Pa.hil do-Sikhna.t hamet. ar dosarak´ do n´u bubulak´ babotre sontorok´. A.diba.si santalko lahak´

la.git´ jaoge udga.uet´ko tahe˜kana. Uni doe menet´ tahe˜kana, n´elpe-disom ar disom bahre kore hor.ko tina.k´ko lahantik´ kana menkhan abo a.diba.si hor.ak´ ja˜ha˜n bodol ba.nuk´a. Aboren hor.ko n´u bubulak´ ko ba.gi kate sikhna.t ko hamet. lekhan a.d.i uta.r bodol hoe botejok´a. Noa ho˜e uduk´ akokan tahe˜kana je, n´elpe et.ak´ko do bako n´u bulok´ kana, sikhna.t ko hamet.eda onate aema ko laha akana. Menkhan netar jugre abo santal somajre olok´ par.hao sec´ besko ser.a˜ akan reho˜ Sagram (Hasda) Majhi lekan hor. do ba.nuk´koa. Onaten´ menkea, Sagram (Hasda) Majhi babotre jarur. se uskur kathako ol dohokak´ hoyok´a. Uniak´ jion kathako par.hao kate nia. bida.l ren gidra.ko akoak´ kukmu pura.ure nawa sahu˜s ar dar.e ko n´am dar.eak´a, onate sana ar udga.u ho˜ ja.rur.gea. Sagram Majhi leka kukmu n´en´el kan hor.ak´ a.d.i akal, ja.rur. kana Phinis ce˜r.e˜ leka dhan˙gladas akan jaega khon ud.a.u rakabok´.

Uta.rbon˙go reak´ mare church denomination ‘Bangladesh Northern Evangelical Lutheran Church’. Noa church re mare missionary Torbjorn Lied 1971 sermare uta.r Europe reak´ Norway khon Ban˙gladisom reak´ Rajshahi jila.re da.yike n´amkeda. Rajshahi jila. reak´ Chapainawabgonj reak´ Amnura Lutheran Mission re. Un bida.lre church reak´ socibaloi do tahe˜kana Cir.ia.khana saman˙re Lutheran Mission. Nit ona jaega do a.d.i ba.r.ic´ dosare menak´a. Torbjorn Lied ar uniren or.ak´ hor. Karen Mery Rajshahi ar Dinajpur re aema bochor santalko talare dha.rti ar atma sec´te lahanti reak´kin ka.mikeda. Nit unkin juri pa.ri do Norway disomre menak´kina.. Santali pa.rsite ga.khur.an juri pa.ri t.hen Sagram Majhi babotre bad.ae in´ kurumut.u leda. Torbjorn ak´ itihas sakam re ol menak´a, In´ do Norway reak´ Lillehamm ren´ hara buru akana, Oka do namd.ak Missonary Lars O. Skefsrud (Kerap Saheb hisa.bte oprom menak´) janam t.ha.˜i. Christian Missionary hisa.bte 1867 sermare santal pargana reak´ Benagariate hec´lena. Menkhan santalko talare mit´t.en maran˙ somaj se sa˜ota benao ren ka.rigol kanae. Santalkoak´ apnar pa.rsi, itihas ar legcar ra.khi jogao selet´ santalko bharot sa˜otare ma.nmi a.ida.ri hamet.re sarkar sa˜ote ka.mi akada. Uni do aema jaega dar.a keda ar hajar hajar hor. Bihar ar Assam te paromket´koa. Thor.a hor. do Rajshahi ar Dinajpur teko hec´ena. Noa a.ri-ca.li re Ban˙gladisom santalko talare Pongel (40) serman´ ka.mikeda. Calaoen bargel (20) serma khon Santal

Friends In Norway ren Chairman lekate BNELC ar santalkoak´ National Agency for Green Revolutin songstha talate gor.on´ emok´ kana. Ar noa a.ri-ca.lire Rajshahi se Ban̓gladisom reak´, Sagram Majhi, Santalkoren maran̓ a.yuric´ jarur.an ka.mi ar bhage hor doe sarhaoet´ kana. In´ do tis ho˜ uni sorre ba.n´ n´am akadea, ente oka serma Ban̓gladisom reak´ Amnura sohorten´ hec´ena t.hik ina. okterege uni ho˜ noa dha.rti ba.giada. Menkhan a.d.i dhao uniak´ t.ot.haten´ sen akana, Santal ar et.ak´ et.ak´ a.diva.si hor. ko t.hen uniak´ kathan´ an´jom akada, ba.r.tikaete Simla atoren mitt.en a.yuric´ Rajen Murmu ar uniren gidra. Mithusilak Murmu ak´ ka.hni ar katha re. Mithusilak Murmu okoe do olak´ te Ban̓gladisom ren santal ja.tren mit´t.en maran̓ onolia. mente oprom akan. As ar kukmu menak´a, sagram majhi mit´t.en udga.u ar solha emok´ic´ n´utum kana, okoe do hajar hor. talare mit´t.en dil ar dar.ean sa.hu˜s hor., ten̓go ket.ec´ sa˜ota lahanti la.git´ maran̓ da.yike gok´ akada.

A.diva.si onolia. Mithusilak Murmu Sagram Majhi babotre aema khoborko tuma.l katec´ khobor sakamre em akada. Sagram Majhi ak´ dula.r. cinha. lekate 2019 sermare Debdaru khon chapa sodor akan Adivasi Sangbidhanik Sikriti prosne’ puthi re Sagram Majhi ak´ n´utum ulek akana. Ol akana: Sagram Majhi (Hasda),1954 sermare bachao akan Member Of Legeslative Assembly. Bhorsa menak´a, onolia. ak´ kurumut.ute nia. bida.lre nawate Sagram Majhi ak´ ka.mi ko sodorok´ reak´.

A.diva.si santal a.yuric´ Sagram Majhi ak´ n´utum Borendrobhumire chapa kate got.a uta.rbon̓go ren hor.ko t.hen pasnaoena. Ente uniak´ kurumut.u, khojok´ak´, kukmu ar uniak´ dula.r. do tahe˜kana a.d.i asambher.. Hor.koe apnar ket´kote onko talare sikhna.t, niropon hor.mo, er.e pa.tia.u, ka.ud.i lahantire ka.mi keda. Sa˜ota bodolre noa kurumut.u re sanam hor. gor.o gopor.ore tiko tia.rkeda. Uni do Borendrobhumi se ba.rin re a.ida.ri hamet.re ar.an̓e hoelena. Uniak´ ka.mi ko tehen´ dha.bic´ got.a ba.rin hor.koak´ mocare an´jomok´ kana.
Onorhe˜ menak´a,

“Hoyok´re ban̓ hoyok´re, Kisa.˜r. ar okula.n okte

Dar.e ban̓ tahe˜nre, suluk re ar dula.r. re

In´ do̱ am sec´ in´ koyok´ akat´

Har̤am thir hape mit´ jua̤n sec´

la̤r̤ha̤ian, ten̈go daram ban̈ hira̤uk´ monan

Mit´ dula̤r̤ia̤ sec´.”

Ta̤rup´ ak´ Jan̈ga Pan´ja

(Meskoc´)

Barea gate kor̤a bir sendrakin senena. Ado ackage ta̤rup´ ak´ jan̈ga pan´jakin n´amket´re ona d̤und̤ha̤ukin dhura̤uena. Ado mit´t̤en gate do phasar phusur lutur phed̤re et̤ak´ gate metadea, ‘Am do ta̤rup´ ak´ jan̈ga pan´ja oka sec´ sen akana ona n´el talan̈me. In´ do tayom sec´ sen n´ok´ katec´in´ n´el legalege, ta̤rup´ do oka khone hec´ena!’

Baeman Karba̤ri

Mit´t̤en atore mit´ hor̤e tahe˜kana. Uniak´ mit´t̤en d̤an̈gra khamar tahe˜kantaea. Onate aema lekan Karba̤ri uni then d̤an̈gra kirin´ la̤git´ ko hijuk´kan tahe˜kana. Mit´din thor̤a ja̤rur̤ ka̤mi karonak´te khamar ma̤lik do bajar sec´e calaoena. Onate uni do d̤an̈gra a̤khrin´ da̤yik ac´ren hopone emadea.

Are metadea, “ bet.a, tehen´ do mit´t.en karba.ri d.an̈gra kirin´e hijuk´a. Uni t.hen khon d.an̈gra dam 20 got.en sona ka.ud.i hataome. Hoi bet.a?” Ado uniren hopone ror. rua.r.keda, “T.hikgea baba.”

Khange uni karbari do d.an̈gra kirin´e hec´ena. Khamar ma.lik ren hopon do ac´ babawak´ katha lekage mimit´ got.en d.an̈gra reak´ dam 20 got.en sona ka.ud.i khojkeda. Uni karba.ri do d.an̈gra n´el tayome menkeda, E bet.a, “nuna.k´ ka.ud.i ma ba.n´ a.guakat´. Ban̈khan mit´t.en d.an̈gra ema.n´me, n´inda. bhitrite na˜ha˜k´ ja˜ha˜ lekategе ka.ud.in´ a.gu set.erama.

Sa.rige uni ma.lik ren hopon uni karba.ri kathate pa.tia.uente mit´t.en d.an̈garae emgot´adea. Uni baeman karba.ri do d.an̈grae idikedea. Menkhan ar bae rua.r. hec´lena.

Sikhna.t: ***A.na.r.i hor. cetanre tis ho˜ a.d.i algate alom pa.tia.uk´a.***

Got.a Dha.rti Mahasoe Ma˜ha˜

Tehen´ At.hwar din (5 October) got.a dha.rti mahasoe ma˜ha˜ din kana. Jao serma reak´ 5 October do got.a dha.rti mahasoe ma˜ha˜ hisa.bte manao hijuk´ kana. Ban̈gladisom ho˜ et.ak´ disomko lekage mahasoe ma˜ha˜ dine manaoeda. UNESCO reak´ got.a lekate 1994 serma khon jao sermage noa din do manao hijuk´ kana.

Got.a dha.rti mahasoe ma˜ha˜ manao reak´ karon do kana mahasoe manot ar disa.ko. Nes bochor mahasoe ma˜ha˜ reak´ mul jos katha do kana, ‘Sikhna.t Ka.mi sanamkoak´ kurumut.u marsal’. Cedak´je, mahasoe doko hoyok´ kana hor. benaoren mimit´ got.en ka.rigol. Mahasoe do eken akel bidia. do bako emok´ kana, bickom jua.nko nawa pir.hirenko benao rakap´ko la.git´ aema lekate udga.u arko cehaoet´koa. Jemon do mon´j sikhna.t hamet. kate mit´din akoak´ jionre, gharon´jre, disomre, somajre marsal ko bamber dar.eak´ ar serma ipil lekako jolok´. Onka

leka tayom daram dinko reak´ kukmu uduk´ salak´ ona leka sapr̤aok´reko gor̤oako kana.

1993 salre Paris re hoelen UNESCO reak´ 26 ak´ sadharon sabha re 5 October din do got̤a dha̤rti mahasoe ma˜ha˜ manao lạgit´ ko goṭa keda. Ina̤kate 1994 serma re pa̤hil dhao got̤a dha̤rti mahasoe ma˜ha˜ din manaoena. 1995 serma khon et̤ak´ et̤ak´ disomkore 'got̤a dha̤rti mahasoe ma˜ha˜' din manaoko ehop´ena. UNESCO ak´ an̈goc´ lekate jao sermage juda̤ juda̤ mul jos katha do manao hijuk´ kana.

Na̤yinren Ra̤nd̤i Maejiu Hopone Jivet´ Rua̤r̤kedea

Jisu Na̤yinko metak´ mit´t̤ec´ nan̈graha reak´ dua̤re sorenre, mit´t̤an̈ ra̤nd̤i maejiuren sadheric´ goc´ hopone od̤ok a̤guk´ kan tahe˜kana. Probhu do uni maejiure ma˜ya˜ hec´adea, are metadea, Alom raga. Khange sen sorkate parkome jot̤et´at´a (gogok´ko doko ten̈goyena) are menket´a, E ba̤bu, amin´ metam kana, Ma beret´me! Khange uni goc´ic´ do beret´ente roror̤e ehop´ket´a, ado uniren en̈gat uniye emadea.

Onako n´elket´ joto hor̤ botor hec´at´koa, ar Isor sarhaokateko menket´a, Abon talare mit´t̤an̈ maran̈ na̤biye ten̈go akana, ar Isor do ac´ren hor̤koe hiriket´bona. ***(Luk 7, 11-16.)***

Akalet´ Serma

Oney akallet´ serma, in´ gogo tako do sanam hor. ka.miko senena latar sec´. Ar in´ do Jit.hiya.reko ba.gi ot.oa.din´a, onen´ par.haok´kan tahe˜kan t.hen. Ale ato khon Jit.hiya. do bar ghont.a reak´ hor kana, or.ak´ horho do in´ bud.igo ko doho ot.oakadea.

In´ bud.igo do ekal bud.hi hor., mit´ bohok´ tae tehe tehe pond. up´, sobot´ sonte bohok´ do bedhao akat´ lekam n´el ketaea. Lidur. pidur. mot.a dar.e bud.hi hor., baper kalre tis ho˜ gitic´kok´ bale n´el akadea. Rua. hasoge ban˙ tae, ado cet´ bam men, a.kil khawar ale do. One bae rua.k´ tege ado sanam hor. tegele botoraea. Menale d.a.n geae. Onategе jahan rog bighin ho˜ ban˙ n´ame kana. Eken ale moto do ban˙, se˜r.a˜ hor. ho˜ko men bar.aete ale ho˜le an´jom cet´ akada, ar d.a.n geae mentele botoraea. Ado n´elme uni d.a.n bud.hige bha.i arho˜ in´ gogo tako do or.ak´ horhoko doho ot.okadea, ar in´ ho˜ ka.mi calak´ jokhec´ bogeteko men ot.owa.din´a, or.ak´ khon ma.t kate alom calak´a, am moto do. Noa katha luturre rebet´ dohokam. Bud.igo menaea, ja˜ha˜ leka tanec´ meae. Ado sa.rige cedak´em mena, in´ ho˜ botor jala noa bar cando ale or.ak´te ba.n´ sena. Nond.e do in´te isin basan˙ katen´ par.haok´ kana, gitic´ do onko od.ok dua.r menak´ko ato sompok in´ mama tako t.henin´ gitic´a. Setak´ren´ isin basan˙ kak´a, saradin la.git´. Jom bar.akate ado iskulin´ senok´a. Note a.yup´ ho˜ ona dak´ ma.nd.igen´ jom ket´ge. Dosar garte do ar ba.n´ isin aroea. Nonkage ente in´ gogo tako ho˜ko men ot.oakawa.din´a, tina.k´ co babar dhaoem khat.aok´a, mit´ dom isinkak´me, ina.ge bar bela jomme.

Un do in´ do tesar kelasren´ par.haok´ kan tahe˜na. Boge ba.r.ic´ do sanamin´ bujha.u akat´gea, ato or.ak´re mam bad.aege ina.ko kelasren gidra. do kheas geko tahe˜na. Ado enege in´in´ se˜r.a˜ godok´ kana, apnarte isin basan˙ katen´ par.haok´ kana. Mit´ din do mit´t.en ga.d.ia.re bogete hakole sap´ket´koa. In´ ho˜ ado hako sap´ in´ dhura.u akana, hako sap´ jokhec´ d.and.a hatlak´ dak´re jobe kate hakon´ ha.tra.uet´ koa. Rear.idin´ khan, ghut.uten´ n´ir rakap´ godok´ kana, seton˙re jed.er t.ot.ko kate arho˜ dak´ren´ don cad.oenge. Onka saradin jobek´ ka.na.n´ rakap´ ka.na.n´, in´ kathan´ hakon´ sap´et´koa. Ado n´elme a.yup´en khange rua. n´am kidin´a, metak´men´

phur.un˙ena. Dosar hilok´ setak´ do me˜t´ ho˜ dam domo phula.uentin´a., ar pusri leka got.a hor.mo seton˙ rua. ho˜ rakap´a.din´a. Tobekhan ado okoe takoak´ or.ak´ren´ gitic´ bar.ak´kan tahe˜a, onko ho˜ bogeteko botorena. Nonkan rua. do kathae dar.ana, ha.ni nha.i t.hen uca.r.ok´a, ado sanam hor.teko metadin´a., do ape or.ak´te calak´me. Ote co am bud.igo menae. Onkako metadin´ khan ekalin´ botorena, ar dua.rre japak´ katen´ rak´eda. Adom cekaea, sanam hor.teko tur.et´ bur.et´ kidin´ khan rak´ rak´ten´ mohnd.ayena. Muruk kate a.d.i usa.ran´ tar.amet´a. Ekal ga.i aderko sa˜ote or.ak´in´ tiok´ keda. Or.ak´re sen tora rarak´in´ dhura.uena, arin´ uduk´ae kana johako in´ bud.igo. Uni ho˜ ado in´ n´eltey rak´eda, are kuliyedin´a, cekayenam bet.a? Ado onka bana hor.lin´ rak´jon˙ kana. In´ do un do d.a.n jugin´ reak´ botor do caba akantin´a.. Ona don´ hir.in´ keda duk jalate, in´ bud.igoak´ hoborre kusut´ kusut´in´ rak´eda. In´ kathae noa kangea apnar hor.ak´ sohag dula.r. do. Nond.e khon ado okoe ho˜ et.ak´te bako kol gid.i dar.ea.n´a.

In´ bud.igo do dosar hilok´ do setak´re nim sakame hot´ a.gukeda, ar in´ak´ at.et´ cetanre bejae t.hik etan˙ machae tase keda, ado onae gitic´ latar ocokidin´a, are metadin´a, sona, noa nim sakam ho˜ rohor.ok´a ar am ho˜ nahak´em pharnaok´a. Ar jom n´u teak´ do eken dak´ ma.nd.iye ima.n´kan tahe˜na. Sunum teak´ utu eman do ban˙a. Ado sa.rige n´elme, begor ran rehet´te mit´ hapta khange uniak´ capo joton ten´ pharnaoena, ar in´ bud.igo d.a.n gea mente botor ar andha pa.tia.u ho˜ caba uta.rentin´a..

Tuma.l: *KA.HNI MALA*

GO_GO_ UMULRE

Laiet´kanae“Poha Dar”…

Noa bhitarre!

Noa citạrre!!

Go_go_ umulre…

Dulạṛ goṅgot´ menaḱa,

Daḱ jạput´, setoṅre bańcao menaḱ,

Bạdi bạiri kho_n bańcao menaḱ!

Go_go_ umulre…

Chatar umul menaḱ,

Ru-rukhiạ menaḱ,

Dulạṛ hạmbut´ menaḱ!

Go_go_ umulre…

Mõ_ńj gun menaḱ,

Disạ uihạr menaḱ,

Dulạṛ ce_pe_re_ć menaḱ!

Go_go_ umulre…

Ańcar umul menaḱ,

Ko_ṛam toa menaḱ,

Hara buru menaḱ!

Go̲go̲ umulre…

Dukre sukre,

Go̲ḱo̲ menaḱ,

Bin mucạt´ dulạ̣ menaḱ!

Go̲go̲ umulre…

Sikhạuna menaḱ,

Bhage bud batlao menaḱ,

Ạkil hunạrjo̲ṅ menaḱa!

DIBI MELA

Tehen´ Lukhibar (2 October) setak’ khonge ja̤r̤i dak´ ar hisit´ hoete serma sapha ban̈ tahe˜kan reho˜ noa Bharotio upomohadesh reak´ mit´ joto Disom rege ạḍi jomok selet´ DIBI mela do hoe pura̤uena. Noa Dibi puja̤ do jahatina̤k´ Hindu hor̤koak´ kan enreho˜ abo santal hor̤ko do noa puja̤ okte da˜sa˜e dar̤an ar Dibi mela n´el do a̤d̤i ra̤ska̤ selet´ko dar̤ana.

Onate jao serma reaḱ noa Dibi puja̤ do eken Hindu hor̤koak´ dhorom porob reaḱ mucạt´ din do eken onko lạgit´ do baṅ, menkhan sanamkoaḱ porob hoe akana. Noa melarebon n´el lekhan Hindu, Muslạ, Buddhist ar Isại dhorom sãote et̤ak´ ja̤tren ko hõ ko seledok´ kana. Cox Bazar nagraha ren Saju Barua doe meneda, ‘Bijaya Dashami do̲ nit do̲ e̲ke̲n Hindu ko lạgit´ do̲ baṅ, Baṅgali koaḱ be-jaman(Osomprodayik) porob hoe akana.

Dibi Murti reaḱ ḍubuc´ do_ 5:30 baja seć khon puja pạriạko se naeke ko hotete mantar ko par.hao katet´ e_ho_ṕ akana. Dhol/D.hak reaḱ ra˜ha˜ sa˜o sa˜ote don kocor. ạḍi rạskạ họrmo ar mon te, murti ko do mit´ mit´ oka do pukhrire ar oka gan˙ga koreko d.ubuc´ket´ koa.