Amnura re sikna̱t gidra̱ ko modre dar̤eanak´ jom em ha̱tin´

Calaoen 15 august, 2020 sa̱nicar hilok´ Tabitha Kinder Garten Iskul Amnura re 137 gidra̱ko modre dar̤eanak´ jomak´ ko emak´ koa. Nia̱ ka̱mi hora do Rot̤ary International-Dhaka Kawran Bazar ak´ Ka̱ud̤i ar Tabitha Foundation reak´ gor̤o te hoyena. Got̤a dha̱rti re hec´ par̤ao akan a̱d̤i muskil rua corona reak´ gor̤o hisa̱b te noa jomak´ do em hoyena. Kindergarten r̤en gidrako jomak´ hisab teko n´am keda; Towa 250 ml, kaera bar got̤en ar bele mit´ got̤en katet´ ko n´am keda. Nia̱ dar̤eanak´ jomak´ em ha̱t̤in´ do calao idik´a 3 cando ha̱bic´.

Noa jomak´ Gidra̱ko talare calat´koae Tabitha Foundation ren Manotan Director ar The Santals Times ren maran̈ mukhia̱ Stephen Soren. Ar ho son̈ge teko tahe˜ kana Uttorbongo Adiba̱si Foram ren Manotan Gon̈ke Hingu Murmu, Godagar̤i Thana Pakr̤i UP ren Pargana Robindronath Hembrom, Gomostapur Upojila ren Adivasi Chairman Kornelius Murmu, Amnura Rotary Community Core ren Chairman Prodip Hembrom, Markus Murmu sa˜o Tabitha Kindergarten ren mahasoe ko.

DARAEKANA E̱BHE̱N BAND̤ AK´ NAWA SEREN´

Bangladisha̱m ren hara rakabok´´ kan ga̱khur̤ gainahakoak seren´do̱l do̱ E̱BHE̱N.o̱ko̱i do̱ disa̱m ren Santal koak´ harket, sase̱t ar a̱ida̱ri reak´ katha ak oak´ seren´ talate ko ror̤ sodo̱reda.Onkoak´ pa̱hil seren̈´´“e̱bhe̱n me

gatire”seren´te Santal ko talare a.di bhage goroje n´amleda. Band. ren a.yuric´ Ruhul Amin Kisku(RAK) me.ne.da-niya. Corona okte. re. seren´ reak´ music sapr.ao ar bhid.iyo be.nao thor.a et.keto.˜re.˜rele par.aolenre.ho aud.io reak´ ka.mi do. pura.u akantale.a. Thora din taenom khange. asok´ kana music bhid.iyo reak kami hole pura.o dareak´a. No.˜wa seren´ reak´ n˙utum do. huyuk´ kana ‘se.n˙ge.l a.ric´’. No.˜wa seren´re ho.˜ Santal koak´ a.idari reak´ kathako menak´a. Asok´ kanale a.di mon˙j mit´t.en ka.mi do. hoyok´a. Ar joto hor. t.hen nehor taheina, aleak´ facebook page ar youtube channel subscribe tabonpe.

E.bhe.n band. d.olren ra.isikko hoyok´ kana Ruhul Amin Kisku (Vocal ar Guitar),Santosh Soren(Lead Guitar), Mamun Hembrom (Drums), Ripon Hasda (Bess Guitar).

Sasap´r.aoic´ ak´ katha



Noa Dha.rtire nawa per.ae set.erena Robibar 9 August,2020 sermare a.d.i sajao sap´r.ao kategе. Aema per.ako modre **‘The Santals Times’** reak´ nawatet˙´ do cet˙´kana! The Santal Times reak´ jostet˙´ do hoyok˙´ kana abo got.a dha.rtiren Santal hoponkoak´ boge-juda, ror.-ropor., rua.-haso, ka.mi-kisa.ni, olok˙-par.haok´ disom ar dhoromre aboak´ da.yik-manao ganao ko em ha.pa.t.in´.

Ona sa˜ote uduc´-d.ubuc´jok´ kan santal pa.rsi ra.khi jogao ho˜ maran˙ motlob kana.Wikipedia (the free encyclopedia) re n´amok´ kana got.a India re 6,779,033 (Turuigel Eyae Lac Eyaegel Are Hajar Pegel Pe); Bangladesh re 300,061 (2001 census lekate) ar Nepalre 42,698 santal hopon menak´ bona.

Noako disom chad.a ho ha.ric’´ pa.sir et.ak´ disomko reho santal hoponko giroba.si akana. Santalkoak´ Nuna.k´ dilga.ria. reak´ olok´ak´ko menak´ reho nij nij disomren a.kilanko do sa.riak´tet´ bako bad.aya. Onko bad.ae ocoko lahare abonge kha.ndritet´ ar mon´jte bad.ae ja.rur. kan tabona. The Santal Times’ do onako ol ucha.n reak´ kurumut.u menak´taya.

Santal somaj susa.r.ia. ko ho Santal hoponren a.gil hapr.amkoak´ kathako nia. okteren jua.n kor.a-kur.iko t.hen babon la.i sodor dar.eak´ kana. Sa.rige babon bad.aya, onate duk ar lajao par.ao reak´ do ban̓ kana. Aema oktere ato ga˜otakore set.erlen khan la.t.u-ka.t.ic´ ko bad.ae sanawakat´ koa, okare Santal koak´ dole bad.ae dareak´a! Kha.t.ige nitok´ do bon la.i sodor dar.eak´a, Santal hopon koak´ jotoak´ do The Santals Times rebon n´am dar.eak´a.

Chapa ond.ok newspaper se Magazine do got.a dha.rtiren santalko t.hen ban̓ set.erkok´a, menkhan online reak´ do a.d.i usa.ra ar algate mimit´ boeha miserako t.hen set.er dar.eak´a. Apan a.pin t.ha.e khonge par.haok´, olok ar epemok´ do elect.ronic media int.ernet. ge joto manwakoge a.te em akat´ bona. Joto sarhao ge aboren T.ha.kur jiwak´ (Isor baba ak´) hoyok´ tae ma.

The Santal Times ren ra.sia.ko apeak´ gor.o gopor.o, dula.r. ar a.kilanak´ hudisko ale son̓gepe epem len khan aboak´ Santal Times do hara buruk´a, sagen bahak´a ar napae napae jo bon n´ama. Jotoko la.git´ge jo do bha.la.eak´ hoyok´a.

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15 August Ban̓gladisom rean̓

mit´ Bhaban Din

Tehen´ do 15 August, got.a disomre maran˙ duk din. No.a dinre abo Ban˙gladisom reak´ hoe-serma, dari-na.r.i hoe rak´ leda. Saon cando, 1975 serma reak´ 15 August mit´dol ulbulia. ar ba.ric´ horteko tar.am let´ milit.a.ry kor.ako disom sha.dinren asol hor. Ja.tren baba mente ganao akade Ban˙ga bandhu Shek Mujibur Rahman ko t.hu goc´ ledea. Tehen´ do 45 dinisa. ma˜ha kana.

1975 Serma reak´ 15 August gogoc´ko do Ban˙ga bandhu Shek Mujibur Rahaman sao˜te uniren or.ak´ hor. Shek Fajilatunnesa, kor.a Shek Kamal, Shek Jamal, Shek Rasel, Shek kamal ren or.ak´ hor. Sultana Kamal, Jamal ren bahu Roji Jamal, Ban˙ga bandhu ren boeha Shek Naser, SB officer Siddikur Rahman, Cornel Jamil, Military member Soiyad Mahbubul Haq; ona okterege arho gogoc´ ko do Ban˙ga bandhuren bha.gna.tet´ Shek Fajlul Haq Moni or.ak´ ko set.erente Shek Fajlul Haq Moni, Fajlul Haqren ba.hu Arjumoni, Ban˙ga bandhuren Ten´atet´ Abdur Rob Serniyat or.ak´ ho ko eset´ket´ te ko goc´ ket´ koa. Ond.e ko goc´ ket´ koa Abdur Rob Serniyat, uniren kur.i Baby, kor.a Arif serniyat, gor.om kor.a Sukanto Babu, Abdur Rob Serniyat ren la.t.u boeharen kor.a Sajib Serniyat ar mit´ per.ae tahekana Bentu Khan. Bangladisomren kukmuguru ar benaoic´ kanae Shek Mujib do. 1971 march 7, Banga banduak´ hoho tege dilga.ria. Santal hopon koho jiwi alaekate disom rukhia. ar sa.dhin la.git´ko la.r.ha.i lena. 1972 serma reak´ 4 November constitution bahallen hilok´ onatege sodorleda Ban˙ladisom reak´ asol khunt.i do hoyok´ kana ja.tia.ri (nationalism), sa˜ota (socialism), Ga˜otaren sanamko hotete a.yur se Gonotontro (democracy) ar secularism. Noa dha.rtire tina.k´ din Bangladisom tahena, una.k´ din n´utum tae do sermaren jolok´ ipil leka jolok taya.

Bo_n̈go_bandhu Shekh Mojibur Rahman ak´ 45 Serma Gur Ma˜ha

Ba˜n̈gali ja.t ren Disa.m Baba ak´ olok´ dur.up katet´ in disa. ket´ tin´a. khat.o Itihas. In´ak´ disa. re 1996 sal pa.hil dhom Dhaka ten´ senlena ta.rik ar cando do a.d.i bes ba.n´ disa.yeda. Inak´ noa calak´ hor redoe˜ tahe˜kana Manotan Advocate Norendronath Tudu ar Cunda. Marand.i. Rajshahi rele dec´ ena n´inda. amdaj 10 baja sec´. A.d.i aema hudis ar gando_n̈ tegi night coach cetan ren´tahekana. Bogur.a re menak´ ‘Food Village’ re bus do ten̈guyena. Joto hor.ko phed.ena. In´ do un ha.bic´ a.d.i hudis re. Advocate Norendronath T.ud.u doe˜ hoho keda Mamu phedok´ hoyok´a. In´ak´ kukli do cedak´? Adoe la.i a.din´a, nond.e do mit´ gha.r.i ten̈gona, ap´-hutum mok´ako hor., thor.a ca. na_sta se daka utukohom jom dar.iak´a.

Onka leka joto ka.miko sa.t bar.a katet´ hor. ar.e re menak´ ca. dokan regi ten̈gu katet´ ca dokin n´u˜ keda. Ar in´ don´ hudisok´ kana n´ida. ho˜ ca ko n´ua? Daka ko joma? N´inda. ho busko calak´a. Tisho bad.ae ma ban̈ tahe˜kantin´a. Nitok´ do somoe hoe˜yena ar ho bus re dejok´ hoyok´a. Bus do calak´ tegi menak´a, menkhan in´ak´ ja.pit´ do ban̈ hoyok´ kana he˜´oa begor te. Dhaka reak´ Kolabagan le tea.k´ keda. Menkhan bus khon bale phedok´ kana n´inda. gi karonte, ban̈ma phed. katet´ amak´ t.ha.i tem calak´ khan n´u˜t gite horre eset´ katet´ d.aku do amak´ t.aka poesa selet´ joto daman jinis doko hatao cabae tama. Onate gad.ire dur.up´ katet´ ge mon´j an̈ga

marshal



A.d.i at. in´ disa. yeda dosar din do tahe˜ kana 32 No. Dhanmund.i hiri reak´ din. In´ ren a.´yuric´ hisa.b te doe tahe˜kana Adiva.si cetan˙ re onolia. columnist, Rescuers Manotan Mithusilak Murmu. A.d.i mon selet´ 32 No. Dhanmond.i don´ n´el pura.o keda. In´ak´ monre ba.r.ti hudis ar bhabna don´ buj keda, cetan sec´ dec´ rakabok´ sir.hi t.hen ge Ban˙gali jatiren Baba Bongobandhu Shekh Mojibur Rahman doko t.hu goc´ ledia 15 August 1975 serma. Ona din regi son˙ge te arhoko tahekana ac´ ren or.ak´ hor. Shekh Fojilatun necha Mojib, Kor.a Shekh Kamal, Shekh Jamal, hudin´ gidra. Shekh Rashel selet´ arho aema hor.ko.

Onate tehen´ do Itihas r.eak´ sakam re a.d.i bhabna din kana. Ona te in´ sec´ khon ban˙gali jatiren baba selet´ uniak´ gharon´j ren jotoko n´utumte bhabna selet´ in´ disa. et´ koa. 1952 sal reak´ Pa.rsi lar.ha.i khon ehop´ kate 54 reak´ Jukto front Nirbacon, 58 reak´ Shamorik´ Sashon Birodhi lar.ha.i, 66 reak´ 6 got.en khojok´a, 69 reak´ Gono obhutthan, 70 reak´ Election/hap´rao selet´ Bangali koak´ Mukti ar A.dhikar a.da.i hatao la.git´ joto lekan lar.ha.i, hudis ar ka.mi r.e a.yuric´ hisa.b teye tahe˜kana d.isam baba Bongobondhu Shekh Monjibur Rahman.

Onkagi 1971 sal reho˜ Ja.tia.riko la.git´ kukmue˜ n´el leda

Bongobondhu Shekh Mojibur Rahman ar uniak´ a.yurte Ban̓gali Ja.tia.riko hamet. keda a.d.i maran̓ ahkaoanak´ Sa.dhin Disa.m. Ba.r.ic´ d.ako danderko do Bon̓gobondhu Shekh Monjibur Rahman ko goc´ ledireho˜, uniak´ kukmu ar so.not kami do bako goc´ caba dar.iada. Onkate ac´ren Maran̓ Kur.i a.d.i Manotan Disa.m ayuric´ mukhiya. Shekh Hasina do Bongobondhu ak´ kukmu Sona disa.m benao la.git´ sin´ ar n´inda. ombak´ ekhor.ome ka.mi kana. Ban̓gali ja.tiren Babawak´ bhabna gi son̓ge katet´ Bon̓gobondhu ren Maran̓ Kur.i Manotan D.isam ayur. r.en mukhiea Shekh Hasina ak´ ayurte nitok´ do digital Bangladesh benao rakap´ la.git´ a.d.i kurumut.u katet´e˜ ka.mi kana.

Andro Kishor N´ut´umte Koe˜jon̓



Andru kishor do Ban̓gladisom re Isa.i hor. hisab te a.d.i mar.an̓ gainaha˜e tahe˜ kana. Disa.mre a.d.i aema u˜tar. doe˜ seren´ akada. Amdaj 15 hajar. cetan ar disa.m rean̓ maran̓ maran̓ gainaha puroskar koe n´amleda. N´el n´el nu˜i gainaha dhur.i dha.rti ba.giak´ reak´ 40 gel din do hoe˜ pur.a.oena. Uniak´ nia. 40 gel din hoe˜ pura.oen te Sukolbar (14 august 2020) ac´ak´ ghar.on´j sec´ khon koe˜jon̓ ar disa. r.ua.r./u˜yha.r. a.cur. ko hoho leda. Rajshahi Citi Church r.e Andro Kishor lagit´ ko koe˜jon̓ keda.

Ona dupur.up re koe˜jon̓ doe˜ a.yur keda Ashia Mondol, seren´ko a.yur keda Lorenc Mondol ar ac´ren sa˜otenko, So.no.t Baebel khone par.hao keda Ovro oshan, Sostor kathakoe˜

gapalmar.ao ha.t.in´ keda Bashit Hembrom. Uniak´ disa. rua.r. se u˜yha.r acur reak´ gapalmarao reko tahe˜kana ac´ren gidra., gati ar. adepaser.en per.ako. Ac´ren kur.i do ac´ baba cetan re benao akan presentation doe˜ uduk at´ koa. Calaoen bochor reak´ September cando khon Cansar. r.ua. uniak´ hor.more basae badhao akat´a mente sap´ n´amlena ar 9 cando do Singapur r.e ta˜he˜ katet´ cikithsha doe hatao et tahena.

June ma.hna. reak´ 11 ta.rik do disom teye r.ua.r. ena. Dhaka r.e thor.a din tahe katet´ Rajshahi re ac´ ren mesera Dr. Sikha Bisas ak´ or.ak´ r.ey tahe˜kana. Calaoen 6 julai do disam ren joto hor.ko bagi kat´et´ Ishor.ak´ hobor. r.eye jira.ulena. Nui gainaha do Bangladesh ren santal hor. ko sa˜o a.d.i napae mit´t.en oporom ar jopr.ao tahekantea. Gainaha Adru Kishor ak´ gujuk´ santal ko monduk ar bhabna ko sodor akada. Ona selet´ uniak´ atma suluk la.git´ sisirja.oic´ t.hen ko koejon̈eda.

Jua.n sa˜ota reak´ lahanti ar sa.riak´tet´

Joto Ja.ti koren maran̈ dar.e do hoyok´kanako Jua.nko. Ente Jua.n ko ge mit´t.en ja.tiren darakan dinren ayurko kanako. Ona ia.te oka ja.tren Jua.n ko tina.k ko ket.ec´ ona ja.tren hor.ko do una.k'ge ko ket.ec'a. Onte abo Santal sa˜ota ket.ec´ la.git´ ja.r.ur.a jua.nko ket.ec´ko jemon tayom dar.am dinkore onkoge aboak´ Santal Ja.t reak´ jha.nd.i sap'kate ko laha da.reak´.

Pa.hilte bon bad.ae lege jua.n mentedo cet´bon bujha.ueda? Jua.n doko hoyok´ kana, Y-Youth (Jua.n), O-Obey (Mana˜o), U-Unity (Midok´), T-Truthfull (Sa.riak´tet´), H-Humble

(Ma.˜hir), Jua.n dar.e do sa˜ota ar Ja.t reak´ Jiwet´ dar.e kana, Onate Jua.n sa˜ota do Manw˜a Ja.tak´ As ar Ahakaotet´# kana. Jorge Barnad. e menleda “Jua.n koge na˜wa˜nak´ sirja.ukate manwa ja.t reak´ boge ko agu dar.eak´a.” Onor.he˜ ol koren guru Robindronath T.ha.kur- Jua.n sa˜ota reak´ sarhao kateye menakada, “Jua.n ko do sanam lekanak´ e˜t.ke˜t.or.e chinga.u kate na˜wa˜nak´ko sirja.una.”

Dosar Pope Jhon Pa.ul jua.n ko la.git´ nonkan kathae men akada- “Jua.n ko doko hoyok´ kana Suluk ba.ba.isa.uko. Maran˙ ka.mikore onko kodo on˙son˙ate ga.khur. ka.mia.ko, ape do dha.rti reak´ alga uda.s a.tuak´re hor.mo alope bhasao got´kak´a, a.ur.iak´ apnar mon reak´ ba.ric´ hudisko alope thamga.d.i ocoya. Ente okoeko suluk bako khoj jon˙ kan onko hor. apeak´ nia.ko hudis akoak´ ka.mireko lar.car. dar.eak´a.

Nia. la.r.hai do pa.hilre ape rege par.aoakana. Ar nia. la.r.hai do apeak´ mon rean˙ sanam kurumut..ue nost.o gid.i kak´a. Suluk ar nira.i ren ape gepe hoyok´a as ar bhorsa. Nia. dha.rti tehen´ aema lekan hajar hajar celenge reak´ hasote ar dhamkao kote botor.an˙gea, ape dope hoyok´ kana na˜wa˜ jonomren jua.n kur.i-kor.ako okoe do jua.n sa˜otaren pa.hil kol ocoakan bhage sombat porcarko.”

Pope Dosar Jhon Pa.ul ar hoe men akada, “ Jua.n kur.i-kor.a ar gidra. ko akoak´ lekleka din hilok´ aema ka.mi ko hotete Suluk rean˙ko khoj dar.eak´a, akoak´ or.ak´re, iskulkore, gatekot.hen ga˜ota ka.mikore aema ka.mikote suluk ten˙go rakap´ hoyok´ lagaoapea.” Na˜wa˜ jonomren jua.n sa˜ota ten˙go rakap´ la.git´ 1971 serma khon aema lekan songhot.onko benao rakap´lena okado Jua.n ko hotete calao˜ hijuk´ kana. Nia. bhitrite at.u or.ak´, somaj, disom re ar sa˜otare nia. reak´ bogeak´ko bon n´eln´ameda. Jua.n koak´ nia. sa˜ota tehen´ sa˜ota ar disom benao rakap´ ka.mi ko sa˜o sa˜ote dhor.om jionre boloakana.

Nit bo bad.ae kak´ge je lahanti reak´ jos katha do cet#´ana mente. – Hudis akanak´ ko ka.mi te bodol kangea Lahanti. Noa

ho˜bon mendar̤eak´a je, positive bodol kangea Lahanti.

Nobel e hamet̤ akat´ India ren Manotan Omortto Sen do Lahanti reak´ jos se motlob do nonkae men oco akada, ar ona do hoyok´ kana " Manw˜ako akote ten̈go ket̤ec´ len khan ge Lahanti do hoyok´a, one oka do Ingra̤ji te ko metak´ kan " Capacity – Building"

Sa̤riak´ tet´ do noa kana, – Ja˜ha˜e ayuric´ ak´ pa̤hil ar mar̤an̈ gun do hoyok´ kana mit´t̤en kukmu se dor̤son. Ar nia̤ kuk´mu˜ reak´ jostet´ do a̤d̤i kha̤ndrin´gea. Ina̤ chad̤a ho˜ kuk´mu ge ak´yur koak´ ka̤mi lahanti udga̤u hoyok´ kana.

Ona ia̤te mahattama ga̤ndhi ror̤leda in´ak´ mit´t̤en kuk´mu menak´a na˜wa˜ Bharot disom benao rakap´ reak´. Bangladisom ren Shek Mujibur Rahaman ho uni leka kukmui n´elet´ ta˜hekana. Ar nia̤ kuk´mu sa̤riak´ hoe ocoe reak´ kur̤umut̤u kar̤on̈tege tehen´ uni do got̤a dha̤rtiren oprome n´am akada.

Nia̤ kuk´mu sa̤riak´ hoy ocoe ge hoyok´ kana- bastobota. Tobe mu˜him ko hec´ dar̤eak´a- cet´ cet´ e˜t̤ket̤or̤e˜ hoy dar̤eak´a, oka khon nia̤ ka̤mi ehop´ hoyok´a, cekate ehop´ hoyok´a ar nonkanak´ko. Muca̤t´re nia̤gen´ sodor̤ kea Jua̤n sa˜ota Jua̤n kor̤en mar̤an̈ a̤yurko leka ar unkoak´ uduk´ ar cet´ akawan d̤ahar tege joto Jua̤nkoko lahak´ tabona.

Sasapr̤aoic´ Katha

Pa̤rsi do mit´ cinha̤ kana; Ja˜han ja̤tren ko oporomko la̤git´. Bad̤ae kak´mabon Pa̤rsi at´ ena menkhan ja̤tia̤ri ge adok´a. Santali akhor se cinha̤, sanam lekan khoborko ar cehaona emako ar bad̤ae ocoko reak´ online portal kana 'The Santal Times' (www.santalstimes.com). Disa̤m ar got̤a dha̤rti reak´ joto lekan khoborko gogo pa̤rsite

ja˜ha˜egebo par.hao ar bon bad.ae dar.eak´a. Noa Santal pat., onolia. se pa.t.hua.koak´ monsuba. a.cur la.git´ ar juda. juda. n´utum onolia. ak´ mut.ha.n pan´jae kategeˉ noa cinha. oporom bandhaokate na˜wa˜ lekate sodor hoyok´ kana.

Nia. Khobor sakam do Bangladisa.m reak´ National dina.m din od.okok´ kan sakamren Onolia., Resource person, columnist Manotan Mithusilak Murmu ar ba.rti kaete Kolhe, Santal ar Mahaliko selet´ joto ja.tren ko talare ka.miet´ kan National Organization Tabitha Foundation ren Founder Director Manotan Stephen Soren hotete tear hoe akana. Manotan Mithusilak Murmu do nia ‘The Santals Times’ khobor sakamren a.yuric´ ar Manotan Stephen Soren do chapa sodoric´ kanae.

Nia. Online Santals Times reak´ sakam re arho˜ aema ‘Manotan ar Dula.ria. Gon˙keko/gor.oan ko menak´ koa okoe do pa.hil gar.hao hudis khon nia. rean˙ ucha.n janamok´ ha.bic´ a.d.i khandri mon khon Pa.rsi rakhi jogao lagit´ ko ka.mi kana.

Santal koak´ Pa.rsi Gagoj

Santal A.diba.si Hor. hopon do bako khojok´ kana akoak´ gogo pa.rsi adogok´ ma. Menkhan America reak´ Calofornia. disom ren Mandur n´tuman a.diba.si do akoak′ ja.tia.ri at′ sa˜o sa˜o onkoak′ go pa.rsi ho jemon adok′ ona ko khoj jon˙ akana. Ma.idu katha reak′ jothat do hoyok´ kana manwa. Onkoak′ hor. lekha re n´el akana ban˙ma ma.idu pa.rsite roror.kan horˉ. do ako bhitrire ekenˉ mor.e˜ hor. menak′koa. Ar onkoak´ umer ho˜ aema laha akana. Nit do ma.idu pa.rsite roror.kan hor.ak′ umer do 87 khon 93 serma. Onate n´elok′ kana ma.idu pa.rsi do adogok′ sec′ mond.ha akana kha.t.ige.

Noko Ma.idu n´umen hor. do Clofornia. reak′ Jenesi huru t.ot.ha reko bosotok′kana. Nia. t.ha.ire 1900 serma khon Sona

tuma.l reak' lob-laloc te aema pond. hartawan hor. joto onko t.hen ko set.erena ond.e. Khan onko ar.goen tayom ond.en ko ma.idu ja.tiak' a.ri-ca.li ar lakcar ko do din dinte adogok' ehop'ena. Pe-pon sae serma ond.enic' sarkar hotete American a.diba.si okoe do Indian menteko oporom onko cetan a.d.i koclon ko koclon ocoena.

1600 serma sec' un okteren dokholdar disom ren Raj ko do aema t.ha.i se disomren a.diba.siko goc´ kate onkoak' bohok' reak' dam ko doholeda. 1852 serma Calofornia ren sarkar ond.en ko a.diba.si ko goc' kate bohok' reak' harta jogar.an sika.ria. ko 10 lakh d.olar ka.ud.i ko emat´ko tahena. Nia. khon ge tolas n´amok' kana je, un okte tina.k gan a.diba.siko n´et' ocolena mente. Nia.ko dinre onko goc'ko sa˜o sa˜o onko manwa koak' ca.lcolon ko cet´ ako reak´ kurumut.u calak´ kan tahe˜kana. Aema a.dibasi gidra.ko jormot.te sap´kate iskul teko kolket' koa. A.diba.siko apnarak' pa.rsi ar a.ri-ca.liko bodol cet´akoko lagaoena En˙reji pa.rsi ar onol. Ina. eskar do ban˙ joto gidra. koak' n´utum ho˜ bodolkate European n´utum doho ket' takoa.

Noko Ma.idu ja.tren ko do onko cetan koclon dinko reak' katha disa.kate nit ho˜ et.ak'ko bako pa.tia.u akoa. Akoak' pa.rsi la.git´ ho˜ onko geko at.kartet´ do. Mit´ Ma.idu kur.i Trina do noko umerte laha akan hor.koak' pa.rsi jia.r. joton babot nonkae la.ekeda je, Ma.idu ko do ko pa.tia.uk'a noa mente je manwa ko akoak' bud ake˜l bebohar kate apnar ko maran˙ dar.eak'a. Un okte akoak' bud-akel bhage ka.mire lagao do akoak' la.gti kan takoa. Ar okoe nia. bud akel reak' papasnao ar ona em ha.t.in´ ko bhage ka.mire ko lagao ona do bha.la.i reak'ge ar jahae nia. ba.r.ic´ ak´ reko lagaoa ona rean˙ da.´´´ik do unirege par.aok´a.

Calaoen 2015 serma Ban˙gladesh re Santal ko la.git´ Santali Seren´ Puthi dosar kae te chapa sodor hoe akana Santal Mission Norwegian Board (SMNB) office sec´ khon. Nia. Seren´ puthi do 335 sakam reak´ ar onare 645 got.en seren´ t.ha.ie n´am akat´a. Nia. Seren´ puthi do ban˙gal ar bharotre pa.hil dhao

leka chapa sodorena. Santal koak' aema mare ar pa.tia.r seren´ ona seren´ puthire t.ha.ie n´amakada.

Chapainawabganj jila. sodor Thana reak' Amura Mission iskul, Tabitha Kinder garten iskul, Badhair Primar´ iskul ar nonkan 13 got.en iskul re Santali te pa.hil kelas khon tesar kelas ha.bic´ko par.haoet´ koa. Nia.ko iskul do Tabitha Foundation hotete a.´yurok'kana.

Dhaka re menak'ko khrist.an se isa.e santal hor.ko do jao cando reak sokol bar Santali Pa.rsite seren´, koejon˙ te Isorko sarhaoede kana. Sanamko mit´ sa˜ota leka joto hor.ko talare akoak' hiri hipiri ar jopor.ao reko tahen kana mit'te n´apamlenre.

Ona dinre noko sanamko mit´te n˜apamlenre jotoko mit´ kate santalite bible ko par.haoa ar ona rean˙ bhed ko la.ia, santalite ko seren´a ar ko koejon˙a. Noa Dhaka re do ka.mie la.git´ aema hor.ko hec´ akana ar onko do akoak´ gogo pa.rsi te ropor. la.git´ a.d.i sana menak´takoa.

Ar ho noko koren harak kan gidra. koak´ Santali pa.rsi cet´ ar ror. dar.eak´ la.git´ mit´ nawa t.ha.iko sendra n´amakada. Nia. sokolbar dinre jotoko n´apam helmelre tahekate nond.e khon harak´kan nawa pir.hi renko apnar pa.rsi ko jia.r. doho dar.eak´a ta´om daram dinkore.

Ban˙gladesh khon chapa sodorok´ kan nia. The Santals Times online sombat sakam do got. dha.rtiren santal ko la.git´ mit´ maran˙ platform kana okare sanamko apnarak´ suk-duk reak´ katha ko ol sodor dar.eak´ ar dha.rtiren sanam santal koak´ boge juda. , hudis, lahanti reak´ khoborko bad.ae dar.eak´a.

Sanam dar.eanic´ Sisirja.oic´ t.hen koejon˙ jemon nia. ka.mi hora jia.r. tahenma Santal ko talare jug cetan jug tin ha.bic´ santal ja.t ko tahen un ha.hic´ Santali pa.rsi ko ropor.jon˙ma ar sanamko midok'ma apnar a.ida.ri hika.hok n´am la.git´.

Dina.mge pa.rsi adogok´ kana nia. dha.rti khon, adogok' kana

akel tako ho˜. A.diba.si Santal koak´ Santali pa.rsi alo adok´ tabon mal, nia. do tis ho babon khoj jon̈a aboren hor. kodo. Hajar pa.rsi ko talare jia.r. tahen ma aboak go parsi , kukmu ar dula.r..

DULA.R.

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae muluc´ machae landawa.n´ ma

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae n´apamlenre

Kulin´ma cet´leka menama?

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe dula.r.ia.tin´a. meta.n´ma

Cedak´ johareak´ gocu ban̈em hoyok´kana?

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae barhe khonin´ hec´lenre dak´tan̈ katey sora.n´ma.

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae daka lu-kate in´ la.git´e ta.n̈gin´ma.

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae rok´-na.kic´ kate

Aynom- kajra ar t.iklite sajaoatey koyok´ horen´ma

Ba.n´ meneda dula.rin´ tege hoyok´a

Menkhan in´ak´ duk-sukre sorrey tahen ma.

Ba.n´ meneda dula.rin´ tege hoyok´a

Tobe jahae monea.n´ khan

Thor.a do ban˙ aema

Aema in´ak dula.r. re tirejugen´ dohoyea.