# Go_r.o_m Ba Ar Kur.hia. Go_r.o_m Gidra.

Mit´t.en kur.hia. gidra.i tahe˜kana. Onate ac´ go baba ar ac´ go_r.o_m ba a.d.iko bhabnak´ kan tahe˜kana. Mit´ din gor.om ba do_ mit´t.an˙ u˜t. ar kur.hia. hor. rean˙ ka.hniye la.iadea, “Kathae mit´ din mit´ hor. ac´ak´ kumba.reye gitic´ akan tahe˜kana. Enhilok´ do_ a.d.i a˜t. raban˙ kan tahe˜kana. Mit´t.an˙ u˜t. do_ a.d.i a˜t. raban˙kedea, ar ona kumba. t.hene sen sorena, ar ac´ak´ thotnaye aderket´taea.

Uni hor. do a.d.i garteye comkao got´ena, are koyok´ rakap´ket´a.” Uni u˜t. do_ uni hor.e metadea, “Bahre sec´ do_ a.d.i a˜t. raban˙ kana, thotna mo_to_ ader ocoan´me.” Uni hor. do_ a.d.i a˜t. dudr.umede kan tahe˜kana ar a.d.i kur.hia.i tahe˜kana. Beret´ ho˜ bae beret´lena. Thotnatet´ do_e ader ocoadea. Mit´ gha.r.i tayom u˜t. do_e menket´a, Hot.ok´ ho˜ ader ocoan´me, bogete raban˙ kana. Ado_ hot.ok´ ho˜e ader ocoadea. Ina. tayom laha jan˙gae aderket´a, ado_ ba.i ba.ite got.a hor.moe aderket´taea. Uni hor. do_ a.d.i a˜t.e a.r.isena. Ente bakin sahop´ kan tahe˜kana. Ado_ uni hor. do_ u˜t.e metadea, ma ban˙khan am do_ od.okok´talan˙me, a.d.i a˜t.em cirit´idin´a.

U˜t. do_e menket´a, “Bam kusik´ kan khan; ma amge od.okok´me, in´ do_ nond.egen´ tahena.” Noa ka.hniye la.iade tayom gidra.i metadea; “Am ho˜ uni kur.hia. hor. lekam hoe akana. Nonkan kur.hia.m tahe˜len khan, u˜t. cet´ leka uni kur.hia. hor.e posr.aokede, onkage am ho˜ budan hor.ko posr.a man˙galmea. Unrem bhabnak´re ho˜ cet´ ho˜ ban˙ hoyok´tama.” En hilok´ khon uni gidra. onka kur.hia.k´ do_ din dinteye ba.giket´a.

# Sikhna̱t Gaota Reak´ Hapta Chuṯi Ḏherok´ Kana

Robibar (19 September) Jatiyo ar paṯhopustok board (NCTB) member () Professor Moshiuzaman khoboria̱ ko noa kathae la̱iat´koa.

Primary kho̱n College ha̱bic´ re maran̈ uta̱r bo̱do̱lte̱t´ a̱gui reak´ hudis cinta̱ calak´ kana. Oka do̱ 2023 sikhna̱t serma kho̱n ba̱i ba̱ite pura̱u idik´a. Dr. Moshiuzaman do̱e me̱nket´a, na˜wa˜ syllabus lekate pa̱ṯhua̱koak´ hapta reak´ chuṯi bar din do̱hoyet´kana ko. Pa̱ṯhua̱ko je̱mon apnar kusi-sana leka thoṟa okto ko khemao daṟeak´ ona la̱git´ge noa do̱ goṯae hoyok´ kana.

Uni do̱e me̱nkeda, kha̱li Mahasoe ar kelas tayomre da̱ṟtege unkoak´ din do̱ paro̱m idik´ kantakoa. Onkate paṟhao reak´ a̱ḏi uca̱ṯ do̱ onkore paṟaok´ kana. Noa kha̱tir pa̱ṯhua̱ gidra̱ko la̱git´ hapta chuṯi mit´din ban̈kate bar din e̱m hoyogo̱k´ kana. E̱nḏekhan chuṯi hilok´ pa̱ṯhuako do̱ Apnarak´ kusi sana leka dinko khemao daṟeak´a. NCTB ren member ko me̱net´kana, hapta re bar din sikhna̱t gaotako rean̈ chuṯi tahe˜nre ho˜ jatiyo ma˜ha˜kore do̱ sikhna̱t gaotako jhic´ge tahe˜na, ar mimit´ ma˜ha˜ kodo̱ manaok´a. Noa dinkore pa̱thua̱ gidra̱ko aema lekan haparaoreko selet´ daṟeak´a.

Noa din la̱git´ aema lekan haparao do̱ sapṟao tahe˜na. Ar gidra̱koak´ haparaore mimit´koak´ seledok´ cetanre namber ko emakoa. Ar ona namber do̱ bo̱cho̱r muca̱t´ reak´ biḏau ar e̱ṯak´ biḏa̱uko sa˜o lekha midok´a.

Source: Somoynews

# Jhinaido̲ho re A̲d̲iba̲si Pa̲t̲hua̲ko Talare Gor̲o E̲mena

Jhinaidoho re ren̓gec´-nacar legcar seba e̲mok´ko ar a̲diba̲si pa̲t̲hua̲ kur̲iko talare tehen´ tikin okte so̲do̲r upa̲jila porisod se̲c´ kho̲n ka̲ud̲i gor̲o ar d̲ulun̓ ga̲d̲i e̲m hat̲in´ hoyena. Noare upa̲jila ren mimit´ t̲ot̲ha kho̲n nat̲ok ka̲mia̲ko, bajondar, gainaha ko talare jo̲to̲ko 25 sae t̲aka katec´ ko e̲m hat̲in´at´koa.

Noa okte upa̲jila Chairman Adv. Abdur Rasid, upa̲jila nirbahi officer (UNO) S.M Shahin, upa̲jila silpa̲kola Academy ren sadharon sompadok Nazim Uddin, so̲do̲r upa̲jila nirbahi office ren gor̲o ka̲mia̲ic´ (Nazir) Jahangir Hosen, nirbahi member Bablu Aktal Laltu, nat̲ok sa˜o jopor̲ao menae Rubel Pervage selet´ arho˜ e̲t̲ak´ko set̲erko tahe˜kana.

Ar mit´ sec´, Upa̲jila̲ porisod pind̲are a̲diba̲si pa̲thua̲ko sikhna̲t reak´ aso̲l jaigare rua̲r̲ a̲guko la̲git´ ar sa̲n̓gin´ ren pa̲t̲hua̲koak´ calak´ hijuk´ re mon´j bebostha la̲git´ upa̲jila reak´ mimit´ atokoren a̲diba̲si ge̲l got̲en pa̲t̲hua̲ kur̲iko talare d̲ulun̓ ga̲d̲i e̲m hat̲in´ hoyena. Upa̲jila Chairman ar Upa̲jila nirbahi Officer do̲ noakin e̲m hat̲in´keda.

Source: Bangladeh pratidin

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# Bulun̓

Ka̲lu do̲ gupiye senlena. Baskeak´ bela hoyen khan ren̓gec´kedea. Mihu˜ merom do̲ et̲ak´ gupiko t̲hene ba̲gi

ot̤oat´koa, ar dak´ ma̤nd̤i jo̱m la̤git´ or̤ak´teye senena. A̤d̤i a˜t̤ khankhan reṅgec´kedea. Ac´ go̱go̱ do̱ baske daka ar ar̤ak´ tekeye emadea. Mit´ lapet´ jo̱m torage a̤d̤i garteye men go̱t´ket´a, sabak´gea go̱. Cedak´ onka do̱e menket´a? Ac´ go̱go̱ do̱ bae buluṅ akawat´a, enteye hirin´ket´a. Onatebon bujha̤uet´ kana, buluṅ do̱ a̤d̤i ja̤rur̤ak´ kana. Uture sunum, peaj sasaṅ mosola lagaolere ho˜, buluṅ baṅ lagaole khan do̱ baṅge sebela.

Arho˜ okako jo̱ jo̱jo̱gea, onkanak´ soṅge jo̱m ma a̤d̤i mon´j a̤ika̤uk´. Gidra̤ do̱ ambr̤a ar jo̱jo̱ do̱ buluṅ tuluc´ko jo̱ma, ar a̤d̤i sebelkoa. Setoṅ din hor̤ko do̱ taher gadar buluṅ tuluc´ko jo̱ma. Jond̤ra rapak´ buluṅ sa˜o jo̱mle khanko mena, usa̤rate hajamok´a. Buluṅ do̱ dak´re a̤d̤i usa̤ra lek´a. Ja̤put´ din or̤ak´ bhitrire tahe˜n tuluc´ oka do̱ thor̤a thor̤a lek´a. Ona ia̤te ado̱m hor̤ do̱ cuka̤k´ tanak´re, culha̤ kṳd̤a̤mreko do̱ho̱ea. Urgumge tahe˜n khan rukhar̤ge tahe˜na.

Bulun´ do̱ bar lekabon n´e̱l akat´a. Hende buluṅ ar pond̤ buluṅ. Menako buluṅ do̱ jalapuri dak´ khonko teara, ar ot bhitri khon ho˜ la od̤okkateko teara. Buluṅ do̱ rahamgea. Okoe jalapuri reak´ dak´ko n´u˜ akat´, onkoko laia jalapuri dak´ do̱ rahamgea. Buluṅ ba̤r̤tilen khan do̱ kharak´a. Khara utu jo̱mle khan dak´ a̤d̤i tetaṅa. Utu baṅ adalen khan do̱ko mena hayamgea.

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# DE̱LA JUA̤N

Sohan Santal Somaj tabon
Tahẽ̱kana rila̤ – mala ,
Ri̤rim – ri̤rim tahẽ̱kan oka
Nit do̱ go̱ć jo̱la .

Jogao tahẽ̱kan nato noṛaḱ
Mo̱ńjaḱ ạricạli ,
Ujạṛakan Somaj tabon
Nit do̱ khạli – khạli .

Uḍạcal ho̱po̱n le̱ka
Somaj tabon ṭuạr ,
Dilgạriạ juạn boeha
De̱bon ropha ruạṛ .

Somaj tabon rakap’ lạgit’
De̱bon e̱bhe̱no̱k’ ,
Kurumuṭu yabon boeha
De̱bon re̱be̱no̱k’ ,

Abo rege daṛe menak’
Abo rege bo̱l ,
Be̱nao abon de̱ ho boeha
Juạn ke̱ṭe̱k’ do̱l .

Somaj tabon teṅgo daram
Aboge kham khunṭi ,
Abo babon muruk le̱khan
Cekatebon lahae Santal jạti .

Jogao tahẽ̱kan nato noṛaḱ
Mo̱ńjaḱ ạricạli ,
Ujạṛakan Somaj tabon
Nit do̱ khạli – khạli .

Uḍạcal ho̱po̱n le̱ka
Somaj tabon ṭuạr ,
Dilgạriạ juạn boeha
De̱bon ropha ruạṛ .

Somaj tabon rakap’ lạgit’
De̱bon e̱bhe̱no̱k’ ,

Kurumuṭu yabon boeha
De᷈bon re᷈be᷈no᷈kʼ ,

Abo rege daṛe menakʼ
Abo rege bo᷈l ,
Be᷈nao abon de᷈ ho boeha
Juạn ke᷈ṭe᷈kʼ do᷈l .

Somaj tabon teṅgo daram
Aboge kham khunṭi ,
Abo babon muruk le᷈khan
Cekatebon lahae Santal jạti .

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# Jo᷈to᷈ Sikhna᷈t Ga˜ota Bond Reaṅ A᷈na᷈ri Parwana

Ko᷈ro᷈na ma˜ha˜ma᷈ri a᷈uri cabak´ dha᷈bic´ disam reak´ jo᷈to᷈ sikhna᷈t ga˜otako bond do᷈ho᷈e la᷈git´ sarkar ren o᷈koe do᷈ noare jopor᷈ao menak´ko onko t᷈hen a᷈na᷈ri parwanako kol akada.

Tehen´ Lukhibar (16 September) Supreme court ren mukta᷈r Khondokar Hasan Shahriar Prathomik ar Gonosikha Montronaloy ren sucib se᷈le᷈t´ turui (6) ho᷈r᷈ko t᷈hen noa parwana do᷈e kol akada.

Parwanare eyae (7) din bhitrite sikhna᷈t ga˜ota jhic´ reak´ got᷈awak´ ba᷈tilkate d᷈ha᷈rwa᷈k´ so᷈do᷈r ar porcar la᷈git´ neho˜r hoeakana. Baṅkhan nia᷈ babotre jut la᷈git´ Highcourt re likha᷈l da᷈yirok´a me᷈nte parwanare ulek akana.

Tuma᷈l: Banglanews24.com

# 2022 Sal Reak´ March Cando Bhitrite Ban̈gladisa.m do_ 24 karor. Ko_ro_na T.ikaye N´ameda: Pororastro Montri

Darakan 2022 sal reak´ March cando bhitrite Covax reak´ ta.rire me_nak´ 24 karor. ko_ro_na t.ika. do_ Ban̈gadisa.m ko n´ama me_nte Pororastro Montri Dr. A K Abdul Momen do_e la.i so_do_rket´a. Hola (15 September) Rajdha.ni reak´ mit´t.en hotelre Garments ren kamia.ko mon´j tahe˜n (surokha) babotre bo_ndo_bo_s akat´ mo˜r.e˜ak´ Antorjatik Inclusive Conference muca.t´re kho_bo_ria. ko noa kathae metat´koa.

Arho˜ye me_nkeda, Okare mit´ sa˜e pe gel mo˜r.e˜ (135) got.en disa.m ren ho_r.ko t.ika. ban̈ko n´amakat´, me_nkhan nitok´ ho˜ ond.e ban̈gadisa.mre aema ho_r.ko t.ika.ko n´amakat´ reho˜ Briten ban̈gadisa.m arak´ ta.lika.re do_ho do_ ko_nt.e_t´gea. Disa.mre nitok´ ko_ro_na rog cha.pla.uk´ do_ aemage ko_m n´o˜k´ akana, ar ona sa˜ote gujuk´ son̈kha ho˜. Din dinte t.ika. ka.mi horako ke_t.e_c´ idik´ kana.

Tuma.l- Bangladesh pratidin

# Hesak´ dare

Mit´t.en ced.e har.am ar mit´t.en kor.a ho_r. mit´t.ec´ maran̈ bajartekin calaoena; Rua.r. jo_khe_c´ mit´t.en hesak´ dare but.a.rekin jira.uena.; Ona hesak´ dare do_ a.d.i a˜t. d.a.ranan̈ ar usul. Uni ced.e har.am do_ uni kor.ae metadea, Noa dare do_ Ren̈gha, a.d.i maran̈a, menkhan hae hae! Noa reak´ jo_ do_ bae la.t.u ocoyet´a ? ban̈ do_ Isor do_e bhul akat´ ? Ren̈gha do_e me_n go_t´ket´a, He˜ sa.rige base? Cedak´ co_ bae la.t.u ocoyet´! He˜ ja.nic´ Isor doe bhul akat´ge co_n̈ cet´ co_n̈".

Har.am do_ arho˜e ror.ket´a, kond.ha jo_ ma arho˜ la.t.u la.t.u. A.k´ do_ a.d.i her.ema; gidra.ko onako n´e_lle khan, akoren go_go_ t.henko n´urun̈ n´urun̈ok´a, ona reak´ jo_ tahe˜n khan ja.nic´ arho˜ a.d.i a˜t. her.emkok´a. Uni har.am noae ror. mucat´ket´ sa˜ote hoete hesak´ jo_ n´ur bar.a go_t´ena. Ar uniak´ ced.e bo_ho_k´re ho˜ barea pea n´u˜rena. Bohok´re n´u˜rade sa˜oteye is is go_t´ket´a ar bo_ho_k´e capo go_t´ena.

Ren̈gha do_ har.ame metadea, N´elme se go_r.o_m ba! Nit´gelan̈ menket´a cedak´ co_ noa reak´ jo_ do_ una.k´ ka.t.ic´en; Isor do_e bhul akat´a. Kond.ha jo_ leka la.t.u tahe˜n khan, bo_ho_k´ do_ par.ak´kok´tama. Sa.rige Isor do a.ur.i pa.tha.ur.i do_ bae sirja.u akat´a.

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# Gel Bar (12) Sermaren Pa.t.hua.ko Ho˜ T.ika.

# Ta.rire A.guko Hoyok´a

Ko.ro.na birudre ten̈go daram la.git´ 12 serma ar ona cetan umerren pa.thua.ko ko.ro.na t.ika. ta.rire a.guko hoyok´a me.nte Maran̈ Montri sekh Hasina do.e la.i so.do.rkeda. Tehen´ Budhbar (15 September) jatiyo sonsod reak´ kupuli a˜t.re mit´ kukli reak´ ro.r. rua.r.re noa kathae me.nakada.

Maran̈ Mintri do. arho˜e me.nkeda, ke.rme. ke.rme.te. disa.m ren 80 percent ho.r.ko t.ika. ta.rire a.guko reak´ hudis hoeakana. Calak´ kan serma reak´ Desember cando bhitrire bejha reak´ 50 percent ho.r.ko do. t.ika. ta.rire a.guko la.git´ Bisso Sastho Songstha reak´ guidline lekate bebostha hatao hoeakana.

Source: Bangladesh pratidin

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# HSC Reak´ Form Purun Okto ko D.herkeda

Calak´kan sermaren Higher Secondary School Certificate (HSC) pa.thua.koak´ Form purun reak´ okto ko d.her akada. Na˜wa˜te e.makan okto lekate Form purun la.git´ nit. akan ta.rik do. 22 September dha.bic´. Ar 26 September dha.bic´ fee e.mok´ reak´ a.t´ menak´ akada. Ja˜ha˜e pa.thua. gidra. nit. akan oktore form bae purun dar.eak´ khan, sikhna.t ga˜otaren mukhia. do. noa da.yik´ hatao hoyok´taea me.nte sikhna.t board do.e bad.ae ocokeda.

Arho˜ bad.ae n´am akana bid.a.u e.mok´ la.git´ fee do. got.a

hoeakana. Science bibha.gren kodo_ 1160 t.aka ar Human ar Commerce sikhna.t bibha.gren kodo_ 1070 t.aka e_mo_go_k´ hoyok´ takoa.

Tuma.l- Jagonews24.com