

Ce~r_e~ Ar Toyo

Rear_ okte ce~r_e~ do otre dur_up´ kate jed_erok´kan tahe~kana. Ona okte toyo do ba_i ba_ite hec´katec´e ger kedeá. Ce~r_e~ do toyowak´ moca khon ban´cao la_git´te a_d_i a~t_e kurumut_ukeda. Menkhan bae dar_elená. Ce~r_e~ doe menkeda, alom jomen´a, bilikak´gen´. Bili hopon kate la_t_uk´ako, la_t_u kate bele hoponok´ako ar aema ce~r_e~ ko hoyok´a. Ar or_ak´re dur_up´ kate mimit´ got_ec´ katem jom dar_eakoa.

Ce~r_e~ ak´ katha an´jomte toyo do a_d_ie kusiýena. Dur_up´ kate jodi ce~r_e~ ren Raj in´ hoyok´, ba_n´ goc´mea. Toyo do ce~r_e~ye ar_ak´ kadea. Ra_ska_te ce~r_e~ do dare d_a_rre ap´ena. Ar toyo do cahap´ kateye koyok´keda.

Jisuren Pa_hil Cela

(Mark 1: 17-20.)

Jisu ponea pa_hil celae bachaoket´koa. Pahilre uni do Simon ar ac´ boeha Andreas tuluc´e n´apamena, ar onko do dorea~ore hakoko sapet´ko tahe~kana.

Jisue metat´koa, “dela hijuk´pe, pan´jayin´pe.” Un okterege onko do akoak´ ka_miko ba_giada arko pan´jakedea. Ina_ okterege uni do Jakob ar Johone hohoak´kina. Unkin ho~kin beret´ena ar a_kinak´ gharon´j, a_kinak´ la_uka_, a_kinak´ ka_mi kin ba_giada ar kin pan´jakedea.

Onkage Abraham ho~ bae bad_ae kan tahe~kana okatei calak´kan tahe~kana. **“Biswa_stege Abraham do, hoho ocoyen khane bataokeda, ona tha_~ite ond_ok´ calak´ la_git´ okat_ak´ a_ida_ri menkateye n´am la_gidok´ kan tahe~kana, are ond_ok´ calaoena, begor bad_aete okate coe calak´kan.” (Ibriko 11:8.)**

Menkhan cela doko bad_aea okoe songetei calak´kana. Lahate Simon ar

Andreas ta kin do Jisu kin bad ae akade tahe~kana ar kin biswa sae kan tahe~kana. Nitok' Jisu do onko celae hohoako kana, ac' ren a.d.i sor cela hisa bteko tahe~na. Uni do onkoe metako kana jotoak' ba.giak'pe ar pan'jayin'pe.

Ina dharatege tehen' Jisu aboe hohoabon kana jate uniren celabon hoyok'. Uni do noa menkatec'e metabon kana, "dela hijuk'pe, pan'jayin'pe." Cet' leka Simon, Andreas, Jakob ar Johone metat'ko tahe~kan. Boeha Miserako dela beret'pe ar begor a.nd.un' kate Jisu bo pan'jayea.