Ka̤hu˜ ar Gund̤ri Ce˜r̤e˜

Mit´din barea gate, Ka̤hu˜ ar Gund̤ri mit´ sa˜otekin ud̤au bar̤aekan tahe˜kana. Ud̤a̤uk´ jokhec´kin n´elkeda, mit´t̤en hor̤ dahe t̤ukuc´ dipil katet´e calak´ kana. “Dahe do a̤d̤i her̤em n´elok´ kana. Delalan˙ jomlege.” Nonka menkate Ka̤hu˜ do ud̤a̤u calaoente dahe t̤ukuc´re dur̤up´ena ar dahe jojome lagaoena.

Ka̤hu˜ do dahe jojomkan jokhec´ hante nate ha̤ric´ pa̤sirok´ kan tahe˜kana. Uni hor̤ do cedak´ nonka hoyok´ kana n´el la̤git´ dahe t̤ukuc´e phed̤keda. Ka̤hu˜ do nit muskil dosare par̤aok´a bujha̤uket´te a̤d̤i sa̤n˙gin´e ud̤a̤u calaoena. Menkhan Gund̤ri ce˜r̤e˜ do usa̤ra bae ud̤a̤u dar̤eak´a, onate tayomre par̤aoena.

Uni hor̤ do cetan sec´e koyok´ket´re Gund̤ri ce˜r̤e˜ n´el n´amkedea. Adoe hudiskeda, Uni Gund̤ri ce˜r̤e˜ un khon t̤ukuc´ reak´ dahe jomet´ tahe˜kana.

Onate uni do Gund̤ri ce˜r̤e˜ sec´ it̤a̤ capat´e dhura̤uena. Gund̤ri ce˜r̤e˜ ak´ noa dosa n´elte Ka̤hu˜ do sa̤n˙gin´ khon a̤d̤i a˜t̤e landa keda.

Sikhnạt: ***Bạṛic´ gate ko sãote tahe˜n khon ekla tahe˜n do bhagea.***