

# Ta\_rup´e Jalet´ Kan Jel Ak´ Joha

Gad\_ate ber\_hae a\_curakan mit´ bir gajar\_re mit´t\_en Ta\_rup´ ho\_po\_ne baso\_k kan tahe~kana. N´elok´te hud\_in´e tahe~kanre ho~ a\_d\_i budane tahe~kana. Ac´ak´ jo\_mak´ ac´tegeye tuma\_ljon´a. Me\_nkhan jao hilok´ge god\_o ar hako ba\_r\_ite jo\_met´ko tahe~kana. Din hilok´ cet´ tejo\_ar hako jo\_m mon´j a\_uka\_uk´a? E\_t\_akak´ ho~ jo\_m ja\_rur\_a.

Mit´din ackage jel (Deer) jo\_m sanakedea. Una\_k´ Kul Jel sendrayet´ko! E\_nreho~ me~t´ mu~t\_ha\_n thor\_a Ta\_rup´ lekage. Onate birren ado\_mko do\_Ta\_rup´ re\_n ka\_ki menteko manotea. Noa do\_ko\_m katha kana? Me\_nkhan uni Jel ma goc´ kate bae jo\_m dar\_eae. Arho~ ac´ t\_hene ho\_ho\_ae reho~ bae so\_ro\_k´a. Ado\_onate mo\_ne mo\_nete gand\_onena, cet´in´ cekaea mente?

Ado\_mit´din hud\_in´ macha mit´t\_en Jele n´am mar\_an´kedeaa. Ho\_po\_n Ta\_rup´e kulikedea, Oprom kadin´geam? Jel do\_bo\_to\_r salak´e ror\_rua\_r\_keda opromge. A\_te n´am bar\_aet´kan Ta\_rup´ do\_Jele metaekana, Bad\_aeam in´ do\_Sundorbon re menae Royel Bengol Tiger ren hud\_in´ mama ka\_na\_n´.

Ond\_egen´ tahe~kana. Me\_nkhan ho\_r hir\_in´ kha\_tir in´ gogo sa~o nond\_ege menan´a. A\_pun´ arho~ mit´t\_ene ba\_hujon´ akante ranigaote sa\_n´gin´re menak´ hatar\_lin´a. To\_be a\_d\_i usa\_ra ond\_elin´ rua\_r\_a. Nitin´ menlekhangen´ jo\_m dar\_eama. Menkhan ja~ha~eak ba\_n´ laksana. Onate ba\_n´ jo\_m akat´mea. Me\_nkhan in´ sa~o ja~ha~e ba\_r\_ic´e beoharle khan sa\_ja\_i hisa\_bten´ jo\_megea. E\_kkal Jel bo\_to\_rtey tharbasao cabayena. Ado\_n´elme uni Ta\_rup´ do\_e bujha\_ukeda sa\_rige Jel do\_e bo\_to\_rok´ kana mente. Onatey metadea, cet´in´ metama onage ka\_mime end\_ekhanin´ ar\_ak´ kama honan´. Jel tharbasaoateye menkeda, jo\_to\_wak´gen´ an´jo\_ma. E\_nreho~ alom jo\_men´a.

Ta\_rup´ ma a\_d\_i a~t\_e ra\_ska\_yena! ado\_e metadea, ma e\_kkal sojhete ten´gonme, jo\_han´ jal tama. Jel do\_sojhetey ten´goyena ar Ta\_rup´ do\_uniak´ joha jajale dhura\_uena. A\_d\_i kajake hesec´ sekrec´jon´ana,

ente nonkatege toa jo\_m sana do\_e met\_aoket'a. Ta\_rup' mo\_n mo\_n\_tey hudisana tina\_k' bebuj Jel kanae nit ho~ bae oprom dar\_eadin'a. Jel ba\_n' jo\_mledea menkhan joha ton' jalket'taea. Nonkae hudiskeda.

Nit' ho~ Ta\_rup' sanamko t\_hene la\_i dar\_eak'a, Jel n'amkate ho~: enho~ ba\_n' jo\_m akadea. Jelak' johan' jal akada kha.li! Ado\_e bujha\_ukeda, n'elok'te hud\_in're ho~ Jel in' tiok' dar\_eaegea.

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## **2023 Serma Kho\_n Sikhna\_t Ga~otako Reak' Chut\_i Haptare Bar Din Tahe~na**

Daraekan serma 2023 kho\_n jo\_to\_ Primary ar College reak' haptare bar din kate chut\_i tahe~na mente sikhna\_t Montri Dipu Moni do\_e la\_i lahakeda.

Hola (19 February) jatiyo sikhakrom ar pathopostok board reak' (NCTB) na~wa~ curriculum piloting ka\_mihora ud\_ha\_u akhr\_are noa kho\_bo\_r babotrey bad\_ae ocoakada.

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## **March Cando Reak' 1 Ta\_rik Kho\_n Primary School**

# Jhijo\_k´a

Darakan March cando reak´ 1 ta\_rik kho\_n disom reak´ jo\_to\_sikhna\_t ga~otako jhijok´ kana. Ar un hilok´ kho\_nak´ge Sikhna\_t ga~otakore gidra\_koak´ cecet´jon´ ka\_mihorako ehobo\_k´a.

Prathomik ar Gonosikha Montronaloy ren Officar Mahbubur Rahman Tuhin noa kho\_bo\_r babotrey bad\_ae ocoakada.

Uni do\_e arho~e bad\_ae ocokeda, Ko\_ro\_na virus jatiyo karigori pormorsok committee ko sa~o gapalmarao kate noa do\_got\_a hoeakana.