

# HUDIŃ CASA KOŔA

Iń do\_ Hudiń casa koŕa,  
Khe\_tre dakiń aŕe phoŕa,  
Siąkań khe\_tre khadbad,  
Hoŕo darere lagaoań khad.  
Banuńka khil papaŕdań baiahę,  
Hane ko\_yo\_gme cęriąko\_nđ hariąŕ,  
Mo\_ne\_y landae ęaskę jala jiaŕ,  
Ne\_lkom cę\_ŕę\_ hō\_co\_ huhęŕ.  
Dak nŭruk cahe\_ huđur,  
Khaęaokregeń tahe\_n lukur-lukur,  
Dak kho\_n bańcao menaktiń chatar,  
Iń do\_ń umul ona latar.  
Iń do\_ kęań casa ho\_po\_n,  
Arjaojo\_ąń hoŕo dana dho\_n,  
Jo\_male\_ E\_ńga apaho\_n,  
Iso\_r sarhaoete kocor arle\_ do\_n.  
Ro\_ęe ęak ańjo\_mo\_k ęo\_ręo\_r-ęo\_re,  
Khaęaokęań ińdo\_ co\_re-mare,  
Iń do\_ kęań casa koŕa,  
Cekate hale\_ casa kęami bań oŕa.

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# Bir Gajar ko Ra khi Jo gao

Ban`gladiso\_m Mo\_n`j Diso\_m,  
Sanam diso\_m khon mo\_n`j diso\_m kan.  
Dare na.~r.ite\_ abhran akan.  
Gad\_a so\_d.o\_k` rir.im dak`te\_.  
No\_a le\_kan ro\_sar. diso\_m,  
Dha.rtire\_ do\_ ban`ge n`amo\_k`a.  
Ce~r.e~koak` o~r.he~\_ se\_re\_n`  
Hisit` hoe\_ge\_y ja.hirabon kan.

**Bagwan** le\_ka no\_a diso\_m,  
A.d.i le\_kan ja.tge me\_nak`bon  
Santal, Kristan, Hindu, Musla.  
Sanamko do\_ mit` kanabon.  
Jo\_to\_ge co\_ abo ma co\_,  
Mit` a.ida.ri me\_nak` tabon ho\_  
Dupula.r.te\_ sanamkoge,  
Diso\_m do\_bon tul rakaba.

*(Source: Santali Seren` Puthi, Ol: BLY Dol)*

At.hawar din do\_ tahe~ kana Bir Gajar Ma~ha~! Ja.tia.rikoak`  
(UN) general sabha re\_ak` go\_t.awak` le\_kate\_ 2012 se\_rma

khon jo\_to\_ le\_kanak' bir\_gajar\_ko ce\_tanre\_ jo\_to\_ manwako talare\_ udga\_uko la\_git' a\_d\_i kurumut\_u se\_le\_t' jao\_ se\_rma 21 ta\_rik march cando do\_ '**Go\_t\_a Dha\_rti Bir Gajar. Ma~ha~'** Me\_nte\_ ganao\_ manao\_ hijuk' kana. Ne\_s re\_ak' jo\_ste\_t' do\_ ho\_yo\_k' kana; **Bir Gajar\_ko Rukhia. : Ra\_khi jo\_gao\_ ar supuluk hor** (Bon Punnoroddhar: Uttoron o Kollaner Poth), ar In'grajite\_ do\_ no\_nka o\_lakana; **International Day of Forests 2021 theme** has been declared as is "**Forest restoration: a path to recovery and well-being**". '

Diso\_m sa\_dhin tayo\_m Ja\_tia\_riko\_re\_n Apat Bon'gobondhu Shekh Mojibur Rahman Poribesh ra\_khi jo\_gao\_ ar dare ro\_ho\_y ce\_tan re\_ a\_d\_i ba\_r\_tiy\_e\_ ce\_hao\_ le\_t' koae\_ manwako. Diso\_m re\_ dareko ro\_ho\_y, gad\_a so\_d\_o\_k kore\_ dare ro\_ho\_e\_, po\_ribe\_sko ra\_khi jo\_gao\_, gajar\_ re\_n janwarko rukhia\_ko se\_le\_t' ae\_ma le\_kan bhage ka\_mikoe\_ ka\_mi le\_da. O\_na re\_ak' hudis tege tehen' diso\_m sarkar uniak' sae\_ se\_rma ume\_r re\_ disa\_ uiha\_r la\_git' '**Mojib Borsho-2020**' se\_rma manao\_ ganao\_ la\_git' te\_ dareko ro\_ho\_y la\_git' be\_go\_r ka\_ud\_ite\_ l ka\_rur\_ dareko e\_m akat' ko\_a diso\_m re\_n manwa.

No\_a '**Mojib Borsho-2020**' manao\_ ganao\_ le\_kage '**National Agency for Green Revolution (NAGR)**' ho~ so\_rkar so\_n'ge ti ti sapak' kate\_t' diso\_m babawak' mano\_t la\_git' dare\_ko ro\_ho\_y la\_git' ho\_r\_ko tala re\_ye\_ e\_mo\_k' kana. Ar manwako talare\_ dare ro\_ho\_e\_ la\_git'e\_ ce\_hao\_ are\_ uskure\_t' koa, Je\_mo\_n Ban'gladiso\_m do\_ '**Ha\_ria\_r. Bagwan**' be\_nao\_k'te\_ diso\_m babawak' **KUKMU** pura\_uk'-Ban'gladiso\_m mo\_n'j diso\_m so\_nate\_ to\_l diso\_m, dare na~r\_ite\_ abhran ko\_k' ma.



Dare na.~r.ite\_ abhran do\_ a.d.i ja.rur. ar damanak' **prakritik so\_mpo\_d kana.** Prakritik o poribesh er obostha bhage do\_hoe\_ la.git' jo\_to\_ diso\_m rege ko\_mte\_ **re\_ho~ sotko\_ra 25 ha.t.in'** dare na.~r.ite\_ abhran gajar. **tahe~n do\_ a.d.i ja.rur.a.** Me\_nkhan Ban'gladiso\_m re\_ak' dare na.~r.ite\_ abhran gajar. do\_ jo\_to\_ jae\_ga khon amdaj so\_tko\_ra 11.1 ha.t.in', o\_ne\_ o\_ka do\_ e\_t.ak' diso\_mko khon a.d.i tho\_r.a. Je\_le\_ka America 33.84, Japan 67 ar Bharo\_t diso\_m so\_tko\_ra 24 ha.t.in' dare na.~r.ite\_ abhran gajar. me\_nak'a.

***Ban'gladiso\_m re\_ak' jo\_to\_ jae\_ga jumiko do\_ mo~r.e\_ (5) ha.t.in' te\_ ha.t.in' akana;***

**Pa\_hil; Sundorbon:** Khulna, Satkhira, Bagerhat. ar Borguna jila. re\_ak' gad\_a ar.e\_te\_ dare na.~r.ite\_ abhran gajar. me\_nak'a. No\_a re\_ak' jelen' do\_ amdaj 6 hajar 17 borgokilomiter. Dare na.~r.ite\_ abhran akan gajar. re\_ me\_nak'a sundori, go\_ran, geowa, keora, bain le\_kan ae\_ma ja.tre\_ak' daman dareko janamo\_k'a. Sundorbon re\_ak' gajar. re\_do\_ dha.rti re\_n maran' n'utuman tarup' (bagh) 'Ro\_ye\_l Be\_n'go\_l T.aigar' se\_le\_t' ae\_ma ja.tre\_n daman ce~r.e~ciprut'ko baso\_k' kana.

**Do\_sarak'; Co\_t.t.ogram ar Parbotto Cot.t.ogram Gajar.:** No\_akin banar jila\_rege amdaj 13 hajar. 295 borgokilomitere\_buru bo\_t.koc' talate\_dare na~r.ite\_abhran akan gajar.do\_me\_nak'a. No\_a gajar\_re\_me\_nak'a se\_gun, go\_rjo\_n, gamari, jarul, shimul, compa, ba~s/mat', be\_th se\_le\_t' ae\_ma le\_kan dare na~r.iko janamo\_k'a.

**Te\_sarak'; Modhupur ar Bhaowal Bonbhumi:** Mymonsing ar Tangail Jila\_re\_ak' Modhupur Go\_r. ar Gajipur jila\_re\_ak' bhaowal Go\_r. mit' kate\_t' gajar\_re\_ak' jelen' do\_amdaj 1 hajar 64 borgokilomiter. No\_nd.e\_ho~ shal, gojari, bonjam, kor.ai se\_le\_t' ae\_ma le\_kan dareko janamo\_k'a.

**Po\_nak'; Sylhet Gajar.:** Sylhe\_t. jila\_rege no\_a gajar./dare na~r.iko do\_me\_nak'a. No\_a re\_ak' jelen' ho~ amdaj 1 hajar 40 borgokilomiter. No\_nd.e\_ho~ e\_t.ak' jila\_re\_ak' gajar.se\_bagwanko le\_kage Shimul, bonjam, bas~/mat', be\_th se\_le\_t' arho~ e\_t.ak' le\_kan ae\_ma dareko janamo\_k'a.

**Mo\_r.e.~ak'; Dinajpur ar Rangpur Gajar.:** No\_a dareko ho~ diso\_m re\_ak' Uta\_r-pa.chim nakha re\_me\_nak' Dinajpur ar Rangpur jila\_re\_ak' saman o\_t ce\_tan re\_me\_nak'a. E\_t.ak' jila.ko khon no\_a banar jila\_re\_do\_a.d.i tho\_r.a jaega re\_me\_nak'a. No\_a re\_ak' jelen' amdaj 39 borgokilomiter. No\_nd.e\_ho~ Shal, Gojari se\_le\_t' ae\_ma le\_kan dareko janamo\_k'a. (*The Source; Dainik Amader Somoy*)

Muca\_t' re\_in'ak' noa o\_lak' te\_arho\_n' disa\_rua\_r. o\_coe\_t' bon kana je\_, dare na~r.iko be\_go\_r abo diso\_m do\_tis ho~ Ha.ria\_r. Bagwan ban' ho\_yo\_k'a. O\_nate\_de\_labon dareko ban' mak' sapha kate\_t' bhagete\_dare bon ro\_ho\_e\_a, po\_ribe\_s bon ban'cao\_tabona. Ar ad.e\_pase\_re\_nko dare ro\_ho\_e\_la\_git' bon uskur koa. E\_nd.e\_khan abo jo\_to\_ko bon n'ama Ha.ria\_r. Bagwan, mo\_n'j hoe\_, mo\_n'j jo\_, mo\_n'j furniture ar mo\_n'j po\_ribe\_s.

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# GANDHI SULUK SIROPAE EM OCOYENA BON'GOBONDHU

Ja.tiarire\_n Baba Bon'go bondhu Shekh Mujibur Rahman do\_2020 Se\_rma re\_ak' Gandhi suluk Siropatey Manot ocoyena. Bharo\_t re\_ak' a\_rica.li Montronaloe\_ do\_ tehen' sumber tayo\_m be\_la no\_a siropae\_ la.i ja.hir ke\_da. Mahatma Gandhiak' uskurte\_mon lagao\_te\_ Ban'ladiso\_m phuga.l kate\_diso\_m re\_ak' sa~o.ta,Ka.ud.i niti,raja.ri khon te\_n'go rakabo\_k' re mon'j ar bha.la.i ka.mi re\_ak' jo hisa.bte\_ Bon'go bondhu noa Siropa doe\_ em ocoye\_na.

Bon'gobondhu Shekh Mujibur Rahmanak' janam Ma~ha~ ar Ban'ladiso\_m re\_ak' phurga.l reak' dik'sa.mar.an're\_(Suborno joyonti) noa siropa do\_ la.i ja.hir hoena. Bharot re\_n Maran' Montri Norendro Modi Ban'ladiso\_mte\_ saphor dar.an hijuk' re\_ak' t.hik laharege BonCgobondhuak' noa Siropa n'am do\_ a.d.i asolak' kangea. Noa do Banar Diso\_m re\_ak' jopor.ao arho~ bhagek' re\_ak' mit't.e\_n na.muna kangea.

Gandhi Suluk Siropare\_n Bak'chaokore\_n Mukhia. Bharotre\_n Maran' Montri Norendra Modi. Maran' Montri chad.a ho~ ona Bak'chao ga~otare\_n e\_t.ak' ra.sia. ko do\_ko hoyok' kana Ma.n'jhi Bik'ca.ric' S K Bobde, Lo Sabhare\_n Birodhi dolre\_n Maran'ic', Lok Sabhare\_n Speaker Om Bir.la ar Sulobh Intenational Seba Son'sthare\_n Beret'ic' Bindhessor Pat.hok. Calaoe\_n Sokol Hilok' re\_ak' dupur.up're\_ Bik'ca.r ko do\_2020 Serma re\_ak' Siropa sa~ote\_ 2019 Serma re\_ak' Siropa n'amke\_t'ak' n'utum ho~ko go\_t.a keda. 2019 Serma re\_ak' Siropa do\_e\_ Em ocoye\_na Omanre\_n Hanapuri akan Sultan Bin Sayed Al Sayed.

Siropa re\_ak' ka\_ud.i dam do\_hoyok' kana Indian l Ka\_rur.  
Ruppee.Sa~ote\_ em hoe akana Man- Sakam ar Mare ti-te\_ak'  
benao\_beohar jinisko. 1995 Se\_rma khon noa Siropa do\_ em  
a.gu hoyok' kana.

Noa Lahate\_ Gandhi Suluk Siropa Hamet\_ anko modre\_ menak'koa  
Tanjania re\_n Mare Presid.ent. Julias Nayar, Nelson  
Mend\_ela, Arch Bishop D.esmond. T.ut.u, Ram Krisno Mission,  
Ban'gladesh Grameen Bank.

Maran' Montri Norendro Modi 17 March Bon'gobondhuak' Janam  
Ma~ha~re\_ Twit reye men akada, Bon'gobondhu Shekh Mujibur  
Rahman do sanam Bharotre\_n hor\_ ko t.he\_n mit' t.en bhage  
na\_muna kanae\_. Bharotre\_n hor\_ ko t.he\_n uni doe\_ birbant\_a  
kana. Uni doe tahe~ kana manwa koak' hok emako ar phurga\_l  
re\_n hohorhoic'.

Gandhi Suluk Siropar Bon'gobondhu disa\_ teye menkeda,  
phurga\_l Ban'gladiso\_m re\_ak' rehet' doe\_ benao leda Shekh  
Mujibur Rahman. Diso\_mr mon'j ar sanamak'te nira.ye\_  
doholeda. Uniak' bhage ka\_mite\_ benao\_ rakap'lena Bharot-  
Ban'gladiso\_m re\_ak mon'j suluk helmel re\_ak rehet'.  
Benao\_ena Upo Mahadiso\_m re\_ak' Suluk ar alo kurudok' re\_ak'  
mit't.e\_n ga~ota.

*Source- Dainik Prothom Alo*

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## **H U L A \_ S L A N D A**

Ce~r.e~ le\_ka tina.k' lan' ud\_a.uk'

Se\_rma ud\_a.u ud\_a.ute\_n' lan'gaena .

De\_n tho\_r.a sa~he\_t' dula\_r.

O\_ka jha\_l khon dula\_r. te\_tan' in'ma.  
E\_ ! amma bahan' landa me~t'tam  
Ko\_r.am bar.ge re\_ ro\_ho\_e\_ ke\_dam ae\_ma abad .  
A.d.i jha\_l khon ho~ amma e\_se\_l sapha  
Amak' ma~ya~m te\_ma  
Ba.i-ba.ite\_n' e\_se\_t'e\_n  
Ho\_r.mo\_ – ma~ya~m-sahe~t' lo\_lo\_e\_n.  
Ka\_r.un' n'utre\_, se\_to\_n' talare\_  
E\_ne\_c'jo\_k'kan kukmu bhabnako  
O\_ko-cukute\_ bana ho\_r.ak' ge .  
E\_t.ak' koak' to\_pak' dula\_r. le\_kado\_  
Ar ban' hand.e\_-nand.e\_ jin'gi juri.  
Alan'ak' hula\_s landa sirijano\_k' le\_ka  
To\_l te\_aro\_k' so\_na bando\_ na\_r.i.

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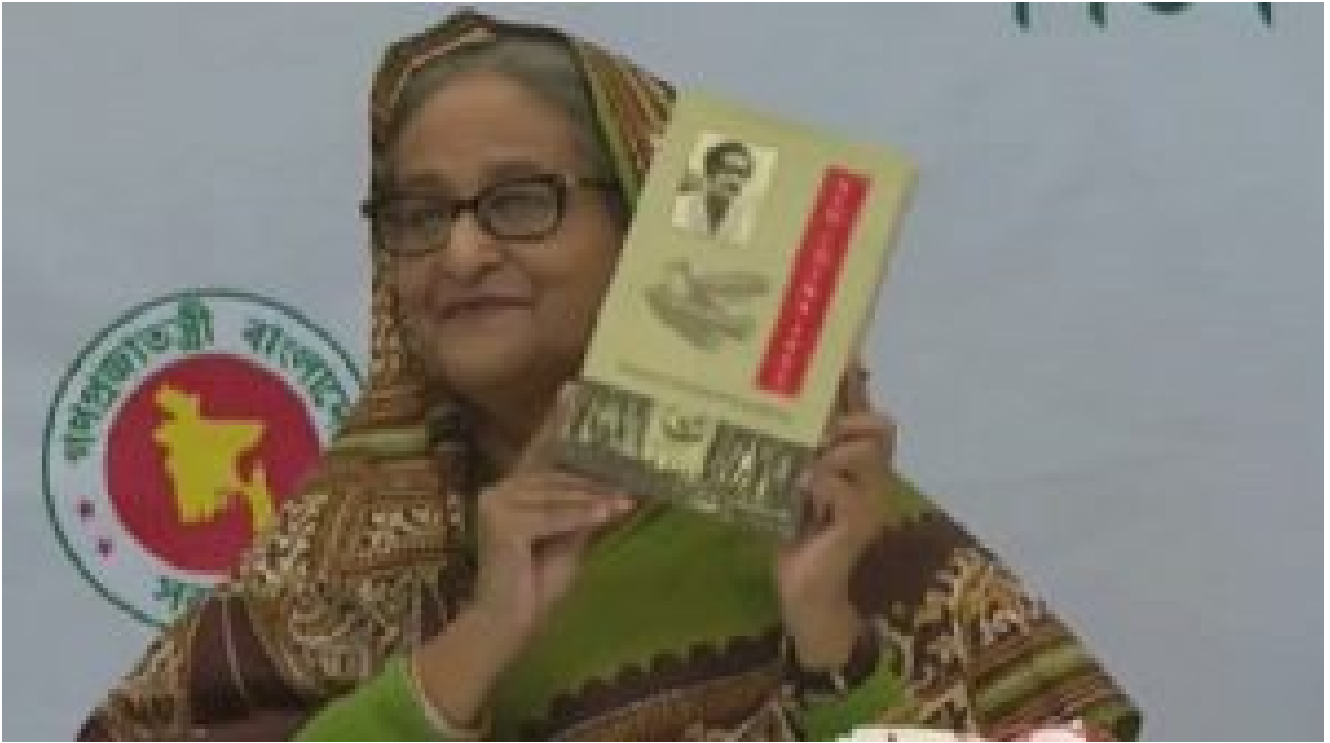
## **Ban'gladiso\_m Re\_ak' Puthi Me\_la'2021**

Calao\_e\_n lukhibar a.yup' be\_r re\_ak' 4 baja o\_kte\_ diso\_m  
ma.jhi se\_ maran' mo\_ntri Mano\_tan Shekh Hasina do\_ ac'ak'  
sarkari gar\_ kho\_n ge virtual se\_c' te\_ Ban'gla Academy ar  
Sohardi chat\_kare\_ go\_t.a cando\_ Ekus Puthi Me\_la-2021 doe\_  
ud.ha.u ke\_da. Puthi Me\_la ud.ha.u re\_ak' pa.hil jo\_s do\_

tahe~ kana Bon'gobondhu ce\_tan re\_o\_l akan ar Ban'gla Academy khon od\_ok ke\_t' 'In'ak' n'e\_lre\_na~wa~cin' 'Amar Dekha Noyacin' re\_ak' In'gra\_ji te\_to\_rjo\_ma 'new Caina' 'Na~wa~ Caina-1952' re\_ak' ka\_mi ho\_rate\_e\_to\_ho\_p'. Mano\_tan Maran' Mo\_ntri no\_a puthi re\_ak' po\_t.o\_m sakam do\_rar\_a kate\_t' jo\_to\_ko la\_git'e\_so\_do\_r ke\_da. Noa chad\_a arho~e\_me\_n ke\_da je\_, na~wa~ te\_hara rakabo\_k' kan jua\_nko je\_mo\_n a.d.i ba\_r.ti puthiko kirin' ar ko par\_hao\_. Puthiko chapa o\_d.o\_n'e\_t' kanko je\_mo\_n arho~ ba\_r.ti to\_rjo\_mare\_monko lagao\_. Ar he\_c' bo\_lo\_ akan maran' ro\_g ko\_ro\_na khon so\_nton\_r tahe~n la\_git' sarkarak' jo\_to\_le\_kan a\_nko mano\_t kate\_t' calak'te\_diso\_m re\_n jo\_to\_ko be\_s bon tahe~n.

Ban'gla Academy re\_n chairman Professor Shamsujjaman Khan ho~ ud\_ha\_u re\_n mukhia\_hisa\_b te\_ye\_tathe~ kana. Ar Ban'gla Academy re\_n a\_yuric' Habibullaho Siraji. Bad\_ae geabon je\_jao\_se\_rma 1952 pa\_rsi hul disa\_te\_February 1 ta\_rik khon go\_t.a cando\_la\_git'e\_ho\_p' kate\_t' ho~ ko\_ro\_na virus karo\_nak'te\_ne\_s do\_bilo\_m hoe\_akana.

Nia\_dho\_m re\_ak' puthi me\_la 2021 aso\_l jo\_s katha do\_ho\_yo\_k' kana '**Ban'gladiso\_m ja\_tia\_riko re\_n apat Bon'gobondhu Shekh Mojibur Rahman ar Sa\_dhin re\_ak' Suborno-Joyonti**'. March cando re\_ak' 18 ta\_rik e\_ho\_p' akan Puthi me\_la do\_calak'a April cando re\_ak' 14 ta\_rik ha\_bic'.



Go\_t\_a Dha\_rti re\_n jo\_to\_ko bon bad\_ae\_a je\_, **“Sikna\_t do\_ manowakoak’ bisi jan’ kana”**. Ar noa sikna\_t hame\_t. ar a\_kil d\_ahar jhic’ la\_git’ a\_d\_i ja\_rur\_a Puthi par\_hao\_ ar bhage Puthiko kirin’ re\_ak’; Puthi bon par\_hao\_ le\_khan aboak’ hatan’ ar ho~ lase\_ro\_k’a; lahanti ho\_yo\_k’a ro\_r. ro\_po\_r. la\_git’; Bo\_ho\_k’ re\_ak’ Hudis bundisko kajakte\_ ke\_t.e\_jo\_k’a; Ho\_r.mo\_re\_ jo\_r n’amo\_k’a; Ka\_mire\_ niphut. mo\_n tahe~na; Ja\_pit’ re\_ ae\_ma go\_r.o\_ n’amo\_k’a; Hai huta\_s khon sahar\_akaye\_ do\_ho\_ bona; Dha\_rti jin’gi re\_suluk me\_nak’a ar d\_he\_r din bon bahak’a.

**“Puthi kirin’ kate\_t’ do\_ o\_ko\_e\_ ho~ bako re\_n’gec’/deulia akana” – Shayod Mujtoba Ali**

**“Puthi be\_go\_r O\_r.ak’ do\_ atma be\_go\_r ho\_r.mo\_ le\_ka” – Cecero**

**“Tina\_k’ ba\_r.tim par\_hao\_k’a, una\_k’ ge ba\_r.tim bad\_ae\_a, arho~ tina\_k’ ba\_r.tim ce\_da, una\_k’ ge ba\_r.ti ce\_tan se\_ne\_m rakap’ dar\_e\_ak’a” – Dr. Seuss**

**“Mit’ t\_e\_n puthi no\_nkan maran’ sande\_s kana je\_, do\_me\_**

*do\_m e\_m o\_t.ak' dar\_e.ak'a ar na~w~a te\_ ae\_mam bad\_ae\_dar\_e.ak'a" – Garrison Keillor*

De\_labon bad\_ae\_ lege Dha\_rti re\_ak' pa\_hil puthi ar pa\_hil puthi me\_la; Ao\_slo\_ak' katha bad\_ae\_ lahare\_ tho\_r.a in'ak' babo\_t la\_la.i sanae\_din'a. In'ak' disa.i bho\_r a.d.i ae\_ma puthi me\_la te\_calak' re\_ak' a.t se\_mon ho~ ban' tahe~ kana. Amdaj 1998/99 se\_rma se\_c' pa\_hil puthi me\_la te\_n' calao\_ le\_na. Bachelor of Social Science (honor's) re\_n student hisa\_bte\_ class re\_ak' puthi be\_go\_r e\_t.ak' puthiko par\_hao\_ re\_ak' a.d.i mo\_nsuba. kodo\_ ban' tahe~ kan tin'a. O\_na puthi me\_la te\_ye\_ so\_ho\_r se\_t.e\_r leden'a in're\_n maran' mukhia. Mama uni o\_ko\_e\_ do\_santal kore\_n na~wa~te\_jhalkao\_ rakabo\_k' kan o\_no\_lia. Mano\_tan Mithusilak Murmu.

2008 sal uniak' pa\_hil puthi me\_la re\_ '**Bipo\_nno Adivasi Jibon o Somaj**' published le\_ntaya, ar o\_na puthi po\_t.o\_m sakam o\_t.ak' re\_ye\_ tahe~ kana Mano\_tan sikkhabid Abdul Motin. In'ak' o\_na puthi me\_la hirite\_ khandri mo\_nre\_ ae\_ma uta\_r kukli ar kukmu do\_ he\_d.e\_jo\_k' lagao\_ e\_na. E\_to\_ho\_p' ke\_da.n' o\_lo\_k' ka.mi, ro\_r.ma a.d.i alga, me\_nkhan ka.mi pura\_u no\_na.k' alga do\_ ban'. O\_na kurumut\_u khon ge 2012 se\_rma ho\_po\_n mit' puthi '**Biponno Adivasi Kol Jonogosti**' o\_lo\_k' te\_n' so\_do\_r ke\_da. Ar ae\_ma magazine ko\_re\_ se\_ online news portal kore\_n' o\_l idi kana. Ar ho~ bare\_a puthi re\_ak' sapr\_ao\_ ka.mi calak' kana. As bon do\_ho\_e\_a je\_, a.d.i usa\_rage no\_a puthi ho~ so\_do\_ro\_k'a.

Nito\_k' do\_ arho~n' rua\_r. e\_t' bona pa\_hil puthi ar pa\_hil puthi me\_la bad\_ae\_ jo\_n' la\_git'. Bad\_ae\_o\_k' kana je\_, Dha\_rti re\_ak' pa\_hil upo\_nnas re\_ak' n'utum do\_ **GILGAMES**, one\_o\_ka do\_ pon hajar se\_rma laha prachin **Mesoptomia** o\_l hoe\_le\_na, me\_tak'me\_ nito\_k' me\_nak' Irak ar Siriya re\_. O\_lo\_kic' ak' n'utum do\_ nit ha\_bic' ban' n'am akana, puthi cedak' o\_l hoe\_le\_na o\_ko\_e\_ ko pa\_t.hua\_ko tahe~ kana, o\_nako babo\_t o\_ko\_e\_ ho~ ce\_t' ho~ bako bad\_ae\_a. O\_na puthi do\_ Brithis ak' Jadughorre\_ a.d.i mo\_n'jte\_ ra\_khi jo\_gao\_ me\_nak'a hasate\_. Dha\_rti re\_ Pa\_hil uta\_r se\_

pracintomo pa\_rsi/bornomala kewniforme (kilkakar) o\_l hoe\_ le\_na o\_na puthi do\_. No\_a n'utum do\_ he\_c' a.gu akana o\_kkho\_rko re\_ak' akarko khon. Unre\_ak' lipiko do\_ lo\_so\_t' hasa ce\_tanre\_ no\_lkhagr\_a te\_ kilo\_k kho\_dai kate\_t' ko o\_le\_t' tahe~\_na. Hajar hajar se\_rma paro\_m kate\_t' re\_ho~ o\_ko\_e\_ ho~ bako par\_hao\_ dar\_e\_ak' kan tahe~ kana. 1870 se\_rma jo\_rj smith n'utuman London re\_n mit' ka\_mia.ic' ho\_r. British Jadughor re\_ak' no\_a lo\_so\_t' hasa re\_ak' o\_lko n'e\_l n'e\_l te\_ par\_hao\_ ke\_da. Nonka te\_ko bad\_ae\_ ke\_da **GILGAMES** babo\_t.

Ar Pa\_hil Puthi re\_ak' Ithiha~s sakam do\_ o\_na khon a.d.i ge na~wa~ gea. Dha\_rti re\_ jo\_to\_ khon maran' Puthi re\_ak' Me\_la do\_ ho\_yo\_k' kana **German re\_ak' Franskotfurt nagraha** ar o\_nage tahe~ kana prithimi re\_ak' pa\_hil puthi me\_la. No\_a re\_ak' Ithiha~s sakam n'e\_l le\_khan do\_ 500 se\_rma mare\_ak' kana. Arho~ mit' bar se\_c' khon an'jo\_mo\_k' kana je\_, 1478 se\_rma khon ge no\_nd.e\_ do\_ puthi me\_la ho\_e\_ he\_c' a.gu akana. O\_nkate\_ no\_a do\_ go\_t.a dha\_rtire\_ maran' d.ak nam do\_ so\_do\_re\_na. (*Prothom Alo – Page 17 Onno Alo*)

Ko\_ro\_na le\_kan maran. ro\_g do\_ ne\_s puthi me\_la February cando re\_ ta\_kic'ak'e\_ hoe\_ o\_co\_ le\_da. Me\_nkhan ta\_kic'ak' tahe~ kate\_t' re\_ho~ nito\_k' do\_ e\_ho\_p' akana '**Ban'gladiso\_m ja\_tia\_riko re\_n apat Bon'gobondhu Shekh Mojibur Rahman ar Sa\_dhin re\_ak' Suborno-Joyonti'**. March cando re\_ak' 18 ta\_rik e\_ho\_p' akan Puthi me\_la do\_ calak'a April cando re\_ak' 14 ta\_rik ha\_bic'. Ban'gla Academy re\_ak' ka\_mi ho\_ra pura\_u ar abo jo\_to\_koak' go\_r.o.te\_ ne\_s re\_ak' puthi me\_la mo\_n'j ho\_yo\_k', nia. as ge\_n' do\_ho\_e\_da.

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# HAERE! HAERE! KO\_RO\_NA

E\_Ko\_ro\_na,

Tinaḡdin siń po\_ṭo\_mle tahe\_na,

Ruḡ calakme ape Disom Caena,

Haere! Haere! Ko\_ro\_na.

Mö\_ńjge tahě\_kan ale Disom,

Jo\_mlet'kole Hako kaṭko\_m,

ńulet'le Haḡḡi Paḡa Matko\_m,

Am iaṭe Ko\_ro\_na ale do\_siń po\_ṭo\_m.

Oḡakre menaklea siń po\_ṭo\_m,

Laṭu kaṭiċ jo\_to\_ge so\_lo\_m lo\_ṭo\_m,

Bań namo\_kkana Toa Dahe go\_to\_m,

Bań namo\_kkana ho\_rmo\_e\_se\_t'cato\_m.

So\_ro\_kre namokkana bhagete daḡ,

Aikaḡkana bin buluń maḡiċte jhaḡ,

No\_kö\_e nońka hoeakana aleak haḡ,

Bańma alege Pulisren Jan-maḡ.

E\_Ko\_ro\_na,

Caena Disom ruḡme ko\_ro\_na,

Nońge bańkhaċ Pulisko saso\_na,

HAERE! HAERE! KO\_RO\_NA.

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# Ban`gladiso\_m Be\_nao\_re\_n Ka\_rigo\_lak´ Janam Ma~ha~!

17 March ma~ha~ do\_tahē kana joto jug khonak´´ re\_n Maran` birbant\_a, Ban`gladiso\_m e\_to\_ho\_p`re\_n Ka\_rigo\_l, Ja\_tiya\_ri ko\_re\_n Apat Bo\_n`go\_bondhu She\_kh Mojibur Rahmanak´ Janam Ma~ha~. Diso\_m re\_do\_nit ho~ sae\_se\_rma (100) re\_ak´ ae\_ma le\_kan disa\_se\_uiha\_r rua\_r\_la\_git´ manao\_ganao\_calak´ kana. Me\_nkhan ne\_s do\_ho\_yo\_k´ kana uniak´ sae mit´ se\_rma (101) Janam Ma~ha~.

Ae\_ma dhao\_do\_a\_t hoe\_le\_n tin´a 32 no\_mbo\_r Dhanmond\_i re\_me\_nak´ Bo\_n`go\_bondhu She\_kh Mo\_jibur Rahmanak´ o\_r\_ak´ n´e\_l la\_git´. Tina\_k´ dho\_m in´ hiri akada una\_k´ dhao\_ge ar ho~ ae\_ma le\_kan bad\_ae\_re\_ak´ in´ as jo\_n` akana. A.d.i sa\_ri je\_, uniak´ dha\_rti jin`gi re\_ak´ ae\_ma do\_bad\_ae\_ja\_rur\_me\_nak´a. Ente\_t´ uniak´ ka\_mi ho\_ra, haro\_n, ko\_st\_o\_, harkhe\_t sase\_t se\_c´ te\_ae\_ma sikhna\_t do\_bon n´am dar\_e\_ak´a.

O\_nka ge August Cando\_re\_ak´ 25 ta\_rik 2016 se\_rma a\_t ho\_y le\_n tin´a Gopalgonj jila\_re\_ak´ T.on`gipar\_a ja\_tiya\_ri re\_n Baba Bo\_n`gobondhu She\_kh Mojibur Rahmanak´ to\_pa jae\_ga hiri la\_git´. No\_a hiri re\_ye\_tahē kana Ban`gladiso\_m Santalko re\_n Maran` o\_no\_lia\_, kha.ndri hudisan, national news paper sakam re\_n columnist, 12 go\_t.e\_n Puthiye o\_l akat´ a.d.i Mano\_tan Mithusilak Murmu.



Ban'gladiso\_m re\_ak' a.d.i ato o\_r.ak' T.un'gipar.a re\_ye\_janam le\_na She\_kh Mo\_jibur Rahman. A.d.i jelen' o\_kte\_hul ar la.r.ha.i talate\_mit' din Ban'gladiso\_m re\_ak' phurga.le\_hame\_t. a.gu le\_da. Manwako jo\_to\_le\_kan e\_t.ke\_t.o~r.e\_khon rukhia.ko la.git' ar suluk hame\_t. la.git' ac'ak' jiwi alae\_kate\_t' Ban'gladiso\_m re\_n maran' ka.rigo\_l se\_be\_nao\_ic' ar go\_t.a dha.rtire\_uniak' o\_po\_ro\_m do\_d.am d.a.hir e\_na.

Calao\_e\_n se\_rma do\_tahẽ kana Maran' A.yuric'ak' sae\_100 se\_rma janam ma~ha~. Go\_t.a se\_rma ae\_ma le\_kan hudis bundisko se\_le\_t' ae\_ma manao\_ganao\_do\_hoe\_pura\_u e\_na. Dha.rti re\_maran' mu~hin muskil Corona le\_kan ro\_g he\_c' par.ao\_e\_nte\_, a.d.i ae\_ma manao\_ganao\_se\_program ko do\_ban' hoe\_pura\_u le\_nte\_ne\_s 2021 se\_rma re\_ak' 16 ta.rik dha.bic' sae\_se\_rma Mojib Ma~ha~ me\_nte\_ae\_ma le\_kako manao\_ganao\_kana. No\_nkan manao\_ganao\_program kore\_ae\_ma diso\_m re\_n diso\_m mukhia.ko se\_Maran' Montriko he\_c' se\_t.e\_r akana Mojib Ma~ha~ manao\_ganao\_re\_se\_le\_do\_k' ar uniak' dha.rti jin'gi khe\_mao\_uiha.r rua.r. la.git'.

Kho\_kha ba\_bu Bon'go\_bondhu She\_kh Mojibur Rahman do\_1920 se\_rma re\_ak' 17 ta.rik March cando dha.rti te\_ye\_upe\_l le\_na. Uniak' no\_a janam ma~ha~ do\_diso\_m re\_n Gidra.ko ma~ha~ se\_ja.tiyo\_shisu dibos me\_nte\_ko ganao\_manao\_a.gue\_da.

Amdaj bar sae 200 se\_rma in'gre\_j ak' ko\_clo\_n khon ban'cao\_k' la.git' Bharo\_t diso\_m re\_jo\_lo\_k kan

o\_kte\_re\_ge dha\_rti te\_ye\_upe\_l le\_na Shekh Mojib. E\_t.ak'  
diso\_m Bharo\_t jakat re\_janam kate\_t' ho~ She\_kh Mojib do\_  
hud.in' khon ge\_ye\_n'e\_l a.gu akada jomidar, talukdar ar  
sudkho\_r mahajo\_nak' ko\_clo\_n ar harkhe\_t sase\_t. Manwakoak'  
duk bhabnako n'e\_l kate\_t' ge o\_nkoak' rukhia./muktiko  
la.git' o\_lo\_k' par\_hao\_k' kan jin'gi khonge la.r.ha.i  
kate\_t' a.ida.ri hame\_t. la.git' apnarak' jiwi alae\_  
la.git'e\_sopro\_t akada.

In'gre\_jak' haro\_n-ko\_clo\_n khon ban'cao\_k' la.git' 1947  
se\_rma Bharo\_t diso\_m phurga.l/sa.dhin le\_nre\_ho~ ban'galiko  
ce\_tan re\_a.d.i ae\_ma haro\_n-ko\_clo\_n do\_tahē le\_ngea.  
Pakisthan diso\_m re\_nko ho~ e\_to\_ho\_p' khon ge Ban'gali ko  
ce\_tan re\_a.d.i ae\_ma le\_kan ko\_clo\_n do\_ko calao\_ akada.

No\_nkan ko\_clo\_n khon rukhia. la.git' ge ban'gali ko do\_  
ro\_pha rua.r. la.git' ko te\_ar akana. A.d.i jelen' o\_kte\_  
la.r.ha.i se\_pan'ja kate\_t' ge Shekh Mojib do\_Ban'galiko  
te\_ar tahe~n la.git'e\_udga\_u le\_t' koa, o\_nate\_o\_na re\_ak'  
jo\_do\_n'e\_l le\_na 1971 se\_rma re\_ak' maran' la.r.ha.i  
se\_c'te\_. 1971 se\_rma re\_ak' 7 march do\_tahē kana ac'ak'  
maran' sabha se\_ro\_po\_r. je\_, te\_ar tahe~n pe\_la.r.ha.i  
re\_phe\_d.o\_k' la.git'. Nia\_dho\_m re\_ak' la.r.ha.i do\_  
aboak' phurgalo\_k'/sa.dhino\_k' re\_ak' la.r.ha.i, nia\_dho\_m  
re\_ak' la.r.ha.i do\_aboak' suluk/mukti re\_ak' la.r.ha.i,  
ape\_t.he\_n ce\_t' ko me\_nak'a, o\_nako ante\_ge bin bilo\_m  
te\_te\_ar tahe~n pe\_, e\_nte\_in' apeko la.r.ha.i re\_  
phe\_d.o\_k' la.git' hukum ba\_n' la.i dar.e\_ape\_re\_ho~, ape\_  
do\_pe\_la.r.ha.i tabo\_na, e\_nte\_t' no\_a la.r.ha.i do\_apnar  
la.git' do\_ban'; bicko\_m no\_a la.r.ha.i do\_diso\_m  
phurga.l/sa.dhin re\_ak' la.r.ha.i ho\_yo\_k'a.

Bo\_ngobondhu ak' no\_nkan maran' hukum e\_mo\_k' te\_jo\_to\_  
ja.tiya\_riko, jua\_nko, sipa\_hiko, palt.o\_nko ae\_ma sa~ha~s  
se\_ke\_t.e\_c' mo\_n do\_ko n'am le\_da. No\_a la.r.ha.i re\_  
phe\_d.o\_k' la.git' jiwi alae kate\_t' ko la.r.ha.i le\_na.  
Pa\_hil do\_march cando\_re\_ak' 26 ta.rik re\_ak' pa\_hil  
se\_tak' o\_kte\_ 32 nombor Dhanmond.i o\_r.ak' khon

Ban'gladiso\_m Sa\_dhin re\_ak' doe\_ la\_i so\_do\_r le\_da.

Pon go\_t.e\_n mise\_ra ar bar boe\_ha talare\_ She\_kh Mojibor do\_ te\_sar nombo\_r re\_n ko\_r.a. 7 se\_rma ume\_r re\_ge uni do\_ so\_r re\_ me\_nak' Gimad\_an'ga So\_rkari Primary School re\_ye\_ bho\_rti le\_na. Ina\_ tayo\_m uni do\_ Madaripur Islamia High School, Gopalganj Sorkari Pailot school ar muca\_t' re\_do\_ Gopalgong Mission School re\_ye\_ par\_hao\_ le\_na.

1942 se\_rma do\_ Met\_rik pass kate\_t' ce\_tan class se\_c' par\_hao\_ la\_git' Kolkata re\_ me\_nak' A.d.i n'utuman Islamia college re\_ par\_hao\_ e\_ho\_p' la\_git'e\_ bho\_rti e\_na ar college re\_ak' ho\_st.e\_l regeye\_ thamgad\_i e\_na. 1946 se\_rma Shekh Mojib BA doe\_ pass ke\_da. Uni do\_ Islamia college students forum re\_n general secretary hisa\_b te\_ye\_ jit le\_na. 1946 se\_rma ja\_tia\_riko talare\_ la\_r.ha\_i re\_ Suluk do\_hoe\_ la\_git' a.d.i ga\_khur\_ ar sa~ha~s se\_le\_t'e\_ tahe~ kana Shekh Mojibur Rahman.

1947 se\_rma Bharo\_t ha\_t.in' tayo\_m uni do\_ Purub ban'gla te\_y he\_c' e\_na. Ina\_ tayo\_m Dhaka University re\_ a\_n/Law department re\_ye\_ bhorti e\_na. Dhaka University re\_ te\_sar 3 ar po\_nak' 4 ho\_rare\_ ka\_mi kanko ak' hul re\_ho~ mit' mo\_ne\_n se\_le\_t' onko so\_n'ge\_ye\_ tahe~ kana.

A.yur re\_ak' te\_ bar ha\_t.in' la\_git' Pakisthan re\_n E\_to\_ho\_pic' Mohammod Ali Jinnah Purub ban'gla te\_ye\_ he\_c' le\_na Urdu do\_ diso\_m re\_ ro\_po\_r. la\_git' aso\_l pa\_rsi/bhasha/language ho\_yo\_k'a me\_nte\_ye\_ la\_i so\_do\_r ke\_da, No\_a an'jo\_m kate\_t' me\_tak' me\_ Purub Pakistan re\_ o\_lo\_k' par\_hao\_k' kan ban'gla gidra\_ko do\_, a.d.i jo\_rte\_ ar mit' mo\_nte\_ jo\_to\_ students ko do\_ko ran'gao\_ e\_na ar maran' Hul ko e\_ho\_p' ke\_da. Maran' Hul e\_ho\_p' kha\_tirte\_ Shekh Mojibur Rahman ce\_tan re\_ arho~ e\_ho\_p' e\_na hajot/ja.il ar ko\_clo\_n.

Raja\_ri kha\_tir te\_ uni do\_ mit' jug ce\_tan hajo\_t re\_ye\_ tahe~ kana. Bar dho\_m do\_ ho\_t.o\_k' re\_ babe\_r te\_ to\_l

kate\_t' go\_c'ko le\_kan maran' muskil ho\_ye\_n'e\_l daram akada, 18 dho\_m do\_ye\_hajo\_t ocole\_na. Pakistan re\_n ko\_clo\_nko ce\_tanre\_a ida\_ri hame\_t. la\_git' Hul ar La\_r.ha.i e\_ho\_p' re\_n maran' a.yuric' doe\_tahẽ kana ar la\_r.ha.i la\_git' ja\_tia\_riko birbant\_a/Muktijoddae\_be\_nao\_le\_t' koa.

1952, 54, 62, 66 le\_kan hul ar 69 re\_ak' gono obhurthan 70 re\_ak' election haprao\_re\_jit do\_jo\_to\_ban'galikoak' hul re\_ak' maran' mit' Itiha~s se\_e\_to\_ho\_p' kana. Ar no\_a hul re\_n ga\_khur. a.yuric' doe\_tahẽ kana Shekh Mojibur Rahman. 1969 re\_hul la\_r.ha.i bhitrite\_hajo\_t khon od.ok' tayo\_m uni do\_Bon'gobondhu hisa\_b te\_n'utum do\_d.am d.a.hie\_n tae\_a.

Sa\_dhino\_k' re\_ak' hul la\_r.ha.i re\_jit kate\_t' Pakisthan re\_ak' hajo\_t khon ja\_tia\_rire\_n Baba Bo\_n'gobondhu Shekh Mojibur Rahman do\_mukti n'am kate\_t' 1972 se\_rma 10 January nijak' diso\_m te\_ye\_rua\_r.he\_c'e\_na. Diso\_m re\_he\_c' kate\_t' hul la\_r.ha.i te\_dhan' dhaser akan Ban'gladiso\_m be\_nao\_se\_jut rua\_r.se\_le\_t' diso\_m calao\_la\_git' arho~ ac'ak' jin'gi khe\_maoe\_e\_ho\_p' ke\_da.

Bo\_n'gobondhu Shekh Mojibur Rahman do\_diso\_m re\_ho\_r.ko ka.ud.i se\_c'te\_ke\_t.e\_c'ko la\_git', do\_sar hul doe\_ho\_ho\_ke\_da. Nui maran' Ka\_rigo\_l diso\_m be\_nao\_ic' do\_arho~ e\_ke\_n pe bo\_cho\_r tala re\_ge diso\_m te\_ju, gand.ra, rajakarko do\_mit' kate\_t' 1975 se\_rma re\_ak' 15 august cando n'inda\_o\_kte\_go\_t.a gharo\_n'j re\_nko do\_a.d.i haro\_n, harkhe\_t, sase\_t kate\_ko go\_c'o\_co\_le\_na.

A.d.i hahar\_a Bo\_n'gobondhu Shekh Mojibur Rahman re\_n bar kur.i do\_diso\_m barhe\_re\_kin tahe~ kante\_bako go\_c'dar.e\_ak' kina. Noko te\_ju, gand.ra, rajakarko bako hudis le\_da mit' din nukin bar kur.i modre\_mit' din diso\_m re\_rua\_r.kate\_t' no\_nka kin ka\_mia, se\_no\_nkate\_apatak' bica\_r kin hoe\_oco\_e\_ya do\_o\_ko\_e\_ho~ bako at.kar le\_da. A\_kin re\_n go baba, boe\_hako se\_le\_t' gharo\_n'j re\_tahẽ

kan jo\_to\_ko go\_c' oco le\_na n'inda. o\_kte\_, me\_nkhan nukin kur\_i hote\_te\_ mit' din o\_nko ho\_r.ko je\_ go\_t.a dha\_rti re\_n ho\_r. saman' re\_a.n/Law mano\_t kate\_t' ho\_t.o\_k' re\_babe\_r te\_ to\_l kate\_ko go\_c' o\_co\_k'a, no\_a do\_ tis ho~ baku hudis le\_da.

Te\_hen'ak' no\_a din Bo\_n'gobondhu Shekh Mojibur Rahman re\_n maran' kur\_i Prime Minister Shekh Hasina a.d.i dil ar dar\_e\_te\_ diso\_m doe\_calao\_ be\_nao\_ kana. Diso\_m re\_ae\_ma mo\_n'j lahanti ka\_miko do\_ho\_yo\_k' kana. 1971 se\_rma re\_la\_r.ha.i re\_se\_le\_t' le\_n Santal Muktijoddha do\_ko n'ame\_t' kana to\_lo\_p se\_mano\_t ar o\_koe\_ak' o\_r.ak' ba\_nuk' uni doe\_n'ame\_t' kana O\_r.ak', arho~ dha\_rti jin'gi khon jira\_u o\_kte\_ re\_a.d.i mano\_t se\_le\_t' diso\_m re\_ak' jha.nd.i te\_mano\_t se\_le\_t' mar\_iko po\_t.o\_m e\_da. Noa do\_Santal birbant.a ja.tia.rikan bon o\_na re\_ak' a.d.i maran' na.muna kan gea.

A.d.i mano\_tan Bongobondhu Shekh Mojibur Rahman am la\_git' tahe~n kana ae\_ma sisirja\_uic' t.he\_n ae\_ma koe\_jon' je\_mon boge ge\_m tahe~n. E\_nte\_t' amak' so\_na te\_to\_l diso\_m do\_be\_nak' kana am re\_n a.d.i ga\_khur. maran' bit\_i diso\_m ma\_jhi Shekh Hasina ho\_tete\_. Ar go\_r.om gidra\_tam Wazed Joy do\_digital Ban'gladiso\_m be\_nao\_ re\_n ka\_rigo\_l kanae\_. O\_nate\_ alo\_m hudisa se\_ alo\_m bhabnak'a je\_ amak' Kukmu ar so\_na re\_ak' ban'gla do\_o\_ko bar\_ae\_ ho\_yo\_k' kana se\_ban'? Ame\_m n'e\_l ot\_ole\_t' KUKMU do\_pura\_uk' kana.

*Source; Ithihas Puthiko Khon*

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## **NO\_KÕ\_E PERA ÇAKHA LEGAEME**

Dinge gate salak,

Haṭia bajar hijuk calak,  
Haere! ranu bonga gargadlak,  
Cakhna no\_te\_ khalak-khalak,  
Mitāñako..... ,

No\_kõ\_e peṛa cakha legaeme!

Aḍe\_ pase\_ né\_pe\_l kuṛi,

Go\_ṛo\_m buḍhi tako,

Marañ Go\_ ,

Ho\_po\_n Go\_ ,

Tala Go\_ ,

Arhõ\_ atoren,

Mitāñako..... ,

No\_kõ\_e peṛa cakha legaeme!

Duṛup-dupuṛup,

Né\_lmese pante-pitaṭ´ ,

A~iṭḥa gilṣ arhõ\_ haṇḍi itaṭ´ ,

Mitāñako..... ,

No\_kõ\_e peṛa baḅu cakha legaeme!

Ado\_mkoko so\_né\_t´ ,

Ado\_koko o\_né\_t´ ,

Ado\_mkoko re\_nje\_t´et´ ,

Ado\_mkoko ko\_yo\_k añje\_t´et´ ,

Ado\_mkoko be\_t'et',

Ado\_mkoko oṭaket',

Miṭañako.....,

No\_kõ\_e peṛa cakha legaeme!

Ado\_mko do\_e\_dhe\_re,

Ado\_mko do\_duṛup' godhe\_re,

Ado\_mko do\_añjlere,

Ado\_mko do\_sorño\_k' je\_ñjle\_re,

Miṭañako.....,

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## BO~S MA~HA~

Calaoe\_n Sa\_nicar 13 ta\_rik re\_ak' March cando\_ do\_ tahe~kana a\_d\_i hahar\_a ma~ha~ 'Bo~s Ma~ha~'. A\_d\_i mano\_t se\_le\_t' in' disa\_ ke\_de\_a in' Go\_go\_re\_n Baba ar in' re\_n do\_mamaba Raje\_n Murmu. Uni do\_nito\_k' no\_a dha\_rtire\_ar ba\_nua. Me\_nkhan uniak' unhilo\_k' re\_ak' ro\_po\_r., hudis, gand\_o\_nko ar tehen'ak' no\_a bo~s ma~ha~ a\_d\_i ae\_ma juri me\_nak'a. E\_nte\_t' Rajen Murmu do\_ac'ak' bo~s re\_nko ac' disa\_i bho\_r a\_d\_i mo\_n'jte\_o\_lo\_k'te\_sapr\_ao\_kate\_t' in' doe\_e\_ma din'a, ar computer re\_t\_ayep kate\_t' ac're\_n gidra\_ko\_t\_he\_ne\_e\_m so\_do\_r ot\_o akada.

No\_a din office re\_ak' ka\_mi kha\_tir D\_hakate\_calak' o\_kte\_tala ho\_rre\_jira\_u jo\_n' ca\_n'u o\_kte\_diso\_m se\_diso\_m barhe\_re\_ak' kho\_bo\_rko bad\_ae\_jo\_n' la\_git' hatao\_ke\_da\_n' Bangladesh re\_ak news 'Prothom Alo' sakam re\_par\_hao\_o\_kte\_uni do\_n' disa\_kedea ar ho\_po\_n no\_a o\_lak'

**thesantaltimes.com** re\_chapa so\_do\_r la\_git' o\_lo\_k' in' e\_ho\_p' ke\_da. Ae\_ma jo\_har ar sarhao\_in' e\_mam kana Mamaba amak' damanak' so\_lha, hudis kha\_tir; Sisirja\_uwic' t\_he\_n in'ak' o\_nton' khon ko\_e\_jo\_n' tahe~n kana je\_mo\_n ac'ak' suluk nira\_i o\_r.ak' re\_ye\_ do\_ho\_ me\_ma jae\_jug ha\_bic'.

Ban'gladisa\_m re\_ak' bas ga\_d.i, dak' jahaj, rail ga\_d.i se\_do\_kan, jo\_m\_n'u ho\_t.e\_l kore\_o\_l tahe~na '**A.ri-ca.li do\_Bo~s re\_ak' maran' o\_pro\_m kana**'. No\_ako katha re\_ak' a.d.i jo\_s me\_nak'a se\_ban', se\_ae\_ma le\_kan kukli do\_me\_nak'a? Me\_nkhan Manwa ko je\_, sa\_rige calao\_paro\_m akan a.gilkoak' a.ri-ca.li, ca\_lcolonko pan'jae\_, o\_na do\_mit' le\_ka dha\_rti re\_n **kha.ndri hudisan/bigganiko** sa\_riak' ko so\_do\_r akada. No\_nkan biso\_e\_ko la\_git' tege manwako do\_a.d.i tayo\_m ar lahako pan'ja idi kate\_t'ko se\_ndra n'ame\_da bo~s babo\_t. Ae\_ma o\_kte\_re\_pan'ja pan'jate\_ko n'ame\_t' kana a.d.i bhage\_ak' khu~t., ar ho~ o\_kte\_re\_do\_a.d.i be\_ba\_r.ic' khu~t.ko.

Tehen' abo jo\_to\_ko judi a.d.i kha.ndri mo\_nte\_bon gand.o\_n le\_n\_khan; sa\_rige a.d.i ja\_rur me\_nak'a apnar bo~sre\_n koak' bo~s ta\_lika tahe~n do\_. judi tahe~ le\_nkhan tina\_k' ra\_ska. ho\_e\_ko\_k'a. Na~ha~k' jugre\_n gidra\_ko o\_na list.i sap' kate\_t' bo~s re\_nko tahe~ kan t.ha.i se\_jae\_gako n'e\_l a.gu ke\_ya a.d.i man-mano\_t ar ra\_ska. se\_le\_t'. Unre\_a.d.i ae\_ma ro\_po\_r., ra\_ska., bad\_a\_ejo\_n', bhabna, kukli e\_mante\_ak'; bo~sre\_nko la\_git' tahe~ kok'a a.d.i maran' Itiha~s re\_ak' sakam.

13 ta\_rik re\_ak' March cando\_ do\_ ho\_yo\_k' kana '**Bo~s Ma~ha~**'. 2013 se\_rma Ayarland re\_no\_a '**Bo~s Ma~ha~**' re\_ak' tar.am laha se\_e\_to\_ho\_p' do\_hoe\_akana. No\_a din do\_ae\_ma le\_kate\_bon ganao\_manao\_dar\_e\_ke\_ya. Nitho~ o\_kte\_ban' paro\_m calao\_akana; de\_labon go\_r.o\_mgo\_, go\_r.o\_mba, go\_go\_, baba t\_he\_n kho\_n bon bad\_ae\_jo\_n' ma abore\_n calao\_laha akan bo~s re\_nkoak' khat.o\_ Itiha~s. Ar jo\_to\_ko t\_he\_n ne\_ho~r tahe~n kana; ma to\_be\_bin bilo\_mte\_e\_ho\_p'

tabonpe\_ apnar bo~s re\_ak' khat\_o\_ Itiha~s, n'e\_l abon mit'  
din abore\_n tayo\_m daram hara rakabo\_k' kankoge a.d.i bhage\_  
bo~s re\_ak' ko o\_l car\_hao\_ tabo\_na. No\_nka te\_ go\_t.a  
dha\_rtire\_ me\_nak' bo\_n santal ko\_ak' bo~s re\_ak' Itiha~s  
tahe~n ma.

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## **Hě\_ , IÑ DO\_Ñ SAPRAOGEA!**

Hě\_ in dõ\_ñ Adibasi kana,

Ho\_ř do\_ñ licaręea,

Bul hõ\_ñ bul bhucaręea,

Karaiřha he\_nde\_giañ,

Me\_nkhan....

Iñak ho\_řmo\_re,

Dare\_t'kan mãyãm do\_ ,

Am leakage arakgea,

Hě\_ ar mit' do\_m hul hoyokgea,

Hul laęit' in sapraogea,

Ce\_t' am hõ\_m sapraogea?

Bañ....

To\_be\_ de\_ e\_nde\_ khan sapraokme,

Curamar hako\_-pako\_ laęaokme,

Bir gajaręre tahe\_niç kạnañ,

Cedak bir buru kho\_n do\_m,  
Be\_do\_kho\_l dińkana?  
Arhõ\_ am do\_m do\_kho\_l jo\_ńkana,  
Dak ińakkana,  
Buru ińakkana,  
Hasa ińakkana,  
Hě\_ burum thir biń kańań,  
Buskuiń khan do\_m,  
Sogakmegiań,  
Sar lekań sidhagea,  
Edre ocoliń khane\_m,  
Ak lekalań o\_r kukućmea,  
In do\_ alo se\_m sibara,  
Ar bankhan gořam nır dařa,  
Tinań dine\_m sahaokaka,  
Cehaet' miń cehaokme,  
Alom thir hapeko\_ka,  
Alom ko\_yo\_k ho\_rkaka,  
Juřau jo\_ńme ak sar,  
Ro\_ho\_e jo\_ńme saru sań,  
Cak co\_ Adibasi am do\_,  
Nunak do\_m asań,

Sapraokme,

Laraokme,

Lahakme,

Hani Deko pusi kho\_n!