

# BUAÑ BHANKUR

Delañ juañ,

Oṛák duar-duarbo dukañ,

Jo\_to\_boeha kumañ,

Koe jugilekabo buañ.

Dhuti dahri de\_bo\_e\_ne\_ć so\_go\_e,

Piñcar marak il lo\_bo\_e-lo\_bo\_e,

E\_ne\_ć koṛa hilau likir-likir,

Tumdaḱ ṭamak suyuṛ phir-phir.

Re\_nge\_ć jala te\_le\_nondoñakan,

Raska jala te\_le\_bahe\_rakan,

Hilau hipirle\_khe\_nce\_r\_e\_ne\_ć,

Mõ\_njle\_ne\_lo\_k\_to\_be\_ane\_ć.

Saj tale\_baj\_tale\_,

Jho\_mo\_k\_jho\_to\_r\_e\_ne\_ć\_ale\_,

Buañ bhankur-bhankur,

Jo\_to\_ho\_ṛak\_mo\_ne\_re\_raska\_ankur.

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# PA\_RSI REAK' PAHT\_A

Dalahi Khon Talamud, Disomre a.d.i n'ut

Ja.t biton',n'utumre, hohore santal,

Sir.og,sipa.d,santao abo bin-a.ida.ri

Lumusuru ga.hi meae, doho meae bin-tal.

Berup,risa. ta.sil,ga.khur. ar a.gil

Alom taken ramr.a koca rod.rod.o,

Eken ge am, ti samt.ao teljo dur.up'

Pa.rsi ra.khi jogao re ircime bod. bod.o.

Gabla bir re dur.up' akan tirio oron'

Gamcha da.hr.i her.an jua.n gupi kor.a,

Jug-jamana sa.r sojhe akan parsar.akan

Pa.rsi ra.khi jogao re paht.a olme thor.a.

Ra.ska. hula.s jin'gi bita.u manwa jionre

A.ikha. nia. disomre bin-dam ronor.-ead,

Bin raj-a.ria. reho~ sik sipa.hi bon dohoe

Okte calak' okte hijuk' paht.a olok' bon bunia.d.

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# Janam- Gujuk´ Reak´ Ol Car\_hao (Registration) La\_git´ Sarkarak´ Nawa Got\_a Katha

Ja~ha~e gidra\_ko janamlan khan se\_ ja~ha~e hor\_ko goc´len khan 45 din bhitrire n´utum ol car\_hao ( Registration) la\_git´ nawa a\_n do\_e e\_mkeda Sarkar. A\_n lekate nit´ kho\_n Union porjaire noa ol car\_hao do\_ hoyok´a. So\_mbar (9 August) hoeyen Montrisabha reak´ mit´ dupur\_up´re noa khobor bad\_ae n´am akana. Noa kha\_tirte nit´ kho\_n jao serma reak´ (6 October) do\_ jatiyo janam ar gujuk´ ma~ha~ hisa\_bte manao hoyok´a. Lahate noa din do\_ kha\_li janam ol car\_hao ma~ha~ hisa\_bte manaok´kan tahe~kana.

Noa babotre Montrisabhare gapalmarao muca\_t´re Montriporisod bibhag re\_n Socib Khondokar Anwarul Islam do\_e bad\_ae ocokeda, SDG lekate 2030 serma bhitrire 80 percent manwako ol car\_hao talare a\_gu la\_git´ noa do\_ got\_a hoeakana. No\_a nawa a\_n re jo\_to\_ko janam ar gujuk´ mit´ cando tala bhitrire ol car\_hao ka\_mi do\_ pura\_u hoyok´a. Netar do\_ noa ol car\_hao la\_git´ Union Porisodre 75 tk fee ko hataoda. Calaoen 5/6 cando kho\_n Sarkar noa do\_e ka\_mi kana. T\_hikte ol car\_hao ba\_nuk´ kha\_tir aema hor\_ do\_ umer ko ukuieda. Nawa a\_nre ona do\_ sombhob ban´ hoyok´ me\_n te Socib do\_e la\_i so\_do\_rkeda. No\_a lahare, Sthanio Sarkar bibhag re\_n Sinior Socib Helaluddin Ahmed suhiat´ n´um uduk´ (prostab) re me\_n akana, Montriporisod bibhag 2018 serma reak´ 23 October jao serma 6 October do\_ ‘Jatiyo janam ol car\_hao ma~ha~’ hisa\_bte ja\_hir akadae ar ‘C’ huda\_ reak´ ma~ha~ lekate jopor\_ao menak´ poripotrore lekha midok´a. Hor\_koak´ janam din ol car\_hao sa~o sa~ote uniak´ gujuk´ din ho~ ol car\_hao ja\_rur\_a. Sustainable Development Goals ( SDG) reak´ as matra do\_ 16.9 ar Sucok 17.19.2 re 2030 serma bhitrire

100% janam din ol car.hao 80% gujuk' din ol car.hao babotre ulek menak'a. Noa as hamet.la.git' Jatiyo janam ar gujuk' gujuk' ol car.hao ma~ha~ manao talate janam ar gujuk' ol car.hao babotre hor.ko talare jagwar hoe dar.eak'ka. No\_are arho~ me\_nlena, 'Janam ar gujuk' ol car.hao a.n - 2004 (Sudhra\_u 2013)' noa dhare 8 lekate gidra.janam 45 din bhitrire Janam ol car.hao ar ja~ha~e hor.ak' gujuk' 45 din bhitrire gujuk' ol car.hao reak' la.gti menak'a. Me\_nkhan janam ol car.hao reak' tula\_u lekate okte na.pitre gujuk' ol car.hao reak' percent as leka do\_ban' hoyok' kana. Darakan dinre disa.m ren jo\_to\_horko la.git' sapha bad.eteak' gola (tothobhandar) tear belare et.ak'ak' ta.kic'ak'ko do\_hoyok' kana goc' akan hor.ren pir.hikoak' gujuk' ol car.hao ar gujuk' certificate reak' ja.rur. babotre jagwar t.ont.a menak'a. 'Janam ar gujuk' ol car.hao a.n- 2004' re 18 dhara reak' upo-dhara (3) lekate latarre bisoiko lekate ja~ha~e hor.gujuk' proman la.git' certificate e\_mok' la.gti e\_m akana-

- a. Succession Certificate n'am,
- b. Gharon'j Pension n'am,
- c. Goc' akan hor.ak' Life Insurance reak' da.bi,
- d. Namjari ar jomabhag n'am.

' Jatiyo janam ol car.hao (registration) ma~ha~' reak' bodolte ' Jatiyo janam ar gujuk' ol car.hao ma~ha~ manao hoelenre janam ol car.hao son'ge son'ge gujuk' ol car.hao babotre jo\_to\_sec' kho\_n hor.ko talare jagwar hoyok'a me\_nte as hoelena ona n'um uduk' (prostab) re.

Source: Somoynews

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# 16 Cando Tayom Bankre Tehen' Kho\_n Sabhabik Lo\_nbo\_n

Ma~ha~ma\_ri ko\_ro\_na rog birudre ten'go daram la\_git' Sarkare la\_i ja\_hirlet' kajak' manao ganao do\_tehen' Budhbar (11 August) kho\_n thor\_a rawal n'o~k' akana. Ar onate 16 cando tayom tehen' kho\_n Bank reak' ka\_mihora do\_sabhabik lekate lo\_nbo\_n eho\_p'ena. Jhic' tahe~na jo\_to\_bibhag ar office ko. Noa lahare 2020 serma reak' 25 March dha\_bic' lockdown reak' nia\_m lekate Bankre lo\_nbo\_n calak'kan tahe~kanreho~ caloen 29 March kho\_n at\_gat\_e lekate jhic' tahe~lena. Na~wa~ got\_a katha lekate tehen' kho\_n dina\_m lo\_nbo\_n ka\_mi calaok'a setak' 10 baja kho\_n a\_yup' ber 4 baja dha\_bic'. Ar Bank reak' et\_ak' ja\_rur\_ak' ka\_miko ka\_mi la\_git' a\_yup' ber 6 baja dha\_bic' jhic' tahe~na. Calaoen 9 August Bangladesh Bank Department Ab Off-Site Supervision kho\_n noa babotre mitt\_en hukum ja\_ri hoeakana. Kendrio Bank reak' na~wa~ hukumre me\_n akana, 11 August kho\_n Bank reak' ka\_mi ko calao idik'a . Office reak' ka\_mi okte niropo\_n hor\_mo reak' a\_n ko manao ganao salak' mask do\_ho\_ro\_k' hoyok'a.

Source: Sonali Songbad

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## Kur\_hni Kur\_i Rean'

Mit't\_en kor\_a kathaeko ba\_huade tahe~kana. Ado\_tahe~n tahe~nte a\_kin har\_am bud\_hi do\_bhage sulukgekin tahe~kana, me\_nkhan uni ba\_hutte\_t' do\_a\_d\_i kur\_hnigeye tahe~kana. Ka\_mi a~t\_hilok' khangeye rua\_k'a; Asar\_san cando do\_a\_d\_itet'geye kuhra\_kuhri bar\_ea, ar sanam hor\_ka\_miko

se\_n caba bar\_ayena me\_nkhan, kusia\_~ daka do\_ ge\_c´kateye  
jo\_ange, ar ban´ tahe~n khan do\_e dakawange. Ado\_ uni  
ho\_n´harte\_t´ har.am do\_e me\_nket´a, O\_ko\_e tora bhala  
ojhakon´ a.gukoa, tikon´ tunum bar\_a ocokoa, ba\_hu do\_ cet´  
leka bae rua.k´ kan; rankobon ko\_t.e\_c´ bar\_a ocoaea, ar  
judi bae besok´ khan do\_, na\_iha\_rte-gebon idi ot.okaea.  
Ado\_ sa\_ri ojhakoe n´am a.guketkoa; ado\_e metat´koa, Ma se\_  
ba\_hutale tiko tunum bar\_aetaepe cet´ lekae rua.k´ kana. Ale  
do\_ bujge bale n´am dar\_eak´ kana, ar ban´khan balan´tekoko  
me\_n bo\_t.e\_c´kea, No\_~k´o\_~e ape do\_ oka ho~\_ bape  
utjogadea. Ado\_ sa\_ri onko ojha do\_ tiko tunum kedea, ar  
thor\_a muluc´ machae landaket´a. Khange dosra ojha ho~\_e  
tunumkedea, ado\_ uni ho~\_e landa machaket´a. Ado\_ko dur.up´  
thir bar\_ayena. Ado\_ unre uni kha\_mid ho\_r.e me\_nket´a, Cele  
baba, cet´ lekaben buj bar\_aket´a? Ado\_ ma la\_iben. Ado\_ ona  
re\_ak´ ja~ha~t.ak´ babon utjoga?

Ado\_ unkin ojhakin me\_nket´a, Rua\_ do\_ ud\_i ga\_hr.igetaea;  
ma kurumut\_ute ran re\_he\_t´ ko ko\_t.e\_c´ ocoame. Ado\_ uni  
khamid ho\_r.e me\_nket´a, Ran re\_he\_t´ko ma ban´ bad\_ae; de\_  
ado\_ abengen´ sapet´bena; cet´ leketeye bha\_la\_iok´, onako  
ran n´am a.guiben , se\_kirin´ ran lagaok´ khan , ona ho~\_  
la\_iben se\_ ; e\_nte cet´ lekate jutok´a, ona do\_ sanam la\_i  
cabaeben, to\_be\_ na\_~hi~ onakole jura\_ua. Ar noako katha do\_  
uni rua.k´ kan ba\_hu kur\_i saman´regeko galmarao kana, uni  
ho~\_e ak´n´jo\_m kangea. Ado\_ unkin ojhakin me\_nket´a, He~\_  
do\_ he~\_ge, baba, ado\_ a\_lin´em sap´ket´lin´ khan do\_lin´  
lagaogea; me\_nkhan thor\_alin´ babape kana, e\_nte husit´  
n´o~\_k´le e\_ne\_c´ ran do\_ lagaok´a, ar ban´khan o\_ho\_  
lagaolena. Ado\_ uniye me\_nket´a, Acha, jathete jutok´a, onka  
bar\_e ka\_miben, aloben tar antara. Ado\_ unkin ojhakin  
me\_nket´a, Ma e\_nd\_ekhan ror\_ do\_ ina.k´gea; ado\_ ranlin´  
n´am a.gulege, ado\_ onako n´am johr\_aokatebon husidea ar ran  
ho~\_bon lagao uta\_r go\_da.

Ado\_ uniye metat´kina, Ma e\_nd\_e\_khan nia\_ tehen´ gapate  
bar\_e\_ n´am a.gu go\_dben. Ne\_tar do\_ a.d.i t.ana t.a.ni

a\_ika\_uk' kana: rua\_k' ho\_r. eskarre ba\_giae ho~\_ ban' jut,  
arm it' ho\_r.e ho\_rho\_ete ma jutkok'ge, me\_nkhan ho\_r.tege  
ban'le kula\_uk' kan. Ma ran do\_ hare phare bar\_e\_ a\_gu  
go\_dben. Ado\_kin me\_nket'a, Acha e\_nd.e\_khan tehen'gelin'  
n'am a\_gu go\_da, gapa do\_ranbon lagaoa. Ado\_sa.ri unkin  
do\_enka me\_n bar.akatekin beret'ena; ado\_kulhi se\_nre  
ten'gokate uni kha\_mid ho\_r.kin la\_iadea, nui do\_kur.hni  
rua\_kantaea me\_nte. Ado\_uniye me\_nket'a, To\_be\_cet'  
lekateben ba\_gi ocoyea? Ado\_unkinkin me\_nket'a, Hape, alom  
ro\_r. bar\_aea, ona reak' ran do\_a.lin'lin' bad\_aea, am do\_  
thir hatar.ok'me.

Ado\_sa.ri unkin do\_birte se\_nkate tirr.a. da khub hapr.ak'  
hapr.ak'a, kohnd.a un tititak', barea dakin la\_a.guket'a.  
Ado\_a.yup' khang uni rua\_k' kan ho\_r. or.ak'te se\_katekin  
me\_nket'a, Ran do\_lin' n'am a.guket'a, tehe\_n' do\_balin'  
lagaoet'a, me\_nkhan gapa do\_a.d.i setak' pia.n'  
payan'relin' lagaoa, a\_ikha hana kulhi muca.t're do\_ba.t.ia.  
t.hen ape sanam ho\_r. ar uni dukha\_lite o\_nd.e.lin' bula\_u  
bar\_alepege; ado\_o\_nd.e.ge na~ha~k' ran do\_lin' lagaoa.  
Ado\_gapa setak' o\_ko\_e ho~\_ alope ja~ha~kotek'a me\_nte  
tehe\_n'relin' la\_i sad.eape kana.. Ado\_ko me\_nket'a, Acha,  
besge e\_nd.e\_khan. Ado\_kin me\_nket'a, Ma e\_nd.e\_khan ro\_r.  
do\_nia.ge, alin' ho~\_ gapa do\_a.d.relin' he\_c' go\_dok'a.  
Ado\_kedok' dak' ma.nd.iko emat'kina, ado\_jo\_m bar.akatekin  
calaoena. Ado\_dosar hilok' do\_sim rak'rekin he\_c'  
go\_t'ena, ar ona tirr.a. da do\_kulhi muca.t'rekin idi  
maran' ot.okat'a, ado\_onko t.henkin he\_c'entekin  
beret'ket'koa. Ado\_lot.a dak' ar sindur ar dhadra  
hat.ak'kin kho\_jket'koa.

Ado\_onako n'amkate jo\_to\_ ho\_r. ona kulhi muca.t'  
do\_ba.t.ia.rekin idiket'koa. Ado\_uni rua\_k' ho\_r. ona  
dhadra hat.ak're cando rakap' se\_n saman'katekin dur.up'  
ocokedea, ar ona hat.ak'kin sindur barawat'a, ar sukri  
d.humba.k'kotekin bula\_u bar.akedeaa. Ado\_ona tirr.a.  
a.gukate banarge uni kur.hni kur.i ho\_t.o\_k'rekin akawadea,

arkin metadea, Am do\_, ba\_hu, pe\_dhao noa kulhi o\_da~r.a~  
rakap' da~r.a~ a~.r.goeme, ale do\_ne\_nd.e.gele tahe~  
hatar.ok'a. Pe\_dhaoem da~r.ale e\_ne\_c' ber kat.aok'a, ar  
e\_nd.e\_ane\_c' ale ho~\_no\_nd.e.khonle ut.ha.u dar.eak'a. Ma  
hako pako pe\_dhaote da~r.a~ rakap' ho\_dben. Ado\_sa.ri uni  
ba\_hu kur.i do\_setak'rege kulhi kulhiteye calak' kana; ado\_  
bogeteko landawae kana, ar gidra.ko do\_uni tayom tayomte  
bogeteko pan'ja bar.ayedea, arko tayoyet'a ar d.e.ke\_  
cet.ak' cet.ak'te ra.ska.te uc'ateko kikia.u idiyet'a. Ar  
onko kulhi muca.t'renko bogeteko landawae kana. Ar unkin  
ojha do\_kin metae kana, A.ikha. a.urim bogek' dha.bic' noa  
tol ran do\_tahē ocoam; tistem besok'a rar.a gid.ikaben.  
Ado\_uni ba\_hu kur.i do\_bar dhaogeye da~r.a~let'a, ado\_  
a.d.iko landawae kan lajaote ona to\_l ran do\_e capat'  
gid.iket'te or.ak'teye da.r.ket'a; ado\_arte\_t'ge bogeteko  
landawadea. Khangeye da.r.ket' khan, ado\_sanam ho\_r.  
or.ak'teko calaoena. Ado\_olhakin metae kana, Henda ba\_hu,  
boge go\_t'ente ran do\_ben rar.a gid.ikat'a se\_cet' leka?

Ado\_uni ho~\_muluc' muluc'e landajon' kana. Ado\_unkin  
ojhakin me\_nket'a, Me\_n ado\_tis ho~\_nonka rua.do\_aloben  
rua.k'a, ban'khan ona rangelin' lagaoabena. Sanam rua.ge  
a.lin' do\_lin' pachnao dar.eak'a. Ado\_e\_n hilok' khon uni  
kur.i do\_e pha.ria.uta.rena, ado\_tis ho~\_bae rua.lena,  
ado\_kurumut.uteye ka.mijon'a. Ado\_o\_ne\_onkate uni kur.hni  
do\_e besena arko ba.gi ocokedea.

Source: Santal Folk Tales

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# Me\_ro\_mko Jo\_mlede

Sedae jo\_khe\_n o\_ko\_eren me\_ro\_m co\_n', katha, dosra ho\_r. or.ak'teye bo\_lo\_len tahe~kana. Ado\_uni ho\_r. do\_bo\_lo\_torage uni dosra ho\_r.ren me\_ro\_m do\_e go\_c' go\_t'kedete or.ak'teye ader go\_t'kkedea. Ado\_n'uhum khange onko me\_ro\_m kisa~r do\_n'an'amko he\_c'ena. Ado\_ko kuliket'koa, Henda ho, pase\_no\_te\_me\_ro\_mko he\_c' ja~ha~n akawat'pe? Ado\_ko me\_nket'a, O\_ko\_bad\_ae ho\_e\_nte, ban'doko he\_c' akan ban'do\_ban', ale do\_bale n'e\_lledea. Ado\_mase\_bhala aleren me\_ro\_m gudr\_ire n'e\_lkom, pase\_ye bo\_lo\_akange. Ado\_divhe od.okkate me\_ro\_m gudr\_ireko arsal bar.aket'koa; ado\_ba.nugic'khan do\_onko n'an'am ho\_r. do\_ko khalkedeteko ge\_t' kut.ikedea, ado\_ko kokr.o jo\_mket'a, ar ado\_m jel do\_ko do\_ho\_kat'a. Ado\_uni apat' ho\_r. do\_ac'ren gidra.koe metako kana, E\_yoi ape gidra. do\_, no~k'o~e me\_ro\_m jelbon jo\_met'a, ado\_gupi t.hen ho\_r.ren gidra. t.hen do\_alope sorok'a, e\_nte me\_ro\_m jel do\_a.d.i bogea, ban'khanko bas t.hik bo\_t.e\_c'kepea. Ado\_un jo\_khe\_n onko gidra. do\_cet' ho~ bako ro\_r.let'a.

Ado\_dosar hilok' uni akoren ga.i gupi gidra. do\_setak' jo\_khe\_n ga.i, me\_ro\_m bhid.ikoe ar.ak' idiket'koa, ado\_atoren gidra. t.hene laga mit'ket'koa. Ado\_onko atoren gidra. ac' t.henko sorok' khange ac' do\_e pharak idik' kana, ado\_arho~ uni se\_ngeko se\_n idik' kana. Ado\_unreye metako kana, Me\_n ya, in' se\_n do\_alope sorok'a, ban'khan so\_pea na~ha~k'. Ado\_ko me\_nket'a, Cet' ya so\_lea?

Ado\_e metat'koa, Me\_ro\_m jel ya, hola a.yup' in' jo\_m akat'a e\_nte, arho~ ado\_m jel do\_menak'gea. Khange onko an'jo\_mlet' gidra. do\_or.ak'reko la.iket'a; ado\_uni ho\_r.ko sap'kedete or.ak'ko todarotket' khan jelko n'amket'a; ado\_mo~r.e~ sika.ko d.and.o\_mkedeaa; ado\_bo\_ho\_k'ko a.cur ocokedeaa.

*Source: Santal Folk Tales*

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# 11 August Kho\_n Niropo\_n Hor\_mo Reak´ A\_n Manaokate Jo\_to\_wak´ Do\_ Calaok´a

Ko\_ro\_na virus birudre ten'go daram la.git´ calak´kan sasthobidhi manao ganao muca.t´kate darakan 11 August (Budhbar) khon sasthobidhi se niropo\_n hor\_mo reak´ a\_nko manokate jo\_to\_ jhic´ reak´ parwanae la.i ja.hir akada Sarkar. Robibar (08 August) Montriporisod bibhag khon noa babotre parwanae la.i ja.hirkeda. Noa o\_kte niropo\_n hor\_mo reak´ a\_nko manaokate ason son'kha soman do\_hokate jo\_to\_ lekan hor\_ dejok´ ga.d.iko calaok´ e\_hobok´a. D\_aharkore tina.k´ ga.d.i calaok´ kan tahe~c´ ona reak´ adha ga.d.iko do\_ calao dar\_eak´a. Dokan- Market ar jo\_mak´ Dokanko setak´ 10 baja khon n´inda. 8 baja ha\_bic´ jhic´ tahe~ dar\_eak´a. Hotel- Restora adha ason kha.li do\_hokate n´inda. 10 baja ha\_bic´ jhic´ tahe~ dar\_eak´a. Sarkari- Besarkari Office, Bank ar Arthik protist.han ho~ niropo\_n hor\_mo reak´ a\_nko manao ganaokate jhic´ tahe~na. Lahare emlen manao ganao lekate Tourist Centre, Resort, Community Centre ar hor\_ ra\_ska.jon´ Centre ko bond tahe~na. Jo\_to\_ lekan silpa\_ka\_rkhanako jhic´ tahe~na. Me\_nkhan jo\_to\_ o\_ktere mask ho\_ro\_k´ ar hor\_mo ha.t.in´ reak´ a\_nko manao hoyok´a. To\_be ba\_r.ti hor\_ko jarwak´ nonkanak´ onust.han babotre cet´ ho~ ban´ me\_n hoeakana. Hor\_ dejok´ ga.d.iko, emanteak´ doptor, market ar bajar sa~o ja~ha~n protist.hanre niropo\_n hor\_mo reak´ a\_n se\_ sasthobidhi manao reak´ d.hilisili n´ellen khan noa sa~o jopor\_ao ma\_likko da.yikko hataoa ar onko birudre a\_n lekate bebostha hataok´a.

Source: BBC

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# Dinajpurre Hor\_o God\_are N'amina Santal Kor\_awk' Ma\_~r\_i

Dinajpur reak' hilire hor\_o god\_a khon Kartik Kisku (40) n'utuman a\_diba\_si santal mit' hor\_awk' ma\_~r\_i ko n'amkeda thana polis. Uniak' ma\_~r\_i ar\_ere mit't\_en datrom ar ghas bosta ko n'am akada polis. Hola Robibar ( 8 August) tikin o\_kte hili reak' Condipur- Boigram d\_ahar ar\_e mit't\_en hor\_o god\_a khon uni kor\_awk' ma\_~r\_i ko n'amkeda polis. Uni do hili reak' Condipur reak' a\_diba\_si santal t\_ola ren Nogen Kisku ren hopon kanae. Ona ward ren councilor Alok Kumar Bosak do\_e la\_ikeda, ona t\_ola ad\_epaseren hor\_ko do\_ hor\_o god\_are uni goc' akan kor\_awk' ma\_~r\_iko n'el n'amket khan thanare khoborko la\_iat'ko khan tayomte polis uni goc' akan kor\_awk' ma\_~r\_iko ban'caokeda. Ona ma\_~r\_i do\_ a\_diba\_si santal t\_ola ren Kartik n'utuman mit' kor\_awk' kana. Uni do\_ hola ghas get' la\_git' or\_ak' khone od\_ok'lana ar or\_ak' do\_ bae rua\_r\_ hec'lana.

Hakimpur Circle ren Assistant Polis Super Shorif Al Rajib do\_e me\_nkeda, ma\_~r\_i do\_ hor\_o god\_are taberte n'ur akan tahe~kana. Uni ar\_ere mit't\_en datrom ar mit't\_en ghas bosta do\_ n'am akana. Tayomte t\_ola hor\_ko uni goc'

kor\_awk' n'utum- opromko n'am od\_okkeda. Ona ma\_r\_i do\_moyna todonto la\_git' Dinajpur Medical College Haspatal reak' goc' hor\_ak' or\_ak' se morgteko kul akada. Noa do\_khu~n se et\_ak'ak' kana se ban' ona do\_moyna todonto report n'amlen khange bad\_ae n'amok'a. Todonto kate noa babotre ja\_rur\_ak'ko a\_n lekate bebosthako hataoa mente uni do\_e bad\_ae ocokeda.

Source: Ekushey Television

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## **Ko\_ro\_nate diso\_mre sanam kho\_n d\_her hor\_ko goc'ena tehen'**

Diso\_mre din dinte ko\_ro\_na ajarte ja\_bun akan hor\_koak' ma\_r\_i d\_herok' idik'kana. Tehen' do\_nia ko din modre joto khon d\_her hor\_ko goc' akana nia ko\_rona ajarte. Sarkarak' ICCDR khon bad\_ae akana banma tehen do 264 hor\_ko goc' akana. Calaoen serma khon nit habic joto khon dher hor do nia bochor korona reak' delta virus ak' jabun teko gojok' kana. Nia khatir disomre calak kan lokdaon do dherok' tege menak'a. Disomren sastho odhidoptor reak' dabi horko nia bego dara karonte aema kom ko gujuk'kana ar ban khan do abo bangladisom re ho Bharot disam leka ddosa hoyok' okte do ban lagaok'a.

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# Dhur .i Dha .rtiye Ba .giada Father Cornelius Murmu

A .d .i ga .hir bhabna selet´ bad .ae oco hoyok´ kana je, tehen´ 4 August bud bar tarasin´ 2:20 tir .ic´ okte Rajshahi Dhormo prodesh reak´ Bagwan ko khon mon´j so mit´ bhage dare reak´ mahkaok´ kan baha do n´urena. Ar uni doe hoyok´ kana santal somaj talare Sisirja .uic´ak´ horte saeota sagar . laha sec´ laga idie re ac´ak´ jione bita .ulet´ Manotan Father: Cornelius Murmu.

Uni do calaoen aema cando khonge Cancer rog tey ja .bunlena ar Ran ocok´ regeye tahe~ kana. Calaoen 14 July khonak´ uni do Dhaka Ahsania Cancer Hospitalre bhortiyee kana ar muskil ia .te ICU re life support khonge tehen´ 4 August tarasin´ 2:20 okte noa dhur .i dha .rti reak´ dula .r . khonak´ jaejug la .git´ ban´ rua .r .ok´ Disom sisirja .uic´ hobor reye calaoena.

Uni do 26 October 1971 Sermare Rajshahi Jila . Tanore Thanare reak´ Dibostholi atoreye janam lena. Uni do Mo~r .e boeha kor .a arm it´ boeha kur .i ko khon hud .in´ uta .ric´e tahe~kana. Uni do Calaoen 30 December 2005 Sermare naeke huda . reye ojok´ bahal ocolena.

Tehen´ uni manotan Father Cornelius Murmuak´ nonkate noa dha .rti bagiak´ te **The sandals Times** do a .d .i ga .hir duk bhanae sodoreda ar ona sa~o sa~ote onko gharon´jren la .git´ jiwi rarec´e koejon´ kana.