

# Kur.i ho\_po\_n koak' lahanti ar a.ida.ri la.git' GO\_GO\_ BABA ak' ge da.yik .

Gharo\_n'j me\_nak'' te\_ So\_maj t.ika.u me\_nak' a .  
gharo\_n'j ban' tahe~le\_n khan so\_maj ban' tahe~ko\_k' a .  
So\_maj me\_nak' te\_ d..ant.ao\_ me\_nak'a, a.n me\_nak'a,  
o\_nkate\_ a.ri ca.li le\_ka o\_kte\_ na.pit re\_ak' ka.mi ko  
napae\_ te\_ paro\_mo\_k' kana.

Gharo\_n'j re\_ mae\_jiu se\_ kur.i ho\_po\_n ko bako tahe~le\_n  
khan a.d.i mo\_n'j gharo\_n'j do\_ ban' ho\_yo\_k'a .gharo\_n'j  
re\_ak' ka.mi ko a.yur idi la.git' kur.i ho\_po\_n se\_ maejiu  
ko\_ak' do\_ a.d.i ge ja.r.ur me\_nak'a .Dha.rti sirja.u o\_kte\_  
re\_ak' bon disa\_ le\_khan bon bujha.u dar.e.ak'a ,  
sisirja.uic'' jo\_to\_ak'e sirja.uke\_t' o\_kte\_ re\_ jo\_to\_ ge  
manan se\_ sajao\_ do\_e\_ n'e\_l ke\_da, me\_nkhan manwa se\_ baba  
ho\_r\_ do\_ be\_manan ge\_y n'e\_l keda,tinre\_ maejiue\_ te\_ar  
keda un o\_kte\_ manwa do\_ manan ge\_y n'e\_l keda . O\_na te\_  
aboak' jio\_n kore\_ bo\_n hudis jo\_n'a kur.i ho\_po\_n se\_  
mae\_jiu koak' do\_ tina.k' ja.rur\_ me\_nak'a gharo\_n'j kore\_ .

Santal so\_maj re\_ kur.i hopon koak' jion bon a.ri ba\_ndhie  
ma, onko do\_ a.d.i hud.in' hud.in' khon ge gharon'j re\_ak'  
ka.mi ko\_re\_bon he\_wa koa ar o\_nkate\_ gharo\_n'j re\_ak' ka.mi  
ko do\_ a..d.i ko ga.khur.o\_k'a . O\_nate\_ tayo\_m din ko\_re\_  
gharo\_n'j re\_ak' ka.mi la.git' ja~ha~n muskil do\_ bako  
bujha.ua. Kur.i ho\_po\_n ko do\_ gharo\_n'j re\_ tahe\_n o\_kte\_  
re\_ gharo\_n'j re\_ak' ka.miko sambr.ao\_ kate\_ bahre\_ income\_  
se\_ upa.i la.git' ho~ a.d.i ko ga.khur.a , ar daya ma~ya~  
te\_ ho~ a.d.i ko pe\_re\_c' a .

Ume\_r hoe\_le\_n khan kur.i ho\_po\_n ko do\_ bon bapla ye\_t' koa  
, ar ja~ha~n so\_mpo\_d do\_ babon e\_ma ko kana ,e\_ke\_n o\_ka  
danko n'ame\_t' o\_na moto\_ ge bon e\_mako kana . Bapla tayo\_m

do\_janam o\_r.ak' re\_ak' ce\_t' a.ida.ri ho~ ban' tahe\_n taya, uni do\_e\_t.ak' ho\_r.. e\_nte\_ bida hilok' ge bon jima akadea e\_t.ak' ho\_r.ak' tire\_, nia\_ kan gea a.n se\_dhara kur.i ho\_po\_n be\_la re\_. Bapla kate\_ ge bo\_jha do\_rawalo\_k' tabona, uni la.git' te\_ d.h.e\_r bhabna do\_cabak'a. No\_nka obostha do\_se\_n idik' kana kur.i ho\_po\_nko la.git'. No\_nka ge se\_n idik'a a.n se\_dhara do\_? Se\_bon phe\_rao\_a? Kha.t.i ge bon phe\_raoa, gharo\_n'j re\_n gogo baba ge kin dar.e.ak'a no\_a dhara phe\_rao\_ do\_. Kha.t.i ge gharo\_n'j re\_n ku.ri ho\_po\_n kan khane\_ uni ho~ bakhra doe\_n'ama gogo babaak' o\_n'so\_ khon . E\_nte\_ la.r.ha..i re\_n o\_lo\_k'ic' KAZI NUJRUL ISLAM do\_maejiu ko\_ak' Ono\_r.he~ re\_y me\_n akada ,” DHA.RTI RE\_JA~HA~NAK' MARAN' AR MON'’jAK' JAE\_JUGAK' TE\_ARAK' ORDHE\_K DO\_MAE\_JIU AR O\_RDHE\_K DO\_BABA HO\_R.E\_ TE\_AR AKADA" o\_na te\_ gogo ar babawak' te\_arak' khon o\_rdhe\_k ban' re\_ ho~ tho\_r.a bakhra n'am le\_k kanae\_ e\_nte\_ gogo baba re\_n ho\_po\_n kan ge\_ae\_. O\_nkate\_ janam o\_r.ak' khon ge a.ida.ri do\_tahe\_~n kan taya ar o\_na a.ida.rian te\_ Ja~wa~e\_ o\_r..ak'e\_ se\_n le\_n re\_o\_nd.e\_ ho~ a.ida.ri do\_tahe\_~n taya ,ar a.ida.ri khon ge lahanti ho\_yo\_k' taya ar lahanti khon ge dar.e\_ do\_e\_ n'ama ar man mano\_t ho~ tahe\_~n taya .