

# Hana Purie\_nae\_ Go\_dagar\_i ren diso\_m Phurga\_lia\_ (Muktijodha) Susil So\_ren

Rajshahi Go\_dagar\_i Upojila. re\_n diso\_m phurga\_lia.  
(Muktijodha) Susil Soren (75) ak' muca\_t' bida. do\_diso\_m  
re\_ak' man mano\_t emkate\_ ko to\_pakeda. Mo\_n'go\_lbar se\_tak'  
10 baja tala Upo\_jila. re\_ak' Pa\_kr\_i Uniaon re\_ak' Ba\_ut\_ia  
t\_o\_t\_hare Narayo\_npur ato\_re\_ apnar o\_r\_ak' saman're\_  
Kako\_nhat. Police To\_do\_nto\_Kendro\_ren mit' do\_l ga\_khur.  
palt\_onko\_ak' se\_t\_e\_rte\_ diso\_m re\_ak' man mano\_t se\_le\_t'  
ko to\_pakedea.

Nia\_ o\_kte\_ o\_nd\_e\_ se\_t\_e\_re\_ tahe~kana Upojila. Nirbahi  
Officer (UNO) Md. Alomgir Ho\_ssain, da\_yik n'am akanic'  
Mukti Joddha Co\_mmander Asok Kumar Cho\_wdhury, Pakr\_i Union  
ren Muktijoddha Co\_mmander Ishahak, Kako\_nhat. Police  
To\_do\_nto\_Kendro\_re\_n In charge Police Inspect\_o\_r Abdul  
Lotif no\_ko\_chad\_a ho\_~ ad\_epase\_re\_n ae\_ma hor. ar pe\_r\_a  
pa\_r\_bha\_ko jarwale\_na.

Bir diso\_m phurga\_lia. (Muktijodha) Susil So\_ren do\_  
Narayo\_npur ato\_ren Maran' So\_ren re\_n gidra\_e tahe~kana.  
Calao\_e\_n so\_mbar n'inda. 2 baja tala se\_c' ac'ak' o\_r\_ak'  
rege sanamko ba\_gi kate\_ jaejuge\_ jira\_ue\_na diso\_mre\_n nui  
birbant\_a gidra. do\_. Uni do\_ ae\_ma din kho\_n ge sa~he~t'  
re\_ak' ko\_st.o\_ ro\_g te\_ye\_ ja\_bun akan tahe\_na.

Gujuk' o\_kte\_ Susil So\_ren do\_ ac'ren e\_ra, mit' ko\_r\_a ar  
mit' kur\_i gidra. ar go\_r.o\_m gidra\_ko\_ sa~o ae\_ma n'e\_pe\_l  
pe\_r\_a ar uni dula\_r.e\_de ho\_r.e\_ ba\_gi o\_t.o\_wak'koa.

Upo\_jila. Muktijodha Co\_mmand\_er Muktijodha San'sad se\_c'  
kho\_n uniak' gharon'jren ko\_t.he\_n 5 hajar t.aka ko\_e\_m

calat'ko\_a ar a.d.i bhabnako\_so\_do\_rke\_da.

Diso\_m phurga.lia. (Muktijodha) Susil So\_ren do\_e\_ke\_n abo\_Ban'gladiso\_m re\_n mano\_tan gidra\_e\_skar do\_ban' bicko\_m sanam Santal Ja.tia.ri ko\_ren go\_ro\_be\_tahẽkana.

## Tehen' do 'Global Day of Prayer for Santals' Ma~ha~

Tehen' do\_go\_t.a dha.rtire 'Global Day of Prayer for Santals' ma~ha~mano\_tok' kana.

Hope for Santals reak' kurumut.ute pa.hil dhao\_leka India, Nepal, Bhut.an ar Ban'gladeshren Santalko la.git' ko\_ejo\_n' din 'Global Day of Prayer for Santals' do\_mano\_k' kana. 'Hope for Santals' reak' lekha lekate Bangladesh 6,35,000 (Turui Lak Pe gel Mo\_r.e Hajar), India 75,95,702 (Eyae gel Mo\_r.e Lak Are\_ge\_l Mo\_r.e~ Hajar Eyae sae bar), Nepal 42,000 (Po\_ngel Bar Hajar), ar Bhut.an diso\_mre 5,300 (Mo\_r.e~ Hajar Pe sae) Santal ho\_po\_nko giro\_ba.si akana. Jo\_to\_ko\_te do\_80,78,700 (Ira.lgel Lak Eyaegel Ira.l Hajar Eyae sae).



'Hope for Santals'do\_e meneda Santalko Iso\_r khon san'gin're menak' ko\_te nijo\_r do\_sa re menak' ko\_a. O\_nate tehen' 0\_ct.o\_ber 6, 2020 ma~ha~redo\_ba.r.tikaete santal ho\_po\_nko la.git' ko\_ejo\_n' la.git' go\_t.a dha.rtiren Santalko t.hen ne~ho\_r ko\_do\_ho\_akada. Ban'gladesh kho\_n Mr. Eno\_s Hembro\_m, Mrs. Mo\_njulika So\_ren, Mr. Philip Murmu ar Dr. So\_hel Marandi To\_pu, Nepal kho\_n do\_Bisho\_p Jo\_seph So\_ren jo\_po\_r.ao\_e taken reak' katha menak'a. Delabo\_n abo\_n ho\_Santal bo\_aha miserako la.git' Iso\_r baba t.henbo\_n bintiema.

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# Dina .jpur na .n`graha Ho .t .el re la .t .ghat . ka .mi do .stey sap´ o .co .yena Santal Kur .i

Dina .jpur na .n`graha reak´ Javed International Abasik Ho .t .el re la .t .gha .t .i ba .ric´ ka .mi do .ste ho .t .elren manager ar ho .t .el re ka .mia . kin 2 hor . salat´ 2 jor . a kur .i-ko .r .ako sap´ket´koa Ko .to .wali thanaren police.

04 O .cto .ber Ro .bibar tikin ber n`agraha reak´ Bahadur bajar t .o .t .ha re Javed Super Market . reak´ 3 talale Javed International Abasik Ho .t .elre la .t .ghat .i lekanak´ ba .ric´ ka .mi ko a .yur kha .tirte o .nko do .ko sap´o .co .yena.

Sap´o .co .akan ko kur .i kor .a do .ko ho .yo .k´ kana-Parbo .rtipur Upo .jila . reak´ Ramcandro .pur t .o .t .haren Mo .fej kicric´ beparia . ren ko .r .a Baccu Ali Limo .n (27), o .na Upo .jila . renge Simul jhur .i santal ato . (ho .r . at .o) ren Alberikus Hasdak´ ren ho .po .nera Lo .ta Hasda (20). Kaharo .l Upo .jila . reak´ Ucitpur t .o .t .heren Mijanur Rahman Asik (28), o .na Upo .jila .ren kur .i Tania Mo .ho .nto (18).

O .nko . chad .a ho . Ho .t .el Manager Abdur Rahim Rakib (40), ar ho .t .el ren ka .mia . Faruk Ho .sen (28).

O .na gho .t .o .na do . police inspect .or Md. Ziaul Haque bad .ae o .co .k´ kana- o .ko . kho .bo .r n`amkate n`agraha reak´ Bahadur bajar t .o .t .ha re Javed Super Market . reak´ 3 talale Javed International Abasik Ho .t .elre

la.t.ghat.i lekanak' ba.ric' ka.mi ko ho.yo.k' kana.  
Nia.o.kte police ak' mit' do.l calao\_kate 2 jo.ra  
kur.i-ko.ra ar ho.t.el manager ar ka.mia.ic' ko  
gereptar ket' koa. Nia.gho.t.o\_na an'jo\_m tayo\_m  
ho.t.el ma.lik sa~o jo.gajo\_g reak' kurumut.u lenre uni  
do mo\_bile pho\_ne call bae sap'akada.

Tuma.l- Dinajpur News

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## Sa\_gun Sikna\_t Guru Ma~ha~

Hudin' hudin' kho\_n aboak' sikna.t do\_ eho\_bok'a. Abo sanamko  
ge gidra. kho\_n gebo\_n cet' ago\_akada puthi reak' sikna.tko ar  
o\_na do\_ aboren sikna.t Guru t.hen kho\_nge. Joto manwakoak'  
jion rege Guru se Mahasoeak' a.d.i da.yik do menak'a. Ente  
hudin' umer re onkgema ti sapap'ate bud akelko cet' abokana.

Sa.rige Mahasoe se guru do\_ a.d.i mano\_tan ho\_r.kanako ga~ota  
ar sa~otako\_re. o\_nko\_ak' udo\_k' dahartege sanamko hid.in'  
gidra. kho\_n hara buruk' dha.bic' ko tar\_ameda ar sanakoak'  
bud akel hudis bundis dar.e janamo\_k' kana. Sikna.t Guru do\_  
a.d.i bha.laianic'ko hoyok'a. O\_nko redo\_ na~wa~ hudis ar akel  
reak' jan' aboreko era o\_nage mit' din o\_mo\_n kate hara  
buruk'a. Sanamko bo\_ge ba.r.ic'ko o\_ro\_ma. O\_nton\_r re dula.r.  
ar so\_ro\_s akel ko danaboa.

Tehen' 05 october got.a dha.rtire sikna.t ma~ha~ hisa.bte  
mano\_tok' din kana. Nia. dinre dha.rtiren sanam sikna.t Guru  
la.git' Santals Times sec' khon taken kana aema aema mano\_t  
johar ar sarhao.

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# Noakhali Begumganj ren ko clon'akan maejiuak' video alo pasnao reak' ne~hor

Noakhali reak' Begumganj Upojila ren mit' maejiu kicric'ko bhandur kate a.d.i ba.r.ic' ko koclon' reak' ghot ona re Dhaka ar Narayanganj khon hor ko gereptar akat' kina RAB.

Nia bhitrere Narayanganj kho\_n gereptar akan hor t\_hen barhe diso\_m reak' sen'ge~l sar ko n'am akada mente RAB ren mukhia Ashik Billah bad\_ae o\_co\_akana.

Hola calaoen n'inda noa gho\_t.onare jopor\_ao so\_ndeho\_te 2 ho\_r\_ko gereptar kate court hotete police tire 7 din reak' remand ko ardas akada. Sarec' ko ho~ gereptar reak' ko kurumut\_u kana RAB ar Police ak'.

Koclo\_n' re par\_aaic' maejiu do calao\_en n'inda gereptar akan 2 hor\_o\_na ghot\_ona tuluc' jopor\_ao taken reak' katha police bad\_ae o\_co\_akat' ko\_a. sarec'ko ho~ sap'ko la\_git' police ko kurumut\_u kana.

Police ko bad\_ae ocok' kana je mit' cando\_laha Upojila ren mit'bar kor\_a uni maejiu ko ko\_clo\_n' ledea. O\_na ghot\_o\_na reak' vedio mut\_ha\_nputhire (facebook re) pasnao tayo\_m aema ho\_r\_ko aema lekan ran'gao kathako galmaro arko ro\_r\_keda o\_na ghot\_ona reak' bik'ca\_r ko da\_biakada.

Tayo\_mte police ona video n'elte o\_na gho\_t.o\_na sa~o jo\_po\_r\_aoko ko sap' akat'ko\_a. o\_na tayo\_m Begumganj thanaren OC nia babot a.d.i usa\_ra bebo\_sthae hatao reak' hukume emleda. O\_na video n'elte uni maejiu ho~ ac'ren bo\_eha t\_hen ko sendra n'amkedeo.

Tehen' No\_akha\_li Sadar Ho\_spital re uni maejiuak' do\_cto\_ri bid\_a\_u hoyok' kana.

Nia\_gho\_t\_ona reak' video jemo\_n ar alo\_ko pasano o\_na la\_git' police neho\_r ko do\_ho\_akada. Ar jahae jo\_di o\_nae pasnao uni do\_pornography a\_n ho\_tete sa\_ja\_ie n'ama menteko husia\_r akat'koa.

Tuma\_l -BBC

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## **Tehen' khon got\_a diso\_mre Jatia\_ri Vit\_amin 'A' plus campaign -2020 eto\_ho\_p'akana.**

Tehen' got\_a diso\_mre Jatia\_ri Vit\_amin 'A' plus campaign -2020 eto\_ho\_p'akana.

04 October khon 17 October 15 maha ha\_bic' nia\_campaign do\_calao\_k'a mente Sastho ar Poribar Kollan Mo\_ntri Zahed Malik Jatia\_ri Vit\_amin 'A' plus campaign -2020 n'utumte kho\_bo\_ria\_ko bad\_ae o\_co\_mit' dupur.up're nia\_e bad\_ae o\_co\_akana. Nia\_ka\_miho\_ra re diso\_m ren 6 cando\_khon 59 cando\_umerren 2 ko\_t\_i 20 lakh ka\_tic' gidra\_ko vit\_amin A capsule ko jo\_m o\_co\_koa.

.Vit\_amin A capsule jomte gidra\_ko a.ndha.ua\_ro\_g ko ten'go\_darama ar hor\_mo napaete haraburuk'a. Nia\_chad\_a ho~ jotolekan gujuk' khon gidra\_ko 24%, ham ro\_g te gujuk' 50% ar dairia karon 30% gujuk' thor\_aea.

Nia\_Vit\_amin A plus capsule do 6 cando\_kho\_n 11 cando\_

umerren gidra do nil ro\_n' capsule (1 lakh IEU) ar 12 cando\_kho\_n 59 cando\_ umerren gidra ko do arak' ro\_n' capsule (2 lakh IEU) ko n'ama.

Ko\_ro\_na kha\_tir niro\_po\_n ho\_r.mo\_ taken a\_n a\_riko manaoganao kate ge gidra ren baba go\_go\_ ako\_ren gidra vit\_min A capsule jo\_m o\_co\_ko la\_git' nit\_ akan t\_ha\_ireko a\_gukoa. O\_nko gidra\_nia\_ capsule jo\_m o\_co\_ko la\_git' Niropon hor.mo\_ joton ka\_mia\_ko (sastho\_ka\_mi) da\_yikko pura\_ua.

Nia\_ Ban'gladiso\_mre aema santal, o\_rao, mahali, kod\_a, kolhe ar ho~ aema ja\_tren a\_diba\_si ho\_r\_ko menak'ko\_a, o\_nkoren gidra ko ho\_nia\_ vit\_amin A capsule jo\_m kho\_n bako e\_r.nok'a menteko asjo\_n' kana.

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## Hor\_ko Gor\_o ar jok'tonko la\_git'ge D\_ant\_ao\_ do\_

Tehen' BTV re\_ak' khoborre\_ ucha\_ne\_na T\_ha\_kurgaon jila\_ re\_ak' sodor Rahiman Union Krisnopur A\_diba\_si atore\_ Upojila\_ d\_ant\_ao\_ Thakurgaon sodor hote\_te\_ hoe\_pura\_ue\_n 10 go\_t.ec' adha dolan o\_r.ak'.5 go\_t.ec' D\_hokoc' kol, 5 go\_t.en dolan T\_a.nd.ite\_ o\_r.ak' (Latrine), o\_na sa~o\_te\_ A\_diba\_si santal koak' Krisnopur A\_diba\_si Iskul la\_git' 3 adha dolan o\_r.ak'. Manotan Maran' Montri ak' sandes hisa\_bte\_ Maran' Montrial' Mahal khon n'am akan ka.ud.ite\_ no\_a ka\_mi do\_ hoe\_pura\_ue\_na. Upojila\_ D\_ant\_ao\_ pahta\_ sec' khon BTV ae\_ma sarhao\_, ar mon'j ka\_miho\_ra re\_ak' khobor ucha\_n n'utumte\_ ho~ ae\_ma johare\_ e\_mae\_ kana.

Calao\_e\_n se\_rma Upojila\_ Nirbahi Officer do\_ no\_a atoe\_ hiri leda unre\_ phaelao\_ se\_rma latarre\_ cet' jon' kan

santal A.diba.si gidra.ko la.git´ Iskul ar O\_r.ak´ re\_ak´e mit´ khojok´ak´e\_ kol le\_da Maran´ Montri Mahalte\_.

N´um uduk´ gano\_k´a nia. se\_rma ho~ Nirbahi Officer Abdullah-Al-Mamun do\_ no\_a A.diba.si santal ko lahanti jionre\_ set.e\_rko la.git´ arho~ ll go\_t.e\_n adha dolan o\_r.ak´ be\_nao\_ kate\_ e\_mako re\_ak´ mit´ ardas Maran´ Montriak´ mahal teye\_ kol akada.

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## **UEFA-EUROPA League re\_n sira Khila\_d\_ia\_ Lukaku**

2019-2020 Se\_rmare\_n UEFA EUROPA League ba\_chri sira\_ khila\_d\_ia\_ hisa\_bte\_ye\_ bachao\_e\_na Inter Milanre\_n Striker Romelu Lukaku. 27 se\_rma umeran nui be\_lgian khila\_d\_ia\_ do\_ Bruno Fernandes ar Ever Banega ta\_kin tayo\_m otokate\_ no\_a siro\_pae\_ hame\_t\_ ke\_da. Nia\_ ghalo\_k´ pon dhao\_ ba\_chri sira\_ siro\_pae\_ hame\_t\_ ke\_da UEFA.

Sokol hilo\_k´ nion re\_ sapr\_ao\_ le\_n UEFA EUROPA league Group draw akhr\_are\_ Lukaku do\_ ba\_chri sira\_ khila\_d\_ia\_ hisa\_bte\_ko ja\_hir kedea. Lukaku re\_n sa~o\_tenic´ khila\_d\_ia\_ Eden Hazard calao\_e\_n se\_rma no\_a siro\_pae\_ n´am leda. EUROPA League Knockout akhr\_are\_ Inter re\_ak´ turui go\_t.e\_n gatere\_ goal re\_ak´ gorobe\_ hamet\_ leda Lukaku, joto mit´re\_ uni do\_ eae go\_t.e.ne goal leda ar goal la.git´ go\_r.o\_e\_ e\_mleda barea. Sanam mit´ kate do\_ Inter re\_n hu~ya.te\_ go\_t.a ma\_usum mit´kate 34 e goal akada.

Calao\_e\_n Ma\_usum re\_ Group akhr\_a re\_ak khila\_d\_re\_ 48 club re\_n Coachko te mit´t\_e\_n ga~o\_ta (Board) be\_nao\_ hoelena. Sa~o\_reko tahe~kana Europe re\_n Sports Media Group re\_n

bachao\_ akan 55 khoboria\_ ko ar EUFA ra\_ sia\_ . Diso\_ mre\_ n mit\_ hor\_ kate\_ t' bachao\_ akan hor\_ ak' Vote.0\_ na ga~o\_ tare\_ n (Board) sanamko do\_ akoak' kusi leka pea khila\_ d\_ ia\_ koak' n'utumko bachao\_ dar\_ eak'a. Onko modre\_ pa\_ hilic' do\_ e\_ n'ama 5 point do\_ saric' do\_ 3 point te\_ saric' do\_ 1 point. Tobe coachko do\_ jahan vote do\_ bako e\_ m dar\_ eak'a.

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## Ma\_ nik chand

Bharo\_ t re\_ ak' dilhire\_ mit' t\_ e\_ n kisa\_ ~r\_ ho\_ r\_ e\_ tahe~kana. Se\_ tak' re\_ be\_ re\_ t' kate\_ jahae\_ ge pa\_ hilre\_ uniye\_ n'apam le\_ khan, go\_ t\_ a din re\_ ho~ uni ho\_ r\_ do\_ ja~ha~n jo\_ mak' ban' jut\_ a\_ uaya. Mit' ho\_ r\_ bar ho\_ r\_ pasnao\_ k' pasnao\_ k' te\_ mit' din diso\_ mre\_ n cacalao\_ ic' so\_ mrat\_ t\_ he\_ n ho~ katha do\_ ud\_ a\_ u calao\_ e\_ na. So\_ mrat\_ do\_ no\_ a katha an' jo\_ m kate\_ tho\_ r\_ ae\_ hahar\_ a e\_ na ar bid\_ a\_ u a\_ uka\_ u la\_ git' e\_ hudis kada. Hudis ar cinta\_ le\_ kage mit' din uni kisa\_ ~r\_ ho\_ r\_ ma\_ nik chand ko sap' a\_ gu kedea so\_ mrat\_ o\_ r\_ ak' te\_ . Do\_ sar hilo\_ k' se\_ tak' re\_ je\_ mo\_ n so\_ mrat\_ sa~o\_ te\_ pa\_ hilre\_ n'apam hoe\_ dar\_ e\_ ak'. E\_ kalte\_ se\_ tak' re\_ ge so\_ mrat\_ so\_ n'ige ma\_ nikchandak' n'apam hoe\_ go\_ t' e\_ na. N'apam tayo\_ m so\_ mrat\_ do\_ uni ar\_ ak' kae re\_ ak' e\_ hukum ke\_ da ar hudiso\_ k' e\_ e\_ ho\_ p' e\_ na n' e\_ lle\_ ge\_ n' tehen' ce\_ t' hoyok'a. Se\_ tak' re\_ ak' tar\_ am muca\_ t' kate\_ baskeak' jo\_ m la\_ git' jo\_ to\_ ko toe\_ nat ke\_ da ar o\_ na o\_ kte\_ re\_ ge mit' t\_ e\_ n go\_ lam do\_ da\_ r\_ he\_ c' kate\_ ye\_ la\_ i adea amre\_ n o\_ r\_ ak' ho\_ r\_ do\_ bogete\_ bo\_ ho\_ k' hasoe\_ de kana. So\_ mrat\_ do\_ e\_ kal ba\_ e\_ bilo\_ m le\_ da, jo\_ m ba\_ gi kate\_ ye\_ da\_ r\_ idike\_ da. Hukum ke\_ dae\_ nitge je\_ mo\_ n kobirajko ho\_ ho\_ ae\_ . Kobiraj hoe\_ he\_ c' go\_ t' e\_ na ar ran re\_ he\_ t' koe\_ e\_ madete\_ ye\_ be\_ s go\_ t' e\_ na. So\_ mrat\_ do\_ jo\_ jo\_ m te\_ bil khone\_ n'ir he\_ c' akana, nito\_ k' jo\_ mak' kodo\_ re\_ ar\_ caba akana. Go\_ lam kodo\_ do\_ sar dhao\_

jo\_to\_ak' jo\_mak'ko lo\_lo do\_r ha ke\_da. Me\_nkhan jo\_m  
o\_kte\_ paro\_me\_nte\_ so\_mrat do\_ a.d.i garte\_ lac' haso  
rakap'go\_t' adea. Arho~ kobiraj ko bad\_ae\_ ocokede\_a,  
he\_c'e\_nte\_ n'e\_l barakate\_ye\_ me\_tadea, tehen' do\_ go\_t.a  
din ar ja~ha~n ban' jo\_m-n'uge bhagea. Lac' hasote\_ye\_  
ja\_bun akan so\_mrat doe\_ la.i adea, ce\_t' amdo\_m me\_ne\_t'a,  
in' ma co\_enan se\_tak' khonge ce\_t' ho~ ba.n' jo\_m akat'!  
E\_nre\_ho~ tehen' do\_ ja~ha~nak' alom jo\_ma me\_tadeae\_  
kobiraj do\_. Bad\_ae\_ sanakedea kobiraj do\_ ce\_dak' se\_tak'  
do\_ bam jo\_m akada! Amdo\_ kha.t.ige tho\_r.a ran e\_mamtege  
hoyok'a o\_nka me\_nkate\_ na.r.i rane\_ jo\_m ocokede\_a. Lac'  
haso thire\_n tayo\_me\_ disa\_ ke\_t'a uni ma\_nikchandak' katha.  
Disa\_ ke\_t' tayo\_m bo\_ho\_k' do\_ a.d.ige lo\_lo\_e\_n taya.  
Se\_tak' be\_re\_t' to\_rage uni ba\_r.ic' mo\_nan kisa.~r.  
ho\_r.ak' me~t'han' n'e\_lle\_t' tege pase\_c' se\_tak' re\_ak'  
jo\_m do\_ ban' hoe\_ akantin'a. E\_ke\_n se\_tak' do\_ go\_t.a  
dinge ba.n' jo\_m n'am le\_da!

So\_mrat.e\_ hudis ke\_da no\_nkan ho\_r.ak' jiwe\_t' tahe~n  
re\_ak' a\_ida.ri do\_ ba\_nuk'a. E\_kkal khar\_a geye hukum  
ke\_da, d\_o nitge uni ma\_nikchand sap' a\_gue\_pe\_ ar  
t.an'gao\_kate\_ go\_c' gid.ikae\_pe\_. So\_mrat.ak' hukum  
n'amkate\_ unire\_n palt.o\_n kodo\_ bako bilo\_mle\_da, tho\_r.a  
tayo\_mge o\_r.ak' te\_ko se\_t.e\_re\_na. So\_mrat.ak' parwana  
n'amkate\_ ma\_nikchand doe\_ asbasao\_ cabae\_na, ce\_t'e\_  
ce\_kaya me\_nte\_. Ma\_nikchandak' jo\_r. hat ar palt.o\_n koak'  
ti-jan'gare\_ye\_ gid.i chad.ao\_e\_n re\_ho~ bako batao\_le\_t'a,  
sap' a\_gu kedeko. Hijuk' horre\_ Birbo\_l so\_n'ge n'apam  
hoye\_ntaya, ma\_nikchand do\_ n'am to\_rage uniak' jan'gaye\_  
ha\_r.up' ke\_t' taya are\_ me\_tadea, ma ja~ha~ le\_katege  
ban'cao\_i'n me\_. In're\_n ba\_hu ar gidra. pidra. koak' do\_  
ce\_t' hal hoyok' takoa? Birbo\_l do\_ palt.o\_nko t.he\_n khon  
tho\_r.a ko\_ca se\_c'e\_ idi kedea are\_ me\_tadea, alo\_m  
bo\_to\_ro\_k'a. Arho~ tho\_r.a khae\_ kho\_e\_ate\_ luturre\_  
ce\_t'koco\_e\_ la.i adea, ar tayo\_m te\_do\_ palt.o\_nko t.he\_ne\_  
jima\_ kadea. Palt.o\_n kodo\_ t.an'gao\_ kate\_ go\_je\_ t.ha.~i  
re\_ko idi kedea, go\_je\_ lahare\_ ma\_nikchandko kuli kedea,

amak' ja~ha~n muca.t' sana me\_nak'tama? Ma\_nikchand doe\_ me\_nke\_da, mano\_tan so\_mrat. bharo\_tte\_sho\_r Akbo\_r sa~ote\_ mit' dhao\_ n'apamo\_k' sanaedin' kana. No\_a kantin'gea in'ak' muca.t' sana do\_. An'jo\_m kate\_ so\_mrat.ko bad\_ae\_ ocokedea, so\_mrat. do\_ he\_c'e\_nte\_ uniye\_ kulikedea ce\_t' la\_git' gujuk' lahare\_ in' n'e\_n'e\_l sanake\_t' mea? Ma\_nikchand do\_ tikin jo\_r.hat kate\_ye\_ me\_tadea, mo\_haraj so\_mrat., sa\_rige ce\_t' be\_re\_t' kate\_ pa.hilre\_ in'ak' me\_~t'ha~m n'e\_lle\_t' te\_ go\_t.a din ce\_t' ho~ bam jo\_m dar\_eakada? O\_na ran'gao\_ te\_ge ce\_t' amdo\_ t.angao\_ kate\_ in' go\_je\_ re\_ak' e\_m hukum akada?

So\_mrat. do\_e\_ me\_nke\_t'a, in' mo\_to\_ do\_ ban', ja~ha~e\_ge se\_tak' re\_ pa.hil amak' me\_~t'ha~ ko n'e\_l akat', jo\_to\_ ho\_r.koge go\_t.a din upa\_s kate\_ khe\_mao\_ khe\_mao\_te\_ko gujuk' kana. Am le\_kan ba\_r.ic' mo\_nan, ce\_hrawan ar\_ ho\_r.ak' jiwe\_t' tahe~n do\_ in'ak' raj re\_ban' ge ban' a\_ida\_ri ba\_nuk'taya. Ma\_nikchand do\_ mirlun'e\_nte\_ bhabna salak'e\_ me\_nke\_da, kha.t.ige mo\_haraj, tehen' in' do\_ pa.hil amak' me\_~t'ha~n' n'e\_l akada, ar o\_nate\_ nito\_k' in'do\_ gujuk' hoyok' kantin'a. Se\_tak' be\_re\_t' to\_ra amak' me\_~t'ha~n' n'e\_l akada, o\_nate\_ judi t.angao\_kate\_ gujuk' hoyok' tin', no\_a do\_ ce\_t' le\_ka hoe\_e\_na?

No\_a katha an'jo\_m kate\_ so\_mrat. doe\_ te\_n'go thire\_na. Me\_tadea amak' katha mit'se\_c' khon do\_ t.hikgea. Do\_calak'me\_, amak' gujuk' re\_ak' hukum don' ba\_til ke\_da. Me\_nkhan amak' bo\_ho\_k're\_ no\_nkan ake\_l do\_ ce\_kate\_ he\_c'e\_na? Ma\_nikchand do\_ so\_mrat.e\_ me\_tadea, hijuk' o\_kte\_ Birbo\_l sa~ote\_ n'apam hoe\_le\_na, unige la\_i laha adin' tahe~kana. So\_mrat. do\_ muluc' muluc' landa ate raj bakho\_l se\_c'e\_ mond\_ae\_na.

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# Mahatma Gandhiak' Janam Ma~ha~

Tehen' do\_ Mano\_tan Mahatma Gandhi ak' 151 se\_rma janam ma~ha~ kana. Uniak' aso\_l n'utum do\_ ho\_yo\_k' kana, Mo\_ho\_n das Ko\_ro\_m chand Gandhi. 1869 se\_rma re\_ak' do\_sar October Gujrat. re\_ak' Pobondor re\_ uni doe\_ janam le\_na. Ar go\_t.a dha.rtire\_ tehen'ak' din do\_ Ohingsha ma~ha~ hisa.b te\_ko manao\_a.

Mahatma Gandhi doe\_ ho\_yo\_k' kana Bharot disa\_m sa.dhin la.r.ha.i re\_n maran' ho\_r uduk'i'c', o\_na se\_le\_t' dho\_ro\_m re\_ a.d.i ga.khur. leader. Go\_t.a dha.rtire\_, manwakoak purga.l (sa.dhin) ar a.ida.ri hame\_t. la.git' uni t.he\_n khon a.d.i ae\_ma udga\_u n'amo\_k'a.

Gandhi do\_ Bharot diso\_m ar go\_t.a dha.rtire\_ Mohatma (Maran' Atma) se\_ Baba n'utumte\_ko bad\_ae akadea. Bharo\_t diso\_m sarkar do\_ uni manoti la.git' te\_ Ja.tia.ri re\_n Baba Me\_nte\_ko manaea. **Uniak' dha.rti jin'gi ar hudisko khon aema le\_kan sikna\_t bon hame\_t. dar\_eaka.**

Do\_sar October do\_ uniak' janam ma~ha~ kan te\_ go\_t.a bharo\_t diso\_mre\_ Gandi Joyonti hisa.b te\_ko mano\_t se\_le\_t'ko manao\_ganao\_e\_da. 2007 se\_rma re\_ak' 15 June do\_ United Nation sabha do\_sar 2 october International Ohingsha Ma~ha~ hisa.b te\_ko la\_i pasnao\_ akada/ d.harwa.k' akada. UN re\_ak' jo\_to\_ diso\_m re\_nkoge no\_a din do\_ mano\_t se\_le\_t' ko manao\_ganao\_ la.git'ko mit' mon e\_na.

Sikna\_t te\_ pe\_re\_c' akan Brithis re\_n A\_n be\_pari hisa.bte\_ da.khin Africare koclono\_k' kanko bharo\_t re\_n ho\_r.koak' a.ida.ri hatao\_ la.git' pa.hil andolon/la.r.ha.i doe\_ e\_ho\_p' akada Gandhi, pa.hil uniak' Ohingsha sulukte\_ hame\_t. la.git' ae\_ma le\_kan monsuba\_ ko doe\_ e\_m le\_da. Bharo\_t diso\_m te\_ rua.r. he\_c' kate\_ uni do\_ mit' bar

re\_n'ge\_c' ore\_c'ko, cas-baso\_k' ho\_r.ko, ar din ka\_mia.ko  
son'ge kate\_ discrimination/boisommo kor hatao\_ ar ae\_ma  
le\_kam koclonko khon upka\_rko la.git'e\_ la.r.ha.i le\_na.

Bharo\_t diso\_m re\_ak National Kongresh re\_ak' da.yik se\_  
a.yur la.git' Gandhi do\_ go\_t.a bharo\_t diso\_m re\_  
re\_n'ge\_c' je\_mon ban' tahe\_n, Maejuiko sa\_dhin e\_mako,  
jo\_to\_ ja.tko talare\_ dupula\_r., la.t.u ka.t.ic' ja.tko  
talare\_ be\_gar je\_mon ban' tahe\_n, ja.tia.ri ko ka.ud.i  
se\_c' te\_ ho~ je\_monko lahanti dar\_e\_ak' se\_le\_t' ae\_ma  
le\_kan boge ka\_miko hoyok' la.git'e\_ d.ha.rwa.k' le\_da.  
Me\_nkhan no\_ako motlob se\_ jo\_s do\_ tahe~ kana Bharo\_t  
diso\_m do\_ bida.si ak' koclon khon rukha\_ la.git'. 1930  
se\_rma Gandhi do\_ bulun' re\_ak' kor birud re\_ 400 kilomiter  
(248 mile) jeln' d.and.i bulun' Kuckawaje a.yur le\_da. One\_  
o\_ka do\_ 1942 se\_rma Engraj sasokko ce\_tanre\_ samna sa\_mni  
Bharo\_t ar\_ak' re\_ak' la.r.ha.ie\_ e\_ho\_p' le\_da. Uni do\_  
ae\_ma o\_kte\_ ae\_ma le\_kan karonko te\_ ae\_ma dhom Da\_khin  
Africa ar Bharo\_te\_ko jail ledea.

Mahatma Gandi do\_ jao\_ o\_kte\_ rege Ohingsha motobad ar  
sa\_riak' re\_ dhir pure\_ tahe~ kana. Uni do\_ a.d.i sadharon  
dha\_rti jin'gi tahe~ kan taya ar mit' t.e\_n Ashrom doe\_  
be\_ nao\_ le\_da. Uniak' ho\_ro\_k' bandeko do\_ tahe~ kan taya  
Bharo\_t re\_ak' Nagam Dhuti ar Sal, o\_ne\_ o\_ka do\_ apnar  
te\_ko be\_nao\_e\_t' tahe~na. Uni do\_ a.d.i ja~ha~ le\_kae\_ jo\_m  
n'ue\_t' tahe~na, ba\_r.ti ge tahe~ kana ar\_ak' sakamko.  
Muca\_t' ume\_r re\_do\_ a.d.i ba\_r.ti jo\_ jiniskoe\_ jo\_m akada.  
Attosuddhi/sa\_riak' ar protibad la.git' upa\_s do\_ tahe~ kan  
tahe~na.

***Mahatma Gandhi ak' eae got\_e\_n Dangers to Human Virtue  
kathako;***

**Pa\_hilak':** Wealth/ Dhon Da\_la.t – without Work; Ka\_mi  
be\_go\_rte\_ tis ho~ Dhon Da\_ula.t do\_ babon hame\_t. jon'  
dar\_eak'a.

**Do\_sarak´**: Pleasure/ Ra\_ska\_ – without Conscience; Mo\_n´j hudis be\_go\_r tis ho~ dha\_rti jin´gi re\_ Ra\_ska\_ babon n´amjo\_n´a.

**Tesarak´**: Knowledge/Sikna\_t – without character; Boge ca\_l-colon be\_go\_r tis ho~ mo\_n´j sikna\_t babon hamet\_ dar\_eak´a.

**Ponak´**: Business/Lonbon – without ethics; Noitik se\_sa\_riak´ be\_go\_r bhage lonbonic´ do\_ babon hoe\_ dar\_eak´a.

**Mor\_eak´**: Science/Akel – without humanity; Bhage hudis, sikna\_t, a\_kelko be\_go\_r manwa gun se\_ science pan´ja do\_muskil gea.

**Turueak´**: Religion/ Dho\_ro\_m – without sacrifice; dho\_n bo\_do\_l dho\_ro\_m do\_ ban´ n´amo\_k´a. Bicko\_m dho\_ro\_m pan´ja la\_git´ do\_ apnar ban´o\_k´ (tag) ja\_rur\_a.

**Eaeak´**: Politics/Rajniti – Without principle; Niti/sa\_riak´ be\_go\_r tis ho~ mittt\_en bhage a\_yuric´ se\_ politician do\_bam hoe dar\_eak´a.

Mahatma Gandhi ak´ no\_a o\_lo\_k´ se\_c´ te\_n´ disa\_ keda Bangladesh Santal Researcher & Columnist Manotan Mithusilak Murmu khon o\_l akan puthi **“Mahatmar Gandhir Purbo sadhok Jisu Khristo”** sa\_rige sa\_riak´ ar dho\_ro\_m be\_go\_r te\_tisho~ bhage a\_yuric´ do\_ babon hoe\_ dar\_eak´a. O\_ne\_ o\_ka do\_ Mahatma Gandhi khon cecet´ak´e e\_mabon kan.