

Dinajpurre_ mit' dinte bar A_dibasi maejiuko Konac (Dhorson) ket'kina

Dinajpurre_ Mit' dinte_ barea Adiba.si maejiu ba.r.ic' hor.ko hotete_kin konac (dhorson) oco akana calaoe_n bud hilok' no_a do_ hoe akana bar t.ha~i re_ no_a ghot.nare_ pulis do onko ba.r.ic' hor.ko at.ok akat'koa.

Ond.e_nko hor_ ar pulis t.he_n khon bad.ae_ akana Nobabganj Upojila_ re_ak' Torpon ghat_ golabar.i atore_n mit' hor.mo nijor (Protibondhi) kur.i gidra_ eskar or.ak're_ n'am kate_konac (dhorson) kedea atore_n Lal Hembrom re_n kor.a Komles Hembrom(30). No_a ghot.nare_ uni kur.ire_n apatte_t' Nobabganj thanare_ mit' mamlae emket'te_ Komles Hembromko sap' kedea.

Arho~ ina_ dinge ona upojila_ re_ak' Carlipara atore_n mit' a.diba.si ba.hukur.i or.ak're_ eskar n'am kateye konac (Dhorson) kedea noa atote dar_ane hec' akan Gaibandha Jila_ Gobindoganj upojila_ re_ak' Cangura atore_n Bica.r Hembromre_n kor.a Gonesh Hembrom (25) ar no_a ka.mireye_ gor.oade tahe~kana uni sao~te hec'len ac' sa~otenic' Khudu Mardire_n kor.a Onik Mardi (25)

No_a oktere_ uni ba.hu kur.i doe_ ka.uma.uket'te_ atore_n hor_ kodo_ hec' kate_ Gones Hembrom ar Onil Mardi sap' kate_ pulis t.he_nko soprot ke_t'kina. No_a ghot.nare_ uni ba.hu kur.i ac'ge badi hoekate_ thanare_ mamlae em akada.

No_a juda_ juda_ banar ghot.nare_n sap' oco akan kodo hajot teko kol oco akana mente bad.ae_ oco akana Nobabganj thanare_n SI (Todonto) Md. Samsul Alom.

Source- Jonojatir kontho

Tanorre_ Santal kur_ikoak' phut_bol haparao_

Tehen' 30 October 2020 Rajshahi Jila_ re_ak' Tanor thana Badhair pargana porisodak' sapr_ao_te_ Badhair Union re_ak' Ramdebpur (Guccho Gram) Sarkari Primary Iskul Mat_hre_ Adibasi Santal kur_i koak' Mit' din re_ak' (One day) Phut_bol khila_d_ haparao_ a_d_i ra_ska_ ar jakjomok selet' hoe_pura_u_e_na, No_a khila_d_ haprao_re_ mot_re_ 8 got_e_n atore_n Santal kur_i phut_bol khila_d_ia_ ga~otako selet'lena, O_nko selet'le_n joto ga~o_ta re_n sanam kur_i phut_bol khila_d_ia_ koge a_d_i muruk ar kurumut_ute_ ko khila_d_ena tobe muca_t're_ do_ Dhamdhum santal kur_i khila_d_ia_ ko 1 golte_ bhagao_ ket' kote_ Ataha_r santal kur_i khila_d_ia_ ko jitka_r Siropako hamet_ keda, No_a khila_dre_ pa_hil Siropa do 4,000/- ar Dosar Siropa do 3,000/- Taka tahe~kana, Khila_d_ re_ak' Siropa cal-Capat' akhr_are_ Maran' per_a lekare_ set_ere_ tahe~kana Badhair Union Porisodre_n Mn. Chairman.Ataur Rahman, Bises per_a lekate_ Ramdebpur Iskul re_n Sabhamukhia_ Mn.Samsul Haque,Badhair Union Pargana-Mn.Raimon Murmu (Ram) arho~ no_a t_ot_hare_n ae_ma manotanko selet'ko tahe~kana.

Dumkare Santali parsi Roman haropte Sikna_t ar Rajbhasa

la .git´ akeḷan koak´ Memorandum e_m cal

Ho_la 29ak Okṭobor 2020 tarik Bharo_r diso_m Jharkhand reak´
Ḍumḱare SLCA ren raṣiako Adivasi Buddhijivi Manch ren
Founder President Mn Premchand Murmu ko ṇapamkedeā ar Chief
Minister Mn Hemant Soren ṇutum, Santali paṛsi Roman harop
beoharkate o_lok paṛhaok ar Santali paṛsi mit´ Rajbhasa
benao babot Memorandum ko e_m caladea. Uni soṅgete Tribal
Advisory Council, Jharkhaṇḍ ren Founder President Mn Ratan
Tirkey, AJSU ren Founder Member Mn Prabhakar Tirkey taḱin
hõ_kin tahẽ_kana.

Unko do_ Memorandum re o_lakan kathako manotan Mukhiṁmontri
oṛe-oṛpat´ laikate bujḥau ocoye reakko kaṁia menteko
laikeda. Arko menkeda je noakin bab aṅgoc ocoe laḡit´ unko
do okaṭak hõ bin leṭeć do bako baḡiaḱa. SLCA se_ć kho_n Mn
Barnabas Bhusan Kisku, Mn Ignasius Marandi, Mn Manuel Soren,
Mn Michael Hansdaḱ, Adv Samson Murmu ar Ḍumḱa kho_n Dr
Sushil Marandi, Dr Michael Marandi, Dr Joy Raj Tudu tako
hõko tahẽkana.

Santal Parganakoren sanam Santali paṛsi dukḷaṛko laḡit´ noa
do mit´ sonero aṭge tahẽkana one oka daraete Ḍumḱa re heć
ṇapamkate nitak Sorkarren Uji do_l hotete Santali Roman
Harop babot bhab aṅgoc reak bhorsa ṇamen.

D . A H A R

Bhul d_aharte tar_am tar_amte

Oktei jurite kuna_mi bagwan ba_gikate

A_d.i jha_lin´ laha hec´ en

Ka_r.un´ n´ut্রে noa d_ahar ma in´

Ba.n' oromet' kan!

Terdec' marsal ba.gi kate

In' okoren' ten'go akan?

Noa ma in'ak' d.ahar ban' kan

Tobe cekate rila.mala d.aharten' rua.r.a ?

N'u-bul pharnao hor.mo lekan'

At.karet' kan.

In'ak' dar.ema ba.i-ba.ite cabak' kan

Ba.n' bad.ae ja.du – mantarte –

Nit in'ma sa~ota ten'gokate

Sa~ota jud.a.si hoe ma

Ba.n' bis kate

Bhir.ka.u kane.

Ban'khan in' ma sa~ota-ga~ota ren

Dula.r.ia.ko meta.n' kan taken

Menkhan nui dare na.r.i sa~otage

Ba.n' bad.aea tina.k' jugin'

Ekal sa~otaren ba.iri hoe kate

Hiska.umul latar re

Ta.n'gin' tahena—

Noa joto er.e- tor.e khon

Ban'cao d.ahar do cet'

Eset' cabaena?

Mengea.n' in' ol

Ru katege d.hol.

Oka reban' chapae

Non'ka tegen' gapae.

Olok' hor.ma menak'koge

Sadhuram murmu khon ho~ bhage

Olok' pa.ila.re aema jol

Okat.ak' horop teban' ol.

Olciki, Roman ban' do Ban'gla

Okat.ak'te ban' ol in' thon'la.

Noa bha.bit te ban' hoelen ol

A.uri ru rege tapap'en d.hol.